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NIN TROM WINST

A PORTION OF THE SOUTH HALF OF SECTION 7, AND THE NORTH HALF OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

FIRST AMERICAN TITLE INSURANCE COMPANY Standard Jala

ACKNOWLEDGMENT

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Residing at South late Coundry Notary Public: The Bonie Ellernath

My Commission Expires: 8-3-03



OWNER'S DEDICATION

Ground by these presents that m_i (i) the undestyped connect) of the described froct of lord intense, howing counsed the some to be subseived with a critect to be restrict the scholar by the ITML MEXTL. to breath, and do surprise the surprise of the public of process of load bind shown on the part on thereford by books on, and do surprise, departition projects are to the sourchinects on the described by the surprise appears only a seamont or other sourchonces on the described threat such as interfers with the CVF LUTE. Specifics, and meditations of the streams and one OLFF LUTE.

witness whereot, we (i) have hereunto set our (my) hand this 2 - a day of 2 - a



TRANSPORT ASSET WANAGEMENT, LLC



COUNTY OF

On the 3. Set of Agust A.D., 256.5. personly operand before me, the indexisped entary, the Agust A.D. and Agust Agust A.D. and Agust A

remaining at: S.L. County.

My Commission Expres: 5/25/58



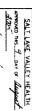
ACKNOWLEDGMENT

STATE OF THUSAS

Residing at: Jandard Causan, 75

My Commission Expires. 4.16.08

10.00



SALT LAKE VALLEY HEALTH DEPARTMENT



OF __3_SHEETS SHEET ACCOUNT_ NUMBER_

SALT LANEIDITY PUBLIC UTUTINGS DIRECTOR PUBLIC UTILITIES DEPARTMENT

3

CITY PLANNING DIRECTOR

PLANNING DIRECTOR

BY THE SALT LIKE GTY

PLANNING COMMISSION

HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND ITS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. ON SURVEYOR CITY ENGINEERING DIVISION

DATE 20 - 05 CITY NEVINOR SITE MAP

EGAL DESCRIPTION

A portion of the South Holf of Section 7 and the North Holf of Section 18, Township 1 South, Range 1 West, Sail Lake Base and Meridian, more particularly described as fallows:

Element of a point on the south time of that can be passed earther as "Proper 4" in Book 7166 of 1959 2016 in the Office of the Confly Survey moment found making the South Outper corner of that Section 0.7146 was of the survey in Neural SECTION Was 1251200." Was 1251200 feet 12

Contains 54,879 acres, more or less

SURVEYOR'S CERTIFICATE

i, Jones D. Phile, o Registeral Loud Summer, holding Certificat No. 17194, as practical by the Solid of Usin, and do weaty certify that by submitty of the center, it have mode or occurred accurage interest to lead a solid ordinary of the treat; or load above on what poil and decrease the result, and have submitted solid local front and not become as the LECAL and the teams that Doors surveyed and stoked on the ground as shown on this poil.

JAMES D. PITKIN, PLS License No. 171546 Signed on this Ath day of Desperat 300

RECORDER

NOTICES TO PURCHASERS

MAP OF SALT LAKE CITY

This plet and the survey on which it is based were made in accordance with the on the date of the certification of an "URBAN" survey.

coursely standards adopted by ALTA and ACSN in effect

2) The survey was completed April 2005, and the convers set on August 8, 2688.
3) The bearings and distances where are measured, unless noted otherwise.
4) Lots 1-2 cm user directly to the Lee Dean without extention due to Mariger!

Cast 1-3 per sen destit to the Lee Chen inflant destinon dat in Belgat sedening the Lee Don to product he resince destinon for the prome die to reproduce the resigning out impermitting a grading plan and inspetting is mit desait commented to the sedection of th

Building their form all be located at or above the determined 100 year food water of 4277.36. Forsking lots and determined the setting form of the form of the control of t

The potent described in that certain Wergelts, Speaked Warrelly and Cold Chem Dead in Book 273 of 2 Project 13, and in that certain Corrections Warrelly Speaked Speaked Cold Speaked Speake

The SS.5 calcus temporary turnaround easement as shown on the subdivision plot for Nin Tech East III, offects the subject parcel as shown. Said easement is to be obandoned as a part of the extension of Kinigret Drive.

