

10547333

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

10547333  
10/23/2008 09:48 AM \$0.00  
Book - 9653 Pg - 3751-3752  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: JACKIE NOSACK  
SLC UT 84114-8420  
BY: EPM, DEPUTY - WI 2 P.

**Easement**  
**(LIMITED LIABILITY COMPANY)**

Tax ID. No 27-17-251-006  
Parcel No. 0151:12:E  
Salt Lake County Project No. \*HPP-0151(2)0

South Jordan Real Estate, L.C. Limited Liability Company of the State of  
Utah Grantor, hereby GRANTS AND CONVEYS to the UTAH  
DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah  
84119, Grantee, for the sum of ten dollars and no/100 --- Dollars,  
a perpetual easement, upon part of an entire tract of property in Lot 3, Harvest Village at  
South Jordan Subdivision Phase 1, a subdivision in the SW¼NE¼ of Section 17, Township  
3 South, Range 1 West, Salt Lake Base and Meridian in Salt Lake County Utah, for the  
purpose of constructing and maintaining thereon public utilities and appurtenant parts  
thereof including, but not limited to, ATMS fiber optic conduit, electrical service  
transmission lines, culinary and irrigation water facilities and highway appurtenances  
including, but not limited to, slopes, street lighting facilities and traffic information signs. The  
easement includes the right to maintain and continue the existence of said cut and/or fill  
slopes in the same grade and slope ratio as constructed by UDOT. The easement shall run  
with the Real Property and shall be binding upon the Grantor and the Grantors successors,  
heirs and assigns, and includes and conveys all rights of grantor to change the vertical  
distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract  
are described as follows:

Beginning at the intersection of the southerly highway right of way line of SR-151 of  
said project and the easterly boundary line of said Lot 3, which point of beginning is 4.33  
feet S.00°24'43"W. from the Northeast corner of said Lot 3, said point also being 66.50 feet  
radially distant southerly from the centerline of said project; and running thence  
S.00°24'43"W. 5.02 feet along said easterly boundary line; thence Westerly 5.56 feet along  
the arc of a 7,571.50-foot radius curve to the right (chord bears S.85°17'43"W. 5.56 feet);  
thence S.88°10'29"W. 151.44 feet; thence Westerly 100.81 feet along the arc of a  
7,554.89-foot radius curve to the right (chord bears S.86°50'32"W. 100.81 feet); thence  
Northeasterly 8.07 feet along the arc of a 50.00-foot radius curve to the right (chord bears  
N.48°53'17"E. 8.07 feet);

Continued on Page 2

LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

BK 9653 PG 3751

thence Easterly 94.49 feet along the arc of a 7,549.89-foot radius curve to the left (chord bears N.86°49'04"E. 94.49 feet); thence N.88°10'29"E. 151.39 feet; thence Easterly 5.88 feet along the arc of a 7,566.50-foot radius curve to the left (chord bears N.85°17'35"E. 5.88 feet) to the point of beginning. The above described part of an entire tract contains 1,275 square feet in area or 0.029 acre.

(Note: Rotate above bearings 0°19'29" counterclockwise to equal project bearings.)

IN WITNESS WHEREOF, said South Jordan Real Estate, L.C. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of September, A.D. 20 08.

STATE OF Utah ) South Jordan Real Estate, LcC.  
 ) ss. Limited Liability Company  
COUNTY OF Davis ) By Curtis H. Harris  
 Manager

On the date first above written personally appeared before me, Curtis H. Harris, who, being by me duly sworn, says that he is the Manager of South Jordan Real Estate, LcC., a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said Curtis H. Harris acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Megan A. Mills  
Notary Public

