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Book - 9367 Pg - 4396-4398
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BLACKWELL SANDERS PEPPER MARTIN
PO BOX 219777
KANSAS CITY MO 64121
BY: ZJM, DEPUTY - MA 3 P.

Recorded at the request of:
Blackwell Sanders Peper Martin LLP
4801 Main Street - Suite 1000
Kansas City, Missouri 64112
Attn: Christopher J. Masoner, Esq.
(816) 983-8000 - voice
(816) 983-8080 - facsimile

SPACE ABOVE FOR RECORDER'S USE

QUITCLAIM DEED

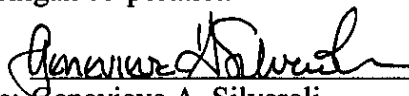
USF HOLLAND INC, a Michigan corporation, successor by merger to Transport Asset Management L.L.C., a Utah limited liability company ("Grantor") hereby QUITCLAIMS to USF REDDAWAY INC., an Oregon corporation ("Grantee") having an address of 16277 S.E. 130th Ave., Clackamas, OR 97301-3581 for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A attached hereto.

Subject to any and all claims, liens, encumbrances, restrictions, and other matters, whether or not of record, and specifically including those Covenants, Reservations and Conditions contained in the Special Warranty Deed executed by Ninigret Technology West, L.C., a Utah limited liability company (as grantor), in favor of Transport Asset Management L.L.C. (as grantee), recorded on September 23, 2005 at Entry No. 9500783 (Book 9192, Pg. 6982-6988) in the office of the Salt Lake County Recorder.

Witness the hand of said grantor, this 22nd day of September, 2006.

USF HOLLAND INC.,
a Michigan corporation

By: 
Name: Genevieve A. Silveroli
Title: Vice President and Secretary

STATE OF Ohio)
)ss
COUNTY OF Summit)

On the 22nd day of September, 2006, personally appeared before me Genevieve A. Silveroli, whose identity is personally known to me, and who being by me duly sworn did say that she is the Vice President and Secretary of USF HOLLAND INC., and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Genevieve A. Silveroli acknowledged to me that said corporation executed the same.



Anita Kay Barnett
Notary Public

Exhibit A

A.P.N. – 15-18-200-015-0000

Legal Description

A parcel of land located in the South Half of Section 7 and the North Half of Section 18, Township 1 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the west line of the Southeast Quarter of Section 7, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point being North 00°12'49" West 76.20 feet from the South Quarter Corner of said Section 7, the basis of bearing being North 89°58'00" West between said South Quarter Corner and the Southwest Corner of said Section 7, and thence parallel to the south line of said Section 7 South 89°57'57" East 640.08 feet; thence South 1,305.38 feet to a point of tangency of a 854.00 foot radius curve to the left; thence Southeasterly 728.33 feet along said curve through a central angle of 48°51'52" and a long chord of South 24°25'56" East 706.46 feet to the northerly line of the Utah Power and Light property described in that certain Warranty Deed recorded December 30, 1964 as Entry No. 2051505 in Book 2276 at Page 495 of the Salt Lake County records; thence along said northerly line North 64°26'02" West 1,155.85 feet; thence North 00°02'00" East 1,425.21 feet to a point of tangency of a 25.00 foot radius curve to the right; thence Northeasterly 39.27 feet along said curve through a central angle of 90°00'03" and a long chord of North 45°02'02" East 35.36 feet; thence South 89°57'57" East 84.56 feet to the POINT OF BEGINNING.
