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Rocky Mountain Power Attn: Lisa Louder 1407 W North Temple, Rm. 110 Salt Lake City, Utah 84116

WO: 10032942 ROW: 20060031.4/SG 10959590 05/26/2010 12:25 PM \$14.00 Book ~ 9828 P9 ~ 4206-4208 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH ROCKY MOUNTAIN POWER ATTN: LISA LOUDER 1407 W NORTH TEMPLE STE 110 SLC UT 84116-3171 BY: JCR, DEPUTY - WI 3 P.

## **RIGHT OF WAY EASEMENT**

For value received, Mary E. Cordova ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 37 feet in width and 306 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement and removal of 138 kV electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah\_more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way across the west 37.00 feet of the Grantor's land situate in the Southwest Quarter of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah. The boundaries of said easement are described as follows, to wit:

Beginning at the southwest corner of the Grantor's land and the east right of way line of 6400 West Street which is 1694.90 feet N.00°02'58"W along the section line and 25.00 feet N.89°57'02"E from the Southwest Corner of said Section 35 and running thence N.00°02'58"W 88.10 feet along said right of way; thence N.89°57'02"E 37.00 feet; thence S.00°02'58"E 88.15 feet to the south line of said land; thence N.89°58'47"W 37.00 feet along said south line to the point of beginning. The above-described easement contains 3261 square feet or 0.075 acre.

Also, beginning at a point on the east right of way line of said 6400 West Street which is 1870.50 feet N.00°02'58"W along the section line and 25.00 feet N.89°57'02"E from the Southwest Corner of said Section 35 and running thence N.00°02'58"W 214.15 feet along said east right of way to the northwest corner of said land and the southerly right of way line of 13100 South Street; thence N.83°24'02"E 37.24 feet along said southerly right of way line; thence S.00°02'58"E 218.40 feet; thence S.89°57'02"W 37.00 feet to the point of beginning. The above-described easement contains 8002 square feet or 0.184 acre.

Assessor Parcel No. 26-35-302-001

Together with the right of access to the right of way within the boundaries of the right of way for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 14th day of Jay, 2010.

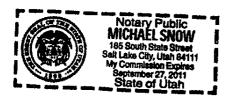
By: Mary E. Cordova

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH )

COUNTY OF 520 )

This instrument was acknowledged before me on this 14th day of  $14 \times 10^{-1}$  day of  $14 \times 10^{-1}$ , 2010, by Mary E. Cordova.



Notary Public

My commission expires: 9-27-11

