

11148312

When recorded return to:
Rocky Mountain Power
Lisa Louder/Yuka Jenkins
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: UTA Airport Light Rail Transit
Easement Number: AP-57B:2E
WO#: 5345257.YJ
RW#: 20100112

11148312
03/10/2011 03:09 PM \$0.00
Book - 9910 Pg - 8135-8138
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 4 P.

RIGHT OF WAY EASEMENT

For value received, **CAMPET CORPORATION, a Utah Corporation**, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, Township 1 North, Range 1 West, SLB&M. The boundaries of said entire tract are described as follow:

Beginning at the a point along the easterly boundary line of said entire tract, which point is 1,104.25 feet N.89°58'30"E. (Record East 1,103.90 feet) and 803.76 feet N.00°01'30"W. (Record North 804.24 feet) and North 37.64 feet from the South Quarter corner of said Section 34; and running thence West 13.95 feet to the westerly boundary line of said entire tract; thence N.00°33'31"W. 50.00 feet along said boundary line; thence East 14.43 feet to the easterly boundary line of said entire tract; thence South 50.00 feet along said boundary line to the point of beginning.

The above described part of an entire tract contains 709 square feet in area or 0.016 acre.

Tax Parcel No. 08-34-401-015

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 8 day of March, 2010.

GRANTOR:
CAMPET CORPORATION, a Utah Corporation

By: James H. Pietramali

Name: JAMES H. PIETRAMALI (POA)

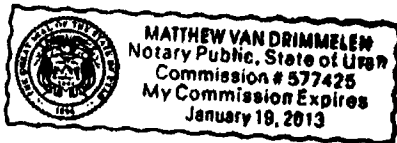
Its: PRESIDENT

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 8 day of March, 2010, by James H. Pietramali (POA), as Pres.,
Name of Representative Title of Representative

of **CAMPET CORPORATION, a Utah Corporation.**



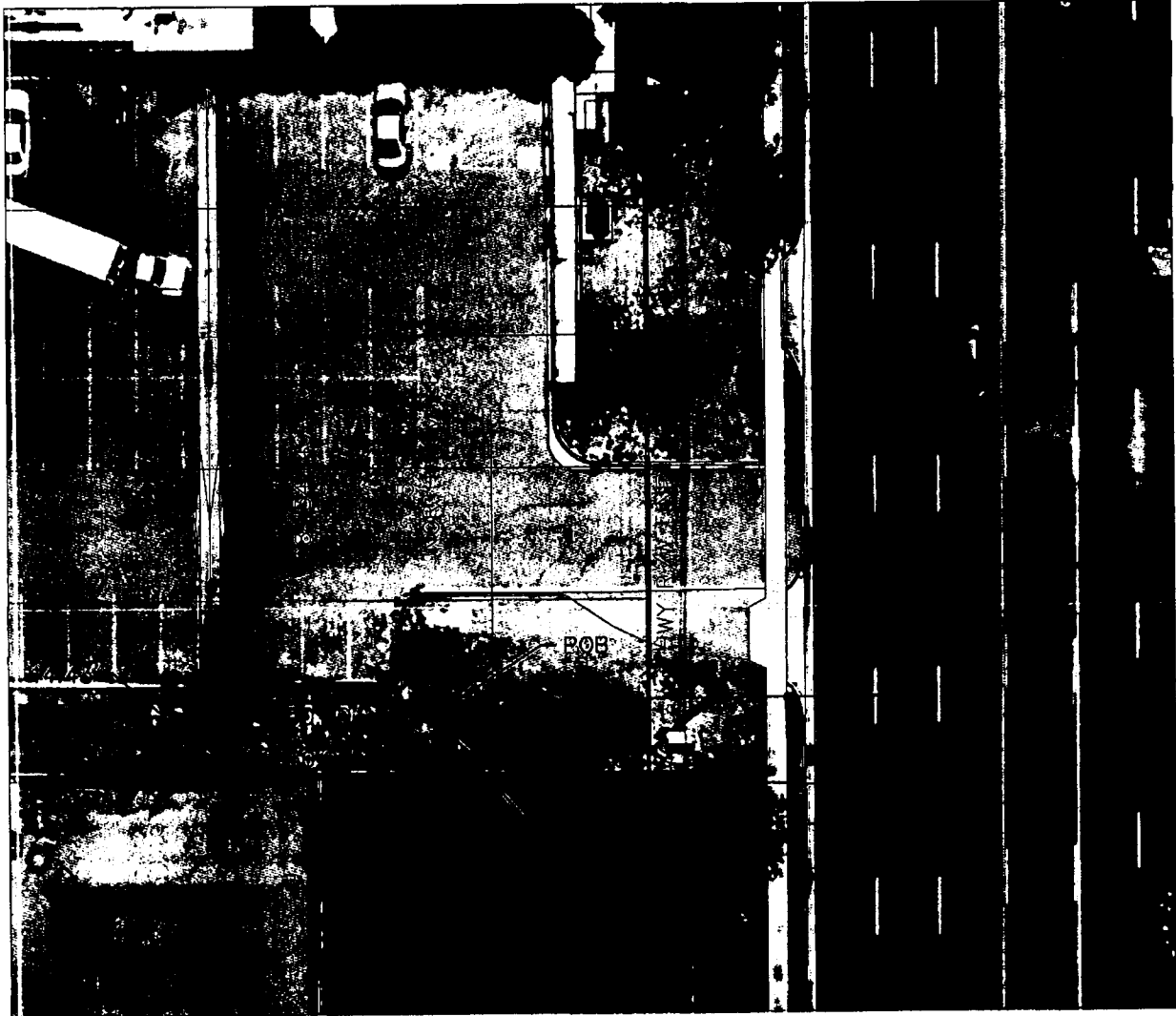
[Seal]

