

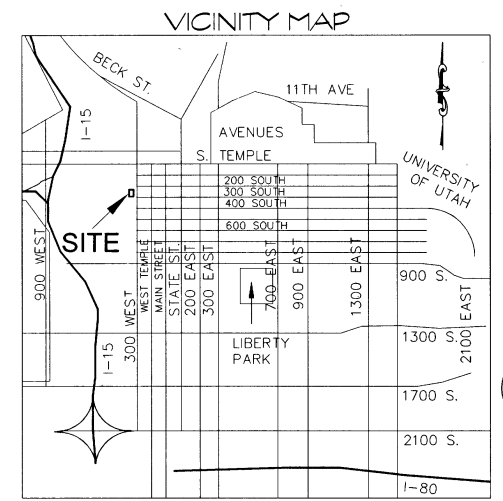
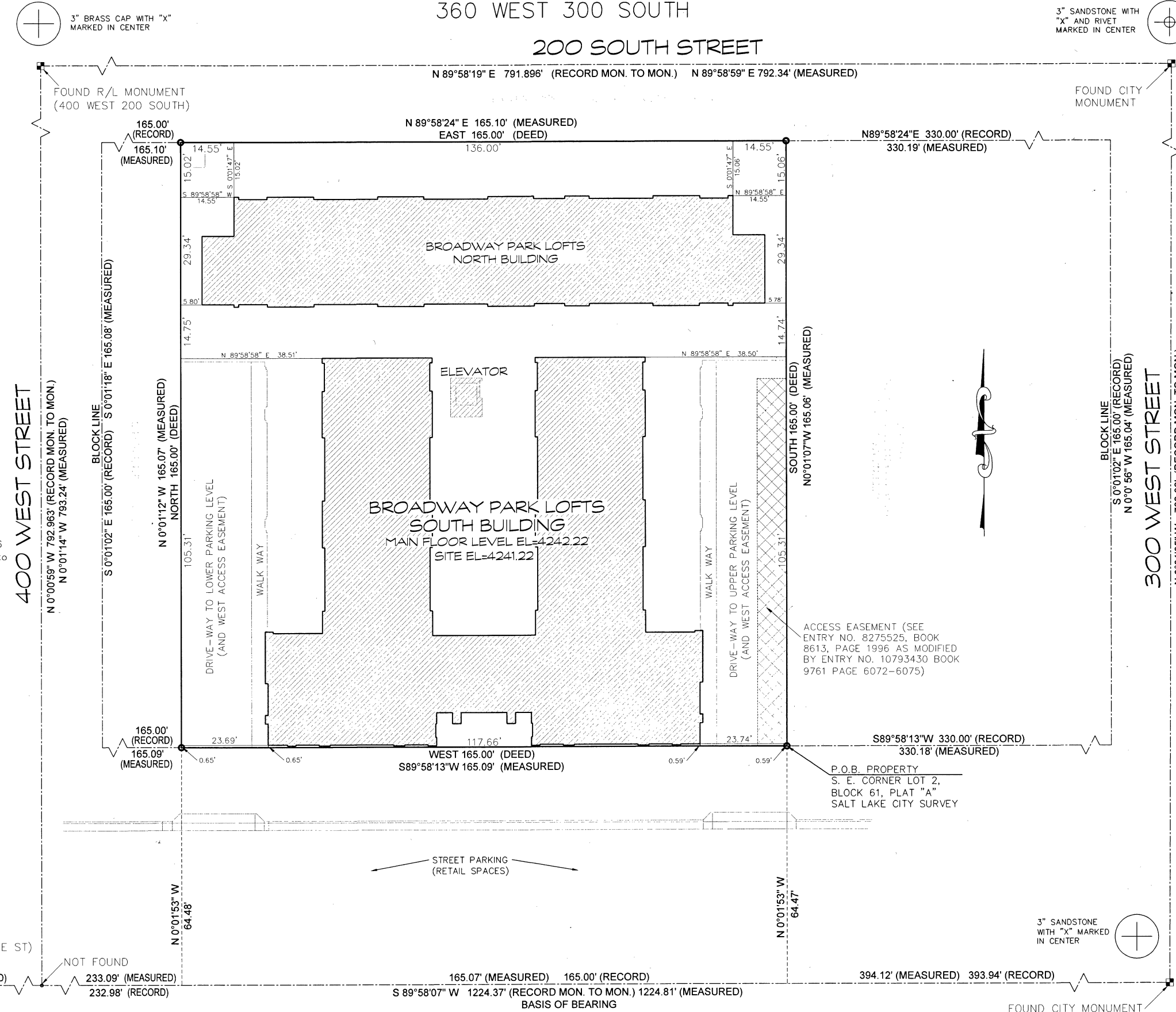
LEGEND