10) A Special Assessment for Curb and Gutter 103005, Extension No. 277, assessed April 17, 1987, Account No. 63480. (EXC 10)

VICINITY MAP

12) Reservations contained with a certain Quit Claim Deed, recorded in Book 288, at Page 566 Entry No. 915580. (EXC 12) 11) A-light of any for look-and indicated purposes over and appear the backweeledy perform of seet lend, however, other the bounds of balloune shares, —an about - on backweeledy declarate for the backweeledy (BRD-11)—feet ATP-48 backweeledy backweeledy (BRD-11)—feet ATP-48 backweeledy backweeledy of the backweeledy (BRD-11)—feet ATP-48 backweeledy backweeledy of the backw

13) Any existing rights of early for utilities and incidental purposes within the former streets and allegs as set forth in that certain ordinance vacating streets, ownness, and others recorded in Book 518, at Page 184 Entry No. 1070719, (Exc. 13) See MP 31. ·14) Provisions contained in that Certain Ouit Claim Deed, recorded in Book 787 at Page 380 Entry No. 1208478. (DIC 14)

-15) A perpetual easement over, across or through the land for the purpose of operating and maintaining thereon on existing open conal conveying storm drainage recorded in Book 638 at Page 178, Entry No. 1236201 (BRC 15) 16) Reservations, Restrictions, and assements contained in that certain Marronty deed. Special Marranty deed and Quit Claim recorded in Book 2718 of Page 631 Entry No. 2272001. (EXC 16) Affects north side and is sheen.

17) A perpetual ecement for constructing, reconstructing, installing, operating, maintaining, repairing, and removing underground telephone facilities recorded in Book 4127 at Page 492 Entry No. 2792324. (EXC 17) Affects notifisest side and is whem. Reservations, Restrictions, and ecsements contained in that cartain Correction Warranty deed, Special Warranty deed, and Cult Claim deed, recorded in Book 2755 at Page 800 Entry No. 2288434. (SIX: 18) Affects north side and in thinth.

(B) A precisal exercent for the excitox, operation and continual maintenance, rapid: claration, impaction, relacation and and replacement of describe transmission and destination character states the second as a second (ECC II). Meets nothers also and a shown.

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(In the excitor of the excitor is a second as contract in the place was an only inflated. Subdem 7, as shown.

(In the excitor of the excitor is a second as a seco 20) Effects of Salt Loke City ordinance No. 18 of 1992 recorded in Book 6176 at Paga 1887 Entry No. 6279899. SEETS.

22) An Avigation Easement recorded in Book 8428 at Page 1354 Entry No. 7830175. (EXC 23) 21) Declaration of easements, Covenants, Conditions and Restrictions recorded in Book 7166 at Page 87 Entry No. 6097560. (ERC 21)

Subject to the terms, conditions, provisions and/or restrictions contained within that certain Notice of Site Management for the Western Alum Pands recorded in Book 9019 of Page 4155 Entry No. 9131855. (DIC 26)

25) Notice of Lien recorded in Book-8652 at Page 3366 Entry No. 8362078, Exception 28 966860 24) Subject to the terms, conditions, provisions and/or restrictions contained within that certain Notice of Obligations recorded in Book 9019 at Page 4192 Entry No. 9131858. (EXX 27)

25) - Guad-of-Trust -econopi-in-Beak-3621-at Page-4602-Entry Nov-829674A. - Amended in-Beak-0026-at Page-286-Entry Nov 0144386--(886-89)-CALTING

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 der-engelnecht vorsite a. 20 dest mitt-diret inset insundergrund uttillijk inset der 1994/40 (N.C.D.) ted in Book BASB et Page 4021-Entry

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3) The area described in Exception 13 effects the writer area of the subject properly and adjacent londs design within the proof of the Shoot James Phot. The wording of the enception in the life commitment was not consistent with the recorded document.

32) Deed of Truet, etc. recorded August 26, 2005 as Entry No. 9473056 in Book 9179 at Page 5666. (EXC 30)

34) A UCC Financing Statement recorded August 26, 2005 as Entry No. 9473080 in Book 9779 at Page 5698. (EXC 32) 33) Assignment of Leoses, etc. recorded August 26, 2005 as Entry No. 9473059 in Book 9179 at Page 5680. (EXC 31)

 An unrecorded Lesse in the Agreement recorded August 26, 2005 as Entry No. 8473881 in Book 9779 of Page 5703 & the Agreement recorded August 26, 2005 as Entry No. 9473081 in Book 9779 of Page 5703. (EXC 33) NAN TECH WEST | 9 1/2 SECTION 7 & N 1/2. SECTION 18, 115, RIW, SLBRM.

NOTICE TO PURCHASERS CONTINUED ON SHEET 5 OF 3 A perpetual ecoement for the Lee Drain recorded August 31, 2005 on Entry No. 9477118 in Book 9181 of Page 6086. (EXC 34)

CITY APPROVAL
PRESPITED TO SALT LARE QTY THIS
A TAKEN AND IS HORSEN APPROVED.
AS A LARE OF MANOR.

