

Recorded at Request of.....

Clare Mortensen

JUL 19 1950

1208478

at 9:46 AM Fee paid \$ 7.40

Hazel Taggart Chase, Recorder Salt Lake County, Utah

By *George H. Blumh*, Dep.

Book 787 Page 380

Ref. *D 43-218-21-* UTAH

QUITCLAIM DEED

B44-5-20
B44-6-1
B44-6-22

D 33-137-6
D 53-40-14
B44-2-16
B44-3-17
B44-4-10

KNOW ALL MEN BY THESE PRESENTS THAT: WHEREAS, the property hereinafter described was declared surplus to the needs of the United States of America pursuant to the provisions of the Surplus Property Act of 1944 (58 Stat. 765) as amended, and War Assets Administration Regulation No. 1, as amended, (11 Fed. Reg. 408); and

WHEREAS, the property hereinafter described was formerly used by the War Department as an inspect art. of machine gun and rifle range; and WHEREAS, such property was subjected to contamination by the introduction of unexploded and dangerous shells and charges, either upon or below the surface thereof; and

WHEREAS, the Grantor, by and through the War Assets Administration has caused the property to be inspected and has made certain recommendations pertaining to the use to which the land may be devoted; and

WHEREAS, the said recommendations are contained in a certificate, copy of which is attached hereto and made a part hereof; and

WHEREAS, the Grantor by attaching such certificate does not intend to make, nor shall it be construed to have made, any representation or warranties pertaining to the condition of the land; and

WHEREAS, the Grantee hereinafter designated has evinced a desire to purchase such property with full knowledge of, and notwithstanding, the foregoing:

NOW, THEREFORE, in consideration of the premises and all of the terms, covenants, and conditions hereinafter contained, THE UNITED STATES OF AMERICA, acting by and through the Federal Farm Mortgage Corporation, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949, and the Surplus Property Act of 1944 (58 Stat. 765) as amended thereby; Administrator's Temporary Regulation 1, General Services Administration (14 F. R. 3693); Regulation No. 1 of the Surplus Property Board (10 F. R. 3764); Order of the Secretary of Agriculture dated April 26, 1945 (10 F. R. 4647); and Order of the Governor of the Farm Credit Administration dated April 23, 1945 (10 F. R. 4694); grantor,

hereby quitclaims, subject to the exception and reservation of fissionable materials and rights hereinafter set out, to

JOHN M. WALLACE, JR.

grantee, whose address is Salt Lake City County of Salt Lake State of Utah

his heirs and assigns, for the sum of TWENTY ONE THOUSAND AND NO/100

Dollars (\$ 21,000.00)

the following described property, situate, lying and being in the County of Salt Lake State of Utah, to-wit:

All that certain property being in Township 1 South, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

That part of the Southeast quarter of Section 18 described as follows:

Beginning at a point North 660.0 feet from the Southeast corner of Section 18, thence North 1980.0 feet; thence West 1980.0 feet; thence South 2640.0 feet; thence East 660.0 feet; thence North 660.0 feet; thence East 1320.0 feet to the point of beginning.

All of the Southwest quarter, the Northwest quarter, and the Northeast quarter of Section 18.

That part of Section 17 described as follows:

Lots 5 to 20 inclusive in Block 4, all of Blocks 5 to 26 inclusive, all of Blocks 28 to 42 inclusive, Lots 5 to 20 inclusive in Block 43, all of Blocks 44 and 45, all of Blocks 48 to 51 inclusive, all of Blocks 54 and 55, Lots 7 to 18 inclusive in Block 56, all of Blocks 57 to 63 inclusive, of Brighton Addition to Garden City, a subdivision of the South half of Section 17.

823-86-15
823-87-9
823-88-9
823-89-9
823-90-11
823-91-10

All of Blocks 6, 7, 8, 9, 20, 21, 22, 23, 34, 35, 36, 37, 48, and 49 of Garden City Plat "C", a subdivision of the Northeast quarter of Section 17.

All of Blocks 1 to 6 inclusive, Lots 1 to 6 inclusive, and Lots 9 to 12 inclusive in Block 7, all of Blocks 8 to 12 inclusive, Lots 1 and 2, and Lots 7 to 24 inclusive in Block 13, Lots 1 and 2, Lots 4 to 6 inclusive, Lots 9 to 24 inclusive in Block 14, all of Blocks 15 to 19 inclusive, Lots 1 to 4 inclusive, and Lots 7 to 24 inclusive in Block 20, all of Block 21, Lots 1 to 10 inclusive in Block 22, all of Blocks 23 and 24, Lots 5 to 24 in Block 25, all of Blocks 26 to 28 inclusive, Lots 1 to 18 inclusive, and Lots 21 to 24 inclusive in Block 29, all of Block 30, Lots 1 to 4 inclusive and Lots 7 to 24 inclusive in Block 31, all of Blocks 32 to 49 inclusive, of Garden City Plat "A", a subdivision of the Northwest quarter of Section 17.