- CP = CONCRETE PAD
- P.O.B. = POINT OF BEGINNING
- = FOUND 5/8" REBAR & CAP STAMPED BAG UNLESS OTHERWISE SPECIFIED
- ▨ = BUILDINGS INSIDE OF PROPERTY
- ▨ = EASEMENT AREA (SEE NOTE 2)

- GENERAL NOTES**
- The property as described on this plat is subject to special assessments by Salt Lake City Corporation, a Utah Municipal Corporation.
 - The areas shown for private ownership, common area and limited common areas have been determined from actual field measurements of the partially constructed site and from interpretations taken from the architectural plans for the project. Any discrepancy between the dimensions, areas or location of these units, as shown on this plat, and the final as-constructed units shall be the sole responsibility of the Declarant and/or its successors, all as described more fully in Section 2.3 and other provisions of the Declaration.
 - The boundary for this property was established from the Official Survey of Block 61, Plat A of the Salt Lake City Survey as shown on Plat 9 of said survey. The basis of bearing for this plat is N 89°58'07" E along the monument line of Third South Street, between found monuments at Third West/Third South and Rio Grande/Third South. Additional monuments were tied to establish Block 61, Plat A of the Salt Lake City Survey. The record information as shown on the official plat 9 of said Salt Lake City Survey for block 61 are shown. The Block and boundary information has been provided based on the measured bearings and distances. The bearings shown in the boundary description for this plat have been rotated to match the basis of bearing as noted on this plat.
 - A soils report has been prepared for this project. Salt Lake City ordinance 20.24.020E.
 - Declarant reserves a West Access Easement to provide access along the west driveway to the Lower Parking Level and along the east driveway and through the Upper Parking Level and then to make a cut through the west wall of the Lower Parking Level and the west wall of the Upper Parking Level in order to provide access to current or future improvements on the adjacent property to the west, as set forth more fully in the Declaration.
 - The plazas are subject to a commercial easement allowing certain commercial, retail and office uses within the plaza for the benefit of the commercial units and the live/work commercial uses, as set forth more fully in the Declaration.
 - TCI Cablevision of Utah, Inc. has received a conditional use approval from the Salt Lake Planning Commission to install on the property a ground mounted electrical equipment cabinet that includes a back-up generator pursuant to an Abstract of Findings and Order recorded in the records of the Salt Lake County, Utah Recorder on 20 October 2000 as entry no. 7743240, book 8395, page 6687.
 - The purpose of this plat amendment is to combine the following Units: 201 and 202 into Unit 202; 205 and 206 into Unit 206; 606 and 607 into Unit 606; and 608 and 609 into Unit 609. Pursuant to Section 3.7 of the Declaration of Condominium and Bylaws for Broadway Park Lofts, recorded April 27, 2010, as Entry No. 10941449, at Book 8920, and starting at Page 9413 (as amended, the "Declaration"), the voting rights and Undivided Interests outlined in Exhibit A to the Declaration shall not be affected by the combination of the Units described herein. The voting rights and Undivided Interests of all other Units in the Project shall not be affected by the combination of the Units outlined herein.