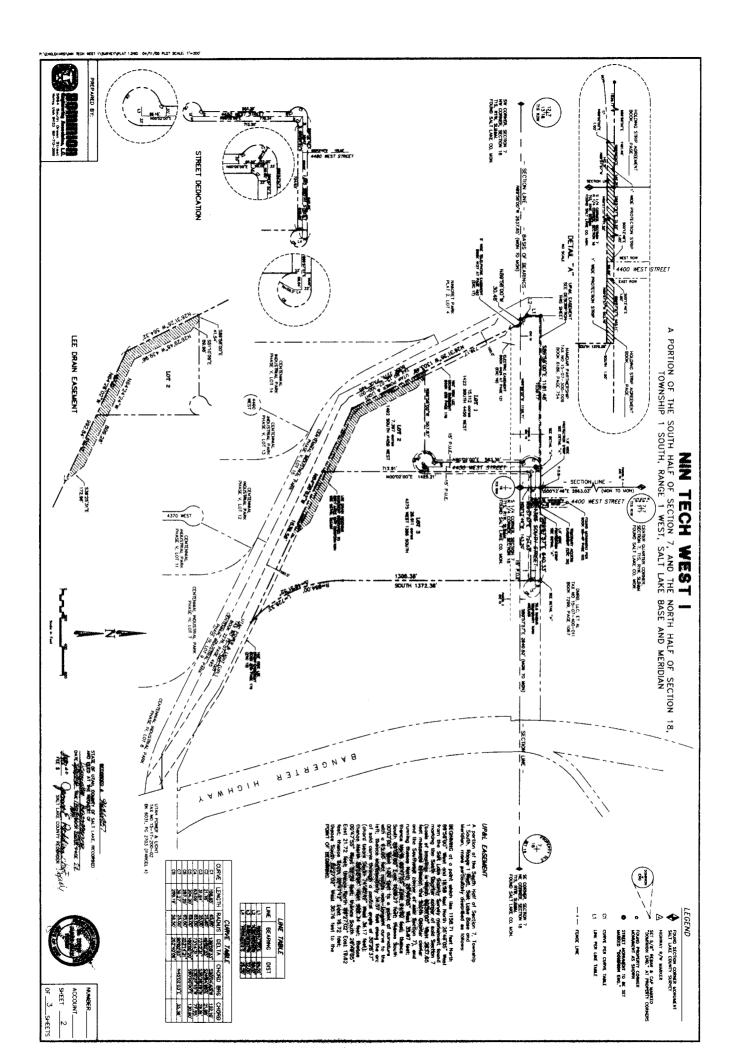
SUPPLY ON ONE BROWN

STATE OF UTAH, COUNTY OF SAIT LINE, RECORDED AND FILED AT THE RECUEST OF LIGHT COUNTY DE SAIT LINES (RECORDED AND FILED AT THE 2/11/100 me 11:28/ Book 2/01/1 PAGE 22 8 70

SALT LAKE COUNTY RECORDER 762695

NUMBER_

ACCOUNT.



NEW TROOP WINST I

A PORTION OF THE SOUTH HALF OF SECTION 7, AND THE NORTH HALF OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

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i fi	COUNTRY OF 3 so COUNTRY OF 3 s	HARSHAR DELACAL COMPANY	CONSENT TO DEDICATE The control of management or logal interest in the docum-described treat of land, or portion thereof, does high consent by the dedication by the come threat of a sessional red of the land, or land, or local or of the for consent-being of the secondaries and the control of the previously and of Sell (see Or). The contemporal pass for for contemporal pass are only to the land troubled within any described by Sell (set Or). In ellower should, the recording sell to be of the contemporal pass for for the contemporal pass for
	presonally appeared before mits, the undershipped notary, means, testified to me time! The shipsy to		he doow-described tract of land and streets, as shown beloom, it the presenting body of Seel Lake with especiated to Seel Lake City is day of
	d notary. d notary. t soid firm executed the some.		t, or portion thereof, does happy for the personal use of the publish. City, the undersigned goes hereby

40) A temporary Access Equament recorded September 23, 2005 as Entry No. 9500785 in Book 9192 at Page 8995 (EXC 38) Between the end of 4400 West Street and Let 3. 39) A temporary Wonitoring Well Ecuarment recorded September 23, 2005 as Entry No. 9500784 in Book 9192 at Page 6895 (EXC 37) Affects the entire area of Lot 3. Comments, reservations and conditions on recorded September 23, 2005 se Entry No. 9500783 in Book 9192 of Page 9902. (EXC.36) Affects the entire area of Lot 3. 37) Commonsta, conditions, reparticiones, examments, etc. se recorded Soptember 23, 2005 on Entry No. 8500782 in Book 9192 of Pope 8863. (EXC 35) Affects the earlier error of the subject property. NOTICE TO PURCHASERS CONTINUED FROM SHEET I OF 3

COMMENT TO DEPARCHE

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STATE OF Library | m.

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CONSENT TO DEDICATE

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RETEMBER HATTOMAL ASSOCIATION Vice PRESIDENT

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My Commission Expres: System Hus 30 2008

STATE OF UTM, COUNTY OF SALT LIVEL RECORDED AT THE RECORDED OF MICHAEL OF SALT LIVEL RECORDED DATE THE RECORDED MICHAEL SALT LIVEL RECORDED MI THE & SHET LINE COUNTY REGIONS LAND RECORDED . Phillips

PREPARED BY:



SHEET 3 ACCOUNT_ NUMBER_