


When recorded, return to:
SPANISH FORK CITY
40 SOUTH MAIN
SPANISH FORK UT 84660



ENT 95379:2010 PG 1 of 2
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 Nov 03 1:42 pm FEE 0.00 BY ED
RECORDED FOR SPANISH FORK CITY CORPORATI

TRAIL AND RIVER ACCESS EASEMENT

The Grantor, CHRISTINE L. HEATHMAN; hereby GRANTS and CONVEYS unto SPANISH FORK CITY and UTAH COUNTY political subdivisions of the state of Utah, Grantees, for the sum of TEN DOLLARS and other good and valuable consideration, a public trail and access easement in perpetuity for the following public purposes:

1. Access to develop National Environmental Protection Agency (NEPA) documents;
2. Access to the Spanish Fork River;
3. The right to do necessary work on the Spanish Fork River to preserve the river corridor buffer in an effort to reduce the chance of erosion and potential future flooding;
4. The right to construct a trail that will be a part of the Spanish Fork River Parkway;
5. The right to install and maintain armor along the Spanish Fork River bank;
6. The right to maintain and repair the river and easement area and monitor river flow capacities;
7. The right to perform periodic evaluations of the easement area;
8. The right to survey the easement area as needed for installation of Armor and for periodic monitoring of the easement area;
9. The right to allow access to the land by the public and other public entities for public purposes.

All non-agricultural areas are prohibited within the easement except for approved recreational uses connected with a trail and river water way and except for maintenance and flood prevention activities. Grantees are authorized to administer, manage, and enforce the condition of this easement.

The easement is located in Utah County, Utah and is more particularly described as follows:

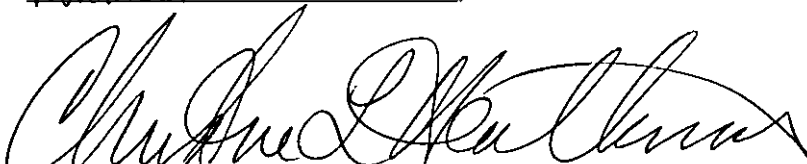
A perpetual easement upon part of an entire tract of land, situated in Section 30, Township 8 South, Range 3 East, and Section 25, Township 8 South, Range 2 East, Salt Lake Base and Meridian, in Utah County for the purpose of constructing thereon a non-motorized recreational trail. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

BEGINNING AT A POINT WHICH IS LOCATED EAST 570.35 FEET AND NORTH 1311.16 FEET FROM THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S49°30'00"W 68.79 FEET; THENCE N38°54'37"W 50.60 FEET; THENCE N49°30'00"E 65.59 FEET; THENCE S37°14'50"E 16.30 FEET; THENCE S45°02'00"E 34.41 FEET TO THE POINT OF BEGINNING.

CONTAINING: 0.08 ACRES

IN WITNESS WHEREOF, Grantor's have set their hands this 1 day of

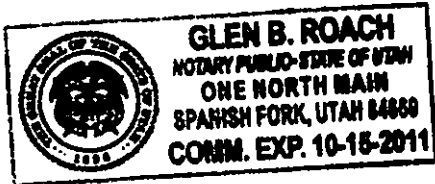
November, 2010



CHRISTINE L. HEATHMAN

STATE OF UTAH)
 : SS.
COUNTY OF UTAH)

On the 1 day of Nov , 2010 personally appeared before me, CHRISTINE L. HEATHMAN, the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.




NOTARY PUBLIC