

When recorded return to:
Rocky Mountain Power
Lisa Louder
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: UTA AIRPORT LIGHT RAIL TRANSIT
WO#: 5345257.YJ
RW#: 20100112
ALRT#: AP-58:2E

11148316

03/10/2011 03:10 PM \$0.00
Book - 9910 Pg - 8159-8163
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: ZJM, DEPUTY - WI 5 P.

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Perfect Pasta, Inc., a Corporation of the State of Utah, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), two (2) easements for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A right of way described as follows:

Part of the Grantor's property, being part of an entire tract of property situate in Lots 1, 4 and 5 of the Agricultural Park Plat B, a subdivision situate in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 34, T.1N., R.1W., SLB&M. The boundaries of said parcel of land are described as follow:

Beginning at the Southeast corner of said Lot 1 and the northerly right of way line of North Temple Street, said point being 1308.80 feet N.89°58'30"E. along the section line and 803.73 feet N.00°01'30"W. from the South Quarter of said Section 34; and running thence S.89°58'38"W. 16.43 feet (Record West) along the southerly boundary line of said entire tract and said northerly right of way line; thence N.00°00'53"W. 10.52 feet; thence East 16.43 feet to the easterly boundary of said entire tract; thence S.00°01'22"E. 10.51 feet (Record South) along said boundary line to the point of beginning. The above described part of an entire tract contains 173 square feet in area or 0.004 acre.

ALSO:

Beginning at a point in the northerly right of way line of North Temple Street, said point being 1308.80 feet N.89°58'30"E. along the section line and 803.73 feet N.00°01'30"W. and 108.24 feet S.89°58'38"W. (Record West) from the South Quarter of said Section 34; and running thence S.89°58'38"W. 26.00 feet (Record West) along the southerly boundary line of said entire tract and said northerly right of way line; thence N.00°00'53"W. 12.76 feet; thence East 26.00 feet; thence S.00°00'53"E. 12.75 feet to the point of beginning. The above described part of an entire tract contains 332 square feet in area or 0.008 acre.

The combined total of the above described easements is 505 square feet in area or 0.012 acres.

Tax Parcel No. 08-34-452-011

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 7 day of Jan, 2010.

GRANTOR:
Perfect Pasta, Inc., a Corporation of the State of Utah

By: 

Name: Pete Fanaro

Its: Pres.

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 7 day of January,
2010, by Pete Funaro, as President,
of Perfect Pasta, Inc.

Matthew Van Drimmelen
Notary Public

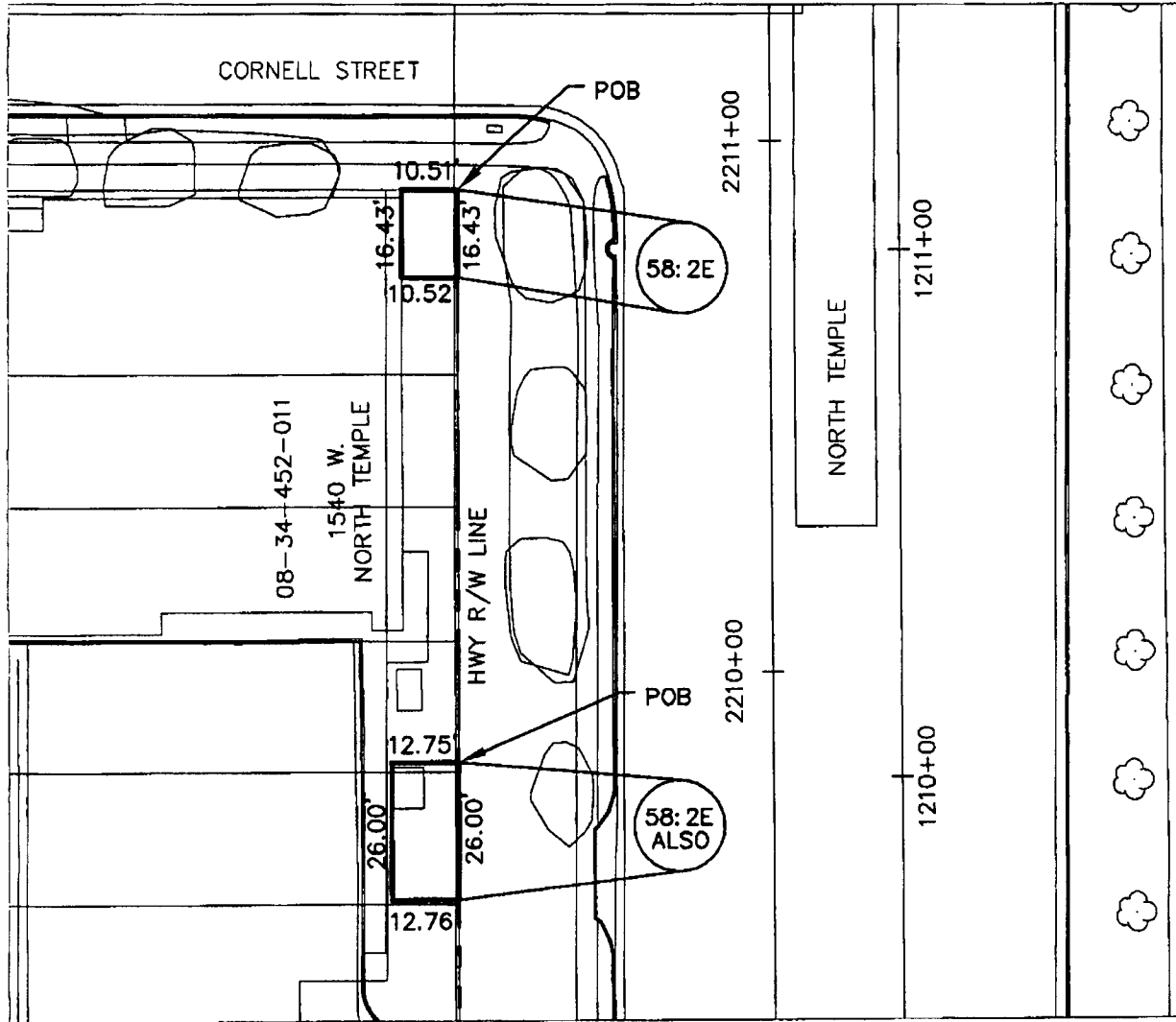
[Seal]