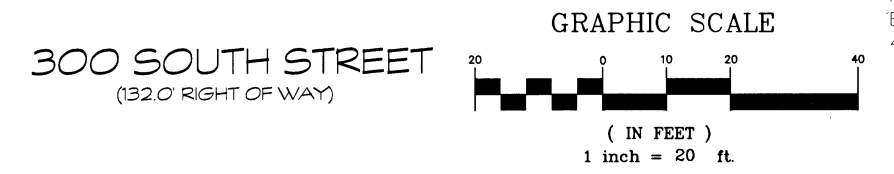
CONDOMINIUM PLAT OF BROADWAY PARK LOFTS SECOND AMENDED A UTAH MIXED USE CONDOMINIUM PROJECT

LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY
PART OF THE NORTHEAST 1/4 & THE NORTHWEST 1/4 OF SECTION 1,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH
2009 TAX PARCEL NO. 15-01-182-003
360 WEST 300 SOUTH



PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
655 EAST 4500 SOUTH ST.
SUITE 100
SALT LAKE CITY, UTAH
84107 (801) 685-6194
DATE 5/22/14 B&G NO. 142022

AMENDMENT NOTE
THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.



NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>14</u> SHEETS	BUILDING SERVICES & LICENSING DIRECTOR APPROVED THIS <u>9th</u> DAY OF <u>June</u> 20 <u>14</u> <i>[Signature]</i> BUILDING OFFICIAL	CITY PLANNING DIRECTOR APPROVED THIS <u>5th</u> DAY OF <u>June</u> 20 <u>14</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>[Signature]</i> 6/4/2014 CITY SURVEYOR	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>30th</u> DAY OF <u>May</u> 20 <u>14</u> <i>[Signature]</i> SALT LAKE VALLEY HEALTH DEPARTMENT	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>29th</u> DAY OF <u>May</u> 20 <u>14</u> <i>[Signature]</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>15th</u> DAY OF <u>July</u> 20 <u>14</u> <i>[Signature]</i> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>24th</u> DAY OF <u>July</u> 20 <u>14</u> AND IT IS HEREBY APPROVED. <i>[Signature]</i> SALT LAKE CITY MAYOR	SALT LAKE COUNTY RECORDER RECORDED# <u>11885203</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Clearwater Homes</u> DATE <u>7-22-2014</u> TIME <u>1:16 PM</u> BOOK <u>2014P</u> PAGE <u>183</u> \$ <u>429.00</u> DEPUTY SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>14</u> SHEETS
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15-01-12 15-01-187-120, 101, 124, 105, 168 → 171, 186 \$ 429.00

SURVEYORS CERTIFICATE

I, David T. Mortensen, a registered land surveyor, holding Certificate No. 6436557, as prescribed by the State of Utah, do hereby certify that by authority of the record owner thereof, I have supervised an accurate survey of the tract of land shown on this map, the record external boundaries of which are described hereon. I further certify that the map conforms with accuracy of 1:15,000 as established for urban surveys. I further certify that the reference markers shown on this Condominium Plat are located as indicated and are sufficient readily to retrace or re-establish this Survey, that the information shown herein is sufficient to establish accurately the horizontal and vertical boundaries of the building and units located within said building on the tract of land hereinafter described, and that this Survey and Condominium Plat complies with the provisions of Section 57-8-13 (1) of the Utah Condominium Ownership Act.

BOUNDARY DESCRIPTION

All of Units 201, 202, 205, 206, 606, 607, 608 and 609 within the following described Broadway Park Lofts First Amended, as recorded in the Salt Lake County Recorders Office, State of Utah as Entry 11103336 in Book 2010P of Page 191.
Beginning at the Southeast corner of Lot 2, Block 61, Plat "A", Salt Lake City Survey, and running thence West 165.0 feet; thence North 165.0 feet; thence East 165.0 feet; thence South 165.0 feet to the point of beginning. (15-01-182-003) Contains 0.625 acres



DATE: 5-22-14
BUSH AND GUDGELL, INC.

