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10/3/2019 12:32:00 PM \$40.00
Book - 10840 Pg - 7605-7608
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Sameed Irfan
1167 Michaelson Way
West Jordan, UT 84088

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **NCS-970883-SLC1 (jh)**
A.P.N.: **26-35-301-043-0000**

Blackhawk Commercial Partners LLC, a Utah limited liability company, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Sameed Irfan, Grantee, of **West Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT A, BLACKHAWK ESTATES PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2019** and thereafter.

Witness, the hand(s) of said Grantor(s), this 2nd day of October, 2019

Blackhawk Commercial Partners LLC, a Utah
limited liability company

By: [Signature]
Name: Griffin Johnson
Title: Manager

By: _____
Name: Elliott B. Smith
Title: Manager

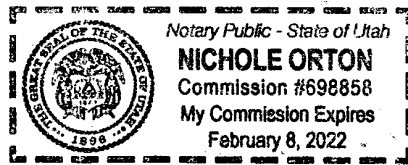
STATE OF Utah)
County of Washington) ss.

On October 2, 2019, before me, the undersigned Notary Public,
personally appeared **Griffin Johnson**, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and
that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.


[Signature]
Notary Public

My Commission Expires:
2/8/2022



Blackhawk Commercial Partners LLC, a Utah
limited liability company

By: _____
Name: Griffin Johnson
Title: Manager

By:  _____
Name: Elliott B. Smith
Title: Manager

STATE OF _____)
County of _____) ss.

On _____, before me, the undersigned Notary Public,
personally appeared **Griffin Johnson**, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and
that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:


Notary Public

STATE OF Utah)
County of Salt Lake)ss.

On October 2nd 2019, before me, the undersigned Notary Public, personally appeared Elliott B. Smith, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6/19/2021



Notary Public