My commission expires: 1-19-13



Property Description

Quarter: SW Quarter: SE Section: 34 Township 1N
 Range 1W, S.L.B.&M.
 County: SALT LAKE State: UTAH
 Parcel Number: AP-58: 2E



CC#: WO#: 5345257.YJ

Landowner Name: PERFECT PASTA, INC.

Drawn By: MRL HORROCKS ENGINEERS

JUNE 21, 2010

EXHIBIT A

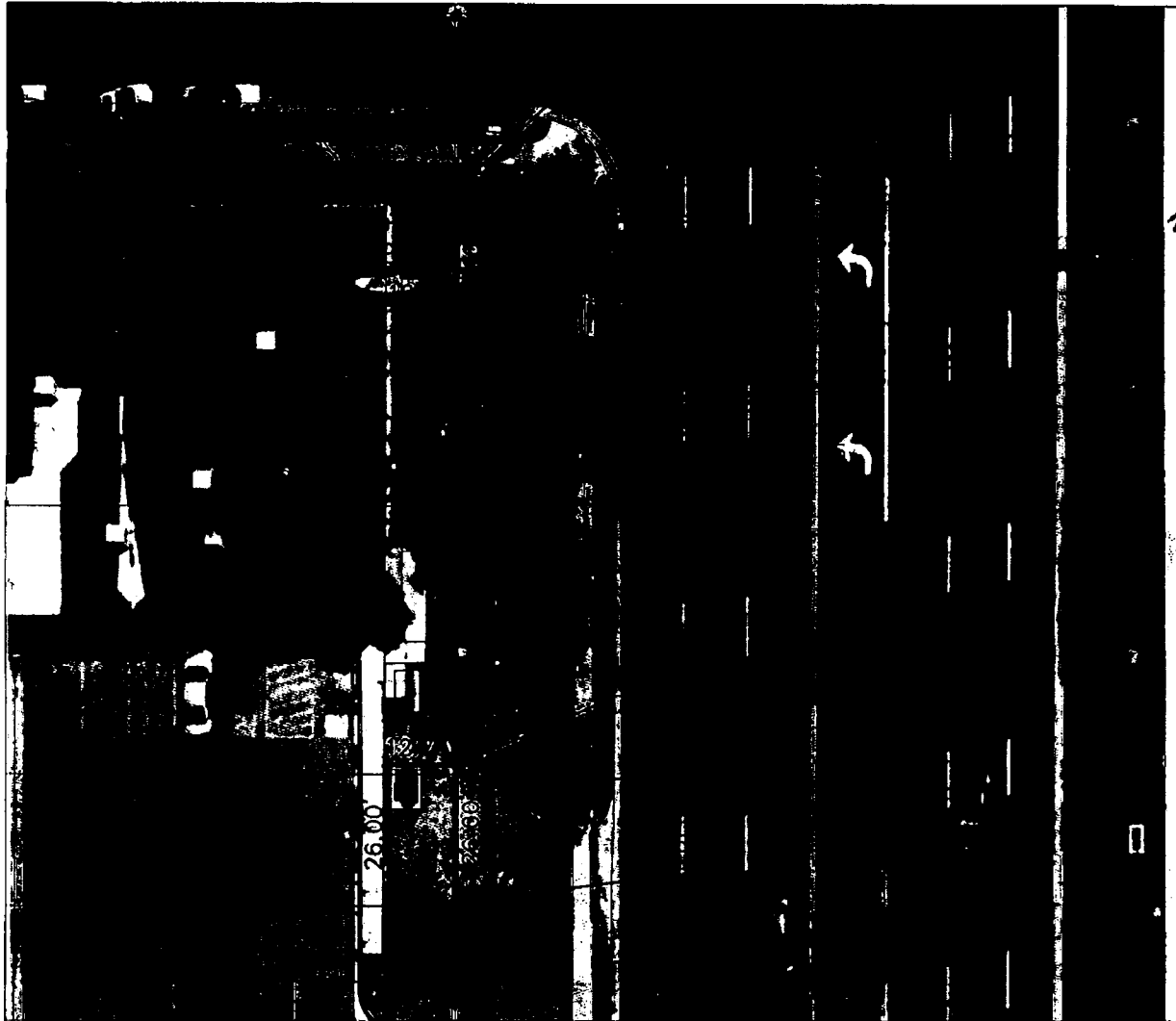
This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



SCALE: NOT TO SCALE

Property Description

Quarter: SW Quarter: SE Section: 34 Township 1N
Range 1W, S.L.B.&M.
County: SALT LAKE State: UTAH
Parcel Number: AP-58: 2E



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