

**WHEN RECORDED MAIL TO:**

Farmington City  
Attn: City Manager  
130 North Main Street  
P.O. Box 160  
Farmington, UT 84025

**RETURNED**  
**JUN 18 2004**

E 1995503 B 3564 P 425  
RICHARD T. MAUGHAN, DAVIS CNTY RECORDER  
2004 JUN 18 9:35 AM FEE .00 DEP MEC  
REC'D FOR FARMINGTON CITY

NE 22 3N-14  
08-069-0014

**EASEMENT**

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned Grantors hereby grant, convey, sell, and set over unto **FARMINGTON CITY**, a Utah municipal corporation, hereinafter referred to as "Grantee," its successors and assigns, a perpetual right-of-way and easement to lay, construct, maintain, operate, repair, inspect, protect, install, remove and replace storm drainage pipelines, boxes and other structures and related facilities and other public improvements, hereinafter all together called "Facilities," said right-of-way and easement, being situated in Davis County, State of Utah, over and through a parcel of the Grantors' land, more particularly described in Exhibit "A," attached hereto and incorporated herein by reference.

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns with the right of ingress and egress in the Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the Facilities. During construction periods, Grantee and its contractors may use such portion of the property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses to as near its original condition as is reasonably possible. Grantors shall have the right to use the above-described premises except for the purpose for which this right-of-way and easement is granted to the Grantee, provided such use shall not interfere with the Facilities or with the discharge and/or conveyance of water or storm water through the Facilities, or any other rights granted to the Grantee hereunder.

Grantors shall not build or construct or permit to be built or constructed any building or other improvement over or across this right-of-way and easement nor change the contour or alter the grade thereof without the written consent of Grantee. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.



**EXHIBIT "A"****Property Description**

A 20 foot wide easement lying in the Northeast Quarter of Section 22, Township 3 North, Range 1 West, Salt Lake Base and Meridian, the centerline of which, is more particularly described as follows:

COMMENCING at the Northeast Corner of said Section 22, thence southerly along the east line thereof, South  $00^{\circ}08'13''$  West 2134.80 feet; thence South  $89^{\circ}51'47''$  West 632.54 feet to the southwest corner of Lot 201 of "FARMINGTON RANCHES PHASE 2 SUBDIVISION" as shown on the official plat thereof in the Davis County Recorder's Office; thence South  $53^{\circ}51'19''$  West 26.14 feet to the POINT OF BEGINNING of this description; thence North  $56^{\circ}12'21''$  West 381.39 feet; thence North  $70^{\circ}54'14''$  West 206.55 feet; thence South  $42^{\circ}12'27''$  West 178.65 feet; thence North  $66^{\circ}13'12''$  West 195.27 feet; thence North  $70^{\circ}18'10''$  West 644.92 feet; thence North  $19^{\circ}41'50''$  East 20.00 feet; thence South  $70^{\circ}18'10''$  East 645.63 feet; thence South  $66^{\circ}13'12''$  East 181.57 feet; thence North  $42^{\circ}12'27''$  East 177.44 feet; thence South  $70^{\circ}54'14''$  East 222.34 feet; thence South  $56^{\circ}12'21''$  East 391.27 feet; thence South  $53^{\circ}51'19''$  West 21.29 feet to the point of beginning.

The above described parcel of land is for storm drain purposes and contains 0.74 acres, more or less.