823-92-11
823-93-11
823-94-20
823-96-14
823-96-5
823-97-15
823-98-19

That part of Section 8 described as follows:

All of Blocks 1 to 11 inclusive, Lots 1 to 18 inclusive, and Lots 21 to 24 inclusive in Block 12, all of Blocks 13 and 14, Lots 1 to 16 inclusive, and Lots 19 to 24 inclusive in Block 15, all of Blocks 16 to 22 inclusive, Lots 1 to 12 inclusive, and Lots 15 to 24 inclusive, in Block 23, all of Blocks 24 to 27 inclusive, Lots 1 to 19 inclusive, and Lots 23 and 24 in Block 28, Lots 1 to 12 inclusive, and Lots 15 to 24 inclusive in Block 29, all of Blocks 30 to 45 inclusive, of Garden City Plat "B", a subdivision of part of the Southwest quarter of Section 8.

823-99-20
823-100-20
823-101-17
823-102-16
823-103-17
823-104-15
823-105-10
823-106-14

All of Blocks 1, 2, 13 and 14 of Coates and Corum Central City, a subdivision of part of the Northwest quarter of Section 8.

823-107-16
823-108-13
823-109-18
823-110-11

That part of the East 80 feet of the West 1180 feet of the South 700 feet of the Northwest quarter of Section 8, lying South of 9th South Street, in the City of Salt Lake County of Salt Lake, State of Utah.

823-111-7
823-112-16
823-113-14

Commencing in the center of Section 8, thence West 1460 feet, thence North 735.9 feet, thence East 1460 feet, thence South 735.9 feet to the place of beginning.

828-88-20
828-89-17
828-100-13

Beginning at a point South 1466.52 feet from the center of Section 8, thence South 940.5 feet, thence East 805.2 feet, thence North 940.5 feet, thence West 805.2 feet to the point of beginning.

828-101-13
812-1-37
812-25-37

All of Blocks 50 and 51 of Garden City Plat "C", a subdivision of part of the Southeast quarter of Section 8.

812-146-21
812-140-32
812-135-34
812-173-36

Also all that certain property being in Township 1 South, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:

All of the North 349.5 feet of the East 629.21 feet of the Southeast quarter of Section 13, Township 1 South, Range 2 West, Salt Lake Base and Meridian, in the County of Salt Lake, State of Utah, according to the plat thereof recorded in the office of the County Recorder of said County.

812-95-37
812-87-31
812-116-35
812-102-34
812-98-32
812-115-35

All of the West half of Section 13.

SUBJECT TO easements and rights of way now existing or reserved.

B42-1-35	B42-11-30	B42-42-29	B42-70-28	B42-140-32	B12-9
B42-2-32	B42-12-30	B42-47-30	B42-74-31	B42-9-21	B12-293-32
B42-3-22	B42-21-31	B42-53-27	B42-84-32	B42-12-23	B12-218-29
B42-7-18	B42-22-27	B42-58-25	B42-128-34	B42-124-28	
B42-7-29	B42-57-13	B42-28-34	B42-123-20	B42-23-28	
B42-8-22	B42-57-32	B42-29-31	B42-102-34	B42-202-32	
B42-11-23	B42-59-34	B42-32-34	B42-129-29	B42-135-31	
B42-67-37	B42-63-34	B42-39-37	B42-134-35	B42-141-29	
			B42-137-31	B42-100-15	

Excepting, however, in accordance with Executive Order No. 9908, approved on December 5, 1947 (12 F. R. 8223), all uranium, thorium, and all other materials determined pursuant to section 5 (b) (1) of the Atomic Energy Act of 1946 (60 Stat. 761) to be peculiarly essential to the production of fissionable material, contained, in whatever concentration, in deposits in the lands covered by this instrument are hereby reserved for the use of the United States, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same, making just compensation for any damage or injury occasioned thereby. However, such land may be used, and any rights otherwise acquired by this disposition may be exercised, as if no reservation of such materials had been made; except that, when such use results in the extraction of any such material from the land in quantities which may not be transferred or delivered without a license under the Atomic Energy Act of 1946, as it now exists or may hereafter be amended, such material shall be the property of the United States Atomic Energy Commission, and the Commission may require delivery of such material to it by any possessor thereof after such material has been separated as such from the ores in which it was contained. If the Commission requires the delivery of such material to it, it shall pay to the person mining or extracting the same, or to such other person as the Commission determines to be entitled thereto, such sums, including profits, as the Commission deems fair and reasonable for the discovery, mining, development, production, extraction, and other services performed with respect to such material prior to such delivery, but such payment shall not include any amount on account of the value of such material before removal from its place of deposit in nature. If the Commission does not require delivery of such material to it, the reservation hereby made shall be of no further force or effect.

TO HAVE AND TO HOLD the said property unto the said Grantee, and Grantee's heirs, successors and assigns forever.

Said property was declared surplus to the Federal Farm Mortgage Corporation pursuant to the provisions of the above mentioned statutes and regulations.