DAVID T. MORTENSEN
REGISTERED LAND SURVEYOR
UTAH LICENSE NUMBER 6436557

OWNERS CERTIFICATE OF CONSENT TO RECORD

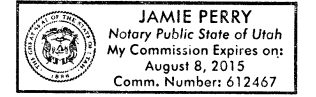
PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, BPL South Tower, LLC, as to Units 201, 202, 205, 206, 606 and 607; Kevin Boyle, as to Units 608 and 609; Broadway Park Lofts Unit Owners Association as to Common Area, as the record owner of the real property described hereon, hereby consents to the recordation of this SECOND AMENDED CONDOMINIUM PLAT for Broadway Park Lofts, a Utah mixed use condominium project; causes the real property to be divided into private units, common areas and facilities and limited common areas and facilities, as set forth on the map and in the Declaration of Condominium and Bylaws (the "Declaration") that is recorded with the Salt Lake County, State of Utah, Recorder on or about the date of this map, hereafter to be known as Broadway Park Lofts, a Utah mixed use condominium project, subject to the easements and rights that are set forth in the Declaration; subjects the property to the Utah Condominium Ownership Act; and dedicates the common areas and facilities and the limited common areas and facilities to the use of the owners of condominium units within Broadway Park Lofts and the management committee, subject to the Declaration.

BPL South Tower, LLC, a Utah limited liability company
By *[Signature]* 5/27/14
Micah W. Peters, Manager Member
Kevin Boyle, Individual
By *[Signature]* 5/27/14
Kevin Boyle, Individual
Broadway Park Lofts Unit Owners Association, a Utah non-profit Corporation
By *[Signature]* 5/27/14
Micah W. Peters, President

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Salt Lake }
ON THE 21 DAY OF May, 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC AND FOR SAID STATE AND COUNTY, MICAH W. PETERS WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE MANAGER/MEMBER OF BPL SOUTH TOWER, LLC, AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO BY THE OPERATING AGREEMENT OF BPL SOUTH TOWER, LLC, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

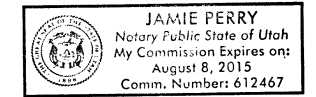
Commission Number: 61247
My commission expires: 8/8/15
A notary public commissioned in Utah



INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Salt Lake }
ON THE 21 DAY OF May, 2014, PERSONALLY APPEARED BEFORE ME, KEVIN BOYLE, WHOM DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES STATED THEREIN.

Commission Number: 61247
My commission expires: 8/8/15
A notary public commissioned in Utah



RECORDED JUL 21 2014
CITY RECORDER
BROADWAY PARK LOFTS SECOND AMENDED
LOCATED IN BLOCK 61, PLAT "A", SALT LAKE CITY SURVEY
AT 360 WEST 300 SOUTH STREET, SALT LAKE CITY, UTAH

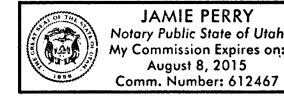
CORPORATE ACKNOWLEDGMENT

STATE OF Utah } s.s.
 COUNTY OF Salt Lake

ON THE 23 DAY OF May, 2014, PERSONALLY APPEARED BEFORE ME Micah W. Peters WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF BROADWAY PARK LOFTS UNIT OWNERS ASSOCIATION, AND THAT HE EXECUTED THE FOREGOING OWNER'S DEDICATION ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

Jamie Perry
 Notary Public
 Notary Public name: Jamie Perry

Commission Number: 612467
 My commission expires: 8/8/15
 A notary public commissioned in Utah



LIEN HOLDER'S CONSENT

ON February 7, 2013 (DATE), THE REDEVELOPMENT AGENCY OF SALT LAKE CITY, A PUBLIC ENTITY, ENTERED INTO A DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT (DEED OF TRUST) WITH BPL South Tower LLC, A UTAH LIMITED LIABILITY COMPANY, WHICH DEED OF TRUST IS SECURED BY THE PROPERTY MORE PARTICULARLY DESCRIBED IN THE ABOVE-IDENTIFIED DEED OF TRUST. SAID DEED OF TRUST WAS RECORDED ON February 7, 2013 (DATE), AS ENTRY NO. 1157222.3 IN BOOK 10106 AT PAGE 808 IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

THE REDEVELOPMENT AGENCY OF SALT LAKE CITY IS FULLY AWARE THAT BPL South Tower LLC IS IN THE PROCESS OF RECORDING A PLAT CREATING A CONDOMINIUM PROJECT KNOWN AS Broadway Park Lofts AND THE REDEVELOPMENT AGENCY OF SALT LAKE CITY HEREBY CONSENTS TO THE RECORDING OF THE PLAT FOR ALL PURPOSES SHOWN THEREON.

