

When Recorded Mail To:

Jayeshkumar C. Patel  
1033 South 11600 West  
Perry, UT 84302

## PERSONAL REPRESENTATIVES DEED

This Deed, Made by **MARLENE H. BOSWORTH**, as Personal Representative of the Estate of **WAYNE D. BOSWORTH AKA WAYNE DEAN BOSWORTH** , deceased,

as Grantor

to

Jayeshkumar G. Patel and AAAJ Company, LLC

as Grantee,

of BRIGHAM, County of BOX ELDER, State of UT

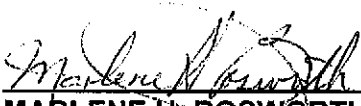
WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number **153500085**, in **BOX ELDER, UT**.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in **BOX ELDER** County, State of **UT**:

**See Attached Exhibit "A"**

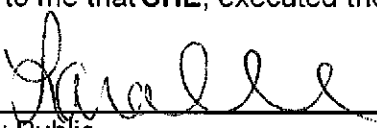
**Tax I.D. #03-068-0018 & 03-068-0012**

Executed this 23 day of December, 2015

  
\_\_\_\_\_  
**MARLENE H. BOSWORTH**  
Personal Representative  
of the Estate of **WAYNE D. BOSWORTH AKA**  
**WAYNE DEAN BOSWORTH**

State of Utah )  
County of SUMMIT ) ss.

On the 23 day of December, 2015, personally appeared before me **MARLENE H. BOSWORTH**, Personal Representative of the Estate of **WAYNE D. BOSWORTH AKA WAYNE DEAN BOSWORTH** , deceased, and as the signer of the foregoing instrument, duly acknowledged to me that **SHE**, executed the same.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 7/15/19  
Residing at:  
Park City, UT

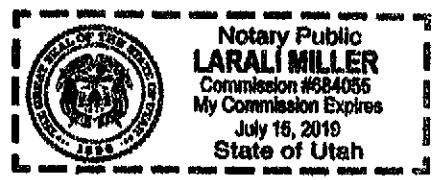


EXHIBIT "A"

PARCEL 1: 03-068-0018

Beginning 1424.45 feet North and 2570 feet West, more or less, to the East side of the county road (2400 West Street) from the Southeast corner of Section 4, Township 9 North, Range 2 West, Salt Lake Meridian, and being the Southwest corner of Parcel No. 03-068-0018 and running thence North  $37 \frac{1}{6}$  rods; thence East 1640 feet, more or less, to Highway I-15; thence South along the West side of said Highway 600 feet, more or less; thence West 1700 feet, more or less, to the point of beginning.

PARCEL 2: 03-068-0012

Beginning at a point 4 rods North of the Southeast corner of the Southwest Quarter of Section 4, Township 9 North, Range 2 West, Salt Lake Base and Meridian, thence West 79 rods; thence North 37.1 rods; thence East 79 rods; thence South 37.1 rods to beginning. Excepting therefrom that portion lying within the county road.

Tax ID No.:03-068-0018 & 03-068-0012