This sale is made for the price and sum of TWENTY ONE THOUSAND AND NO/100----- which the Grantee has willingly and duly paid unto the Grantor who acknowledges receipt thereof and grants full acquittance therefor.

By the acceptance of this instrument the Grantee admits and confesses to full knowledge with respect to the facts contained in the foregoing recitals as to the possible contaminated condition of the property.

By the acceptance of this instrument and as a further consideration for this conveyance, the Grantee herein covenants and agrees for himself, his heirs, successors or assigns, to assume all risk for all personal injuries and property damages arising out of ownership, maintenance, use and occupation of the foregoing property; and further covenants and agrees to indemnify and save harmless the Federal Farm Mortgage Corporation and the United States of America, their servants, agents, officers and employees, against any and all liability, claims, causes of action or suits due to, arising out of, or resulting from, immediately or remotely, the possible contaminated condition, ownership, use, occupation or presence of the Grantee or any other person upon the property, lawfully or otherwise.

IN WITNESS WHEREOF the United States of America, Grantor, has caused these presents to be executed ~~in duplicate~~ by the Federal Farm Mortgage Corporation, and the seal of said Corporation to be hereunto affixed this

11th day of July, 1950

(Corporate Seal)

UNITED STATES OF AMERICA

By Federal Farm Mortgage Corporation

By C. E. Andrews
Vice President

Attest: [Signature]
Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA }

I, G. Wagner, a Notary Public in and for said State and County aforesaid, do certify

that on this 11th day of July, 1950, before me appeared

C. E. Andrews to me personally known, and known to me to be Vice President of the Federal Farm Mortgage Corporation, who being by me duly sworn did say that he is such officer; that the seal affixed to the foregoing deed is the corporate seal of said Corporation and was affixed by order of the Board of Directors of said Corporation and that he signed his name to the instrument by like order; that said deed was signed and sealed by him for said Corporation on behalf of the United States of America; and that said Vice President acknowledged the execution of said deed to be his free act and deed as such officer, the free act and deed of the United States of America by the Federal Farm Mortgage Corporation, and the free act and deed of the Federal Farm Mortgage Corporation acting for the United States of America.

IN WITNESS WHEREOF, I hereunto set my hand and seal at Berkeley, in the County and State aforesaid, on the date last above written.

My commission expires April 22, 1951

G. Wagner
Notary Public

QUITCLAIM DEED
TO
UNITED STATES OF AMERICA

CERTIFICATE OF COMPLIANCE

This certificate is applicable to the parcel of real property described in that certain "Offer to Purchase Real Estate" dated June 2, 1950, addressed to Federal Farm Mortgage Corporation as disposal agency, and signed by John M. Wallace, Jr.

_____ , said parcel of real property constituting all or a portion of what is commonly known as Utah Ordnance Depot _____ and constituting all or a portion of tract No. 2002 _____ in the records of the disposal agency.

The undersigned hereby certifies that the provisions of subsections (d), (f), and (g) of section 23 of the Surplus Property Act of 1944 have been complied with and that no holder of a priority, as defined in the applicable regulation or regulations of the War Assets Administration, superior to that, if any, of the above-named offeror(s) has exercised such superior priority within the time limits fixed by or pursuant to the Surplus Property Act of 1944 or any Act amendatory thereof or supplementary thereto.

The undersigned, as Assistant Secretary of the Federal Farm Mortgage Corporation, hereby certifies that the above is a true and correct copy of the Certificate of Compliance prepared on behalf of the Federal Farm Mortgage Corporation by C. E. Andrews, Vice President, on July 11, 1950.
In witness whereof, I have hereunto set my name and affix the seal of said corporation this 11th day of July, 1950.

FEDERAL FARM MORTGAGE CORPORATION, Disposal Agency
By C. E. Andrews
C. E. Andrews, Vice President



Handwritten signature

B 30-173-12 ✓	B 44-7-16
B 30-174-17 ✓	B 44-8-16
B 30-175-13 ✓	B 44-15-19
B 21-216-16 ✓	B 44-21-6
B 30-191-17 ✓	B 44-144-13
B 30-178-34 ✓	B 42-19-25
B 30-178-34 ✓	B 42-59-22
B 30-176-34 ✓	B 42-63-10
B 30-184-13 ✓	B 42-17-27
B 30-185-26 ✓	B 12-276-35
B 30-186-25 ✓	B 12-262-34
B 30-186-25 ✓	B 12-121-33
B 30-186-25 ✓	B 12-126-32
B 30-186-25 ✓	B 12-145-87
B 30-196-35 ✓	B 12-174-27
B 30-183-29 ✓	B 12-220-3
B 30-183-29 ✓	B 12-221-3
B 30-183-29 ✓	B 12-213-36
B 30-183-29 ✓	B 12-239-35
B 30-145-33	
B 30-173-12	
B 30-154-36	
B 30-162-18	

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 Abstract _____
 Grantor _____
 Grantee _____
 Notes _____