DATED THIS 19th DAY OF June, 2014.

REDEVELOPMENT AGENCY OF SALT LAKE CITY

BY: Ralph Becker
 RALPH BECKER
 ITS CHIEF ADMINISTRATIVE OFFICER
 BY: Matthew Dahl
~~D. J. BARKER~~ Matthew Dahl
 ITS EXECUTIVE DIRECTOR Designee

APPROVED AS TO FORM:

BY: Damon Georgelas
 DAMON GEORGELAS, RDA COUNSEL

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah } s.s.
 COUNTY OF Salt Lake

ON THE 19th DAY OF June, 2014, PERSONALLY APPEARED BEFORE ME RALPH BECKER, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE IS THE CHIEF ADMINISTRATIVE OFFICER OF THE REDEVELOPMENT AGENCY OF SALT LAKE CITY, A PUBLIC ENTITY, AND THAT THE FOREGOING LIEN HOLDER'S CONSENT REGARDING THE CONDOMINIUM PROJECT KNOWN AS BROADWAY PARK LOFTS SECOND AMENDED WAS SIGNED BY HIM ON BEHALF OF THE REDEVELOPMENT AGENCY OF SALT LAKE CITY.

Rachel Ann George Chavarría
 Notary Public
 Notary Public full name: Rachel Ann George Chavarría

Commission Number: 612741
 My commission expires: 12/11/17
 A notary public commissioned in Utah



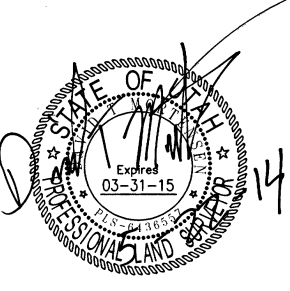
INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 COUNTY OF SALT LAKE

ON THE 19th DAY OF June, 2014, PERSONALLY APPEARED BEFORE ME Matthew Dahl ^{Designee} WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE THAT HE IS THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AGENCY OF SALT LAKE CITY, A PUBLIC ENTITY, AND THAT THE FOREGOING LIEN HOLDER'S CONSENT REGARDING THE CONDOMINIUM PROJECT KNOWN AS BROADWAY PARK LOFTS SECOND AMENDED WAS SIGNED BY HIM ON BEHALF OF THE REDEVELOPMENT AGENCY OF SALT LAKE CITY.

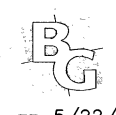
Heidi A. Medrano
 Notary Public
 Notary Public full name: Heidi A. Medrano

