



\*W2957971\*

E# 2957971 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
19-Dec-18 0459 PM FEE \$14.00 DEP JC  
REC FOR: FOUNDERS TITLE COMPANY - LAYTON  
ELECTRONICALLY RECORDED

MAIL TAX NOTICE TO:  
**G&G Island, LLC**  
**360 West 300 South, Suite 100**  
**Salt Lake City, Utah 84101**

**WARRANTY DEED**  
(Corporate Form)

**Bluemountain Inc.**, a corporation organized and existing under the laws of the State of Utah with its principal office at P.O. Box 294, Layton, Utah 84041, of County of Davis, State of Utah, Grantor(s) hereby CONVEYS AND WARRANTS TO

**G&G Island, LLC as to 99% interest and Bluemountain Inc. as to 1% interest** Grantee(s)

of **Freemont Island, Hooper, Utah 84315** for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract of land in **Weber** County, State of UTAH, to-wit:

See attached Exhibit "A"

Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity and **2018** taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this December 19, 2018.

Bluemountain Inc.

BY:   
Kenneth Truman Thomson - President

**COURTESY RECORDING**

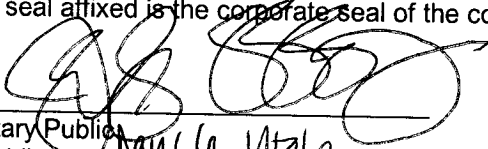
This document is being recorded solely as a courtesy and an accommodation to the parties named therein.

Founders Title Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

STATE OF UTAH

County OF Davis

On the 19th of December, 2018, personally appeared before me Kenneth Truman Thomson, know to be the President of Bluemountain Inc., authorized agent for the corporation that executed the within and forgoing instrument and acknowledged the instrument to be the free and voluntary act and deed of the corporation, by authority of its bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned and on oath states that he/she/they was authorized to execute the instrument and that the seal affixed is the corporate seal of the corporation.



Notary Public  
Residing at: MANCO, UTAH  
My Commission Expires:

(SEAL)



File No. 108626-JMP.

Freemont Island, Weber County, Utah; described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, the West one-half of the Southeast quarter, the Southeast quarter of the Southeast quarter, the Southeast quarter of the Northwest quarter, the East one-half of the Southwest quarter of Section 7; Lot 1 of Section 8; Lots 1, 2, 3 and 4, the Southwest quarter of the Northwest quarter, the West one-half of the Southwest quarter, and the Southeast quarter of the Southwest quarter of Section 17; all of Section 18, Lots 1 and 2 of Section 19; Lots 1, 2, 3, 4, 5, 6, 7 and 8, the Northeast quarter of the Southeast quarter, and the North one-half of the Northwest quarter of Section 20; Lot 1 of Section 21; Lot 1 of Section 28; and Lot 1 of Section 29; in Township 5 North, Range 4 West, Salt Lake Meridian, United States Survey.

ALSO: Lot 1 of Section 10, Lots 1, 2, 3, 4, 5, 6 and 7, the North one-half of the Southeast quarter, the Southeast quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 11; Lots 1, 2, 3 and 4, the South one-half of the Northeast quarter, the Southeast quarter, and the Southwest quarter of Section 12; Lots 1, 2, 3, 4 and 5, the North one-half of the Northeast quarter, the Southeast quarter of the Northeast quarter, and the Northeast quarter of the Northwest quarter of Section 13; and Lots 1 and 2 of Section 14; in Township 5 North, Range 5 West, Salt Lake Meridian, United States Survey.

Tax Id No.: 10-026-0001