Matthew Van Drimmelen
Notary Public

My commission expires: _____

Property Description

Quarter: SW Quarter: SE Section: 34 Township 1N
Range 1W, S.L.B.&M.
County: SALT LAKE State: UTAH
Parcel Number: AP-57B:2E



CC#: WO#: 5345257.YJ

Landowner Name: CAMPET CORPORATION

Drawn By: MRL, HORROCKS ENGINEERS

NOVEMBER 09, 2010

EXHIBIT A

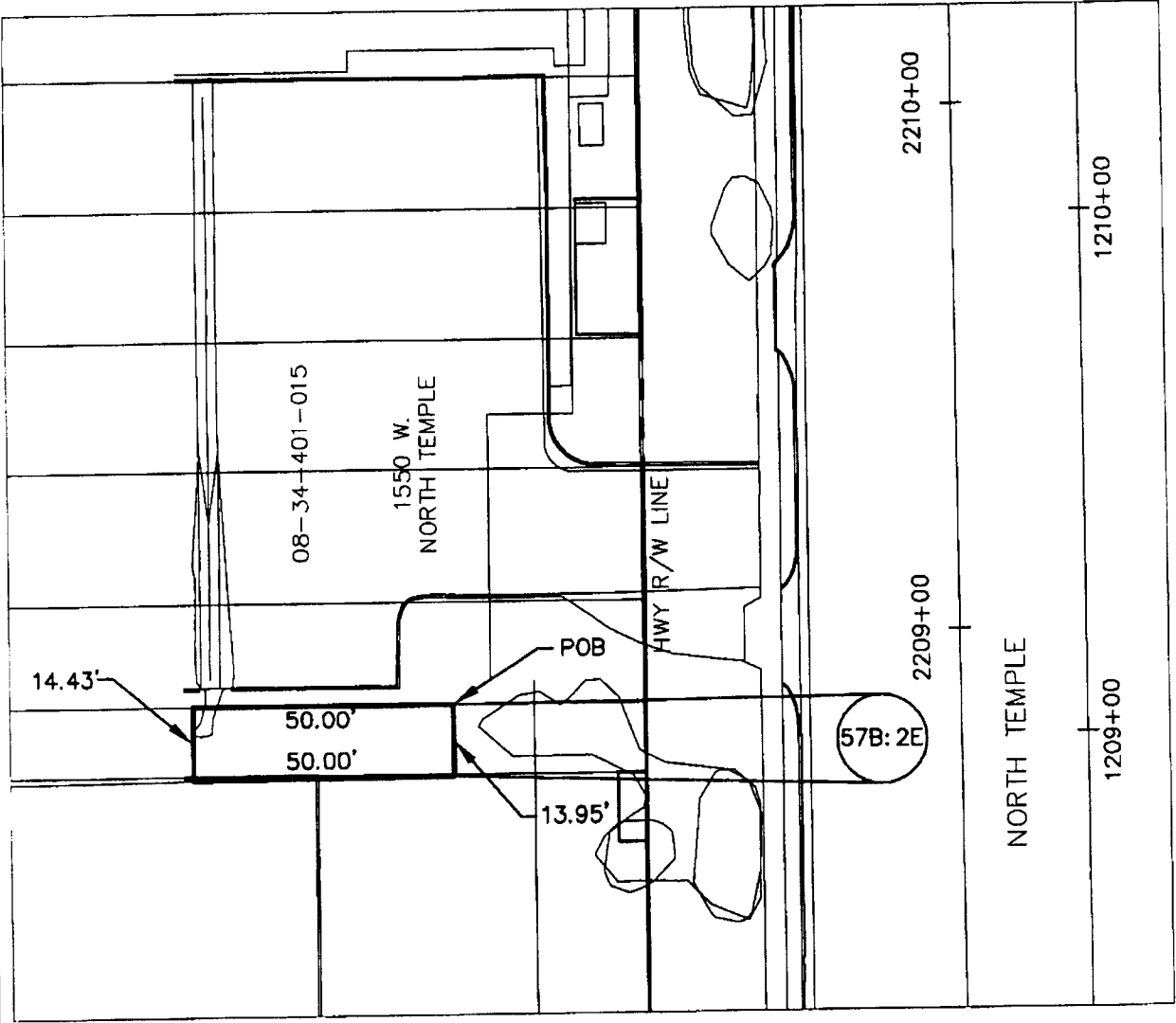
This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: NOT TO SCALE

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