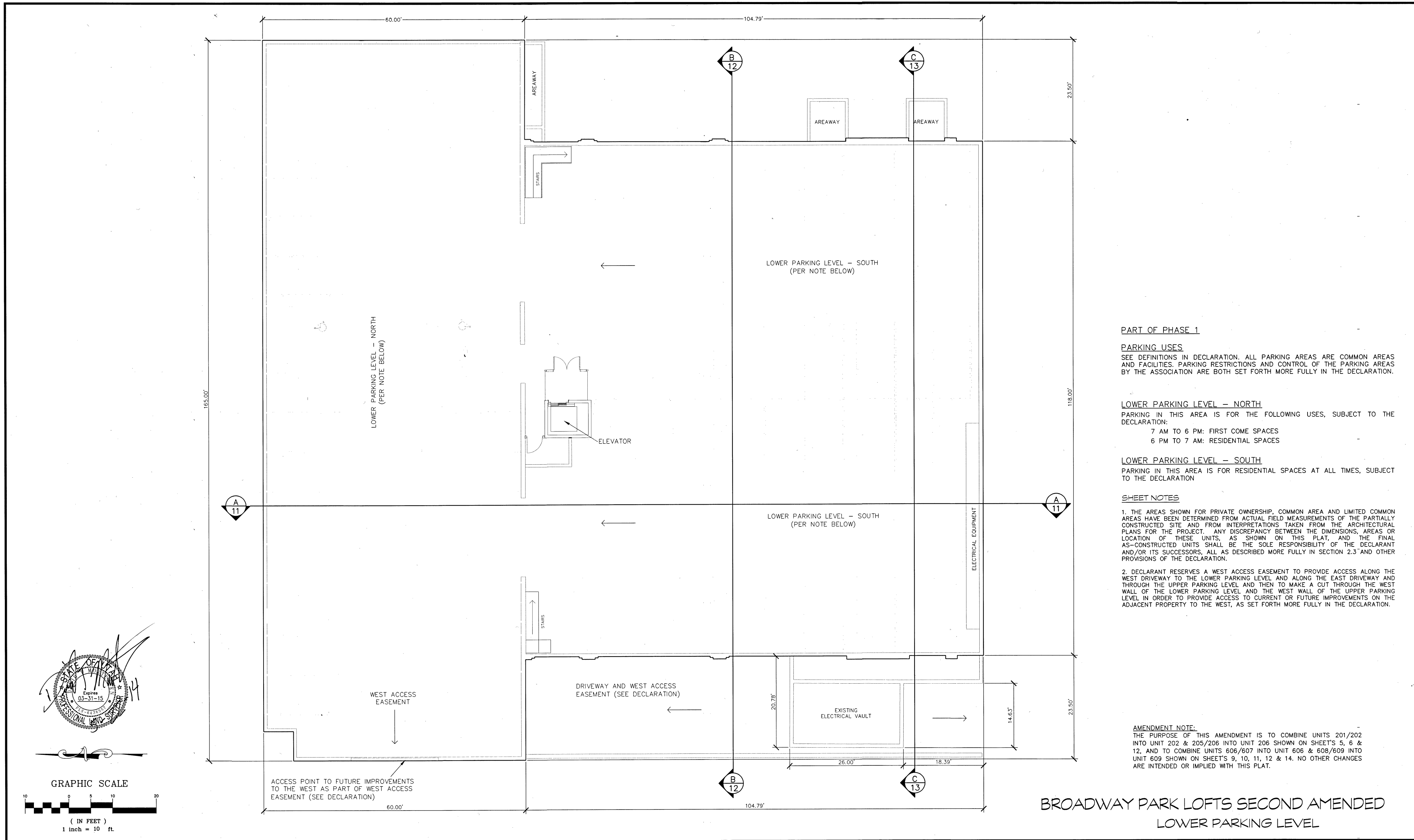
Commission Number: 612159
 My commission expires: 11/18/17
 A notary public commissioned in Utah



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

**BROADWAY PARK LOFTS SECOND AMENDED
 LOWER PARKING LEVEL**

NUMBER _____	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS  655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	NUMBER _____
ACCOUNT _____		ACCOUNT _____
SHEET <u>2</u>		SHEET <u>2</u>
OF <u>14</u> SHEETS		OF <u>14</u> SHEETS



PART OF PHASE 1

PARKING USES

SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

LOWER PARKING LEVEL - NORTH

PARKING IN THIS AREA IS FOR THE FOLLOWING USES, SUBJECT TO THE DECLARATION:

- 7 AM TO 6 PM: FIRST COME SPACES
- 6 PM TO 7 AM: RESIDENTIAL SPACES

LOWER PARKING LEVEL - SOUTH

PARKING IN THIS AREA IS FOR RESIDENTIAL SPACES AT ALL TIMES, SUBJECT TO THE DECLARATION


SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

AMENDMENT NOTE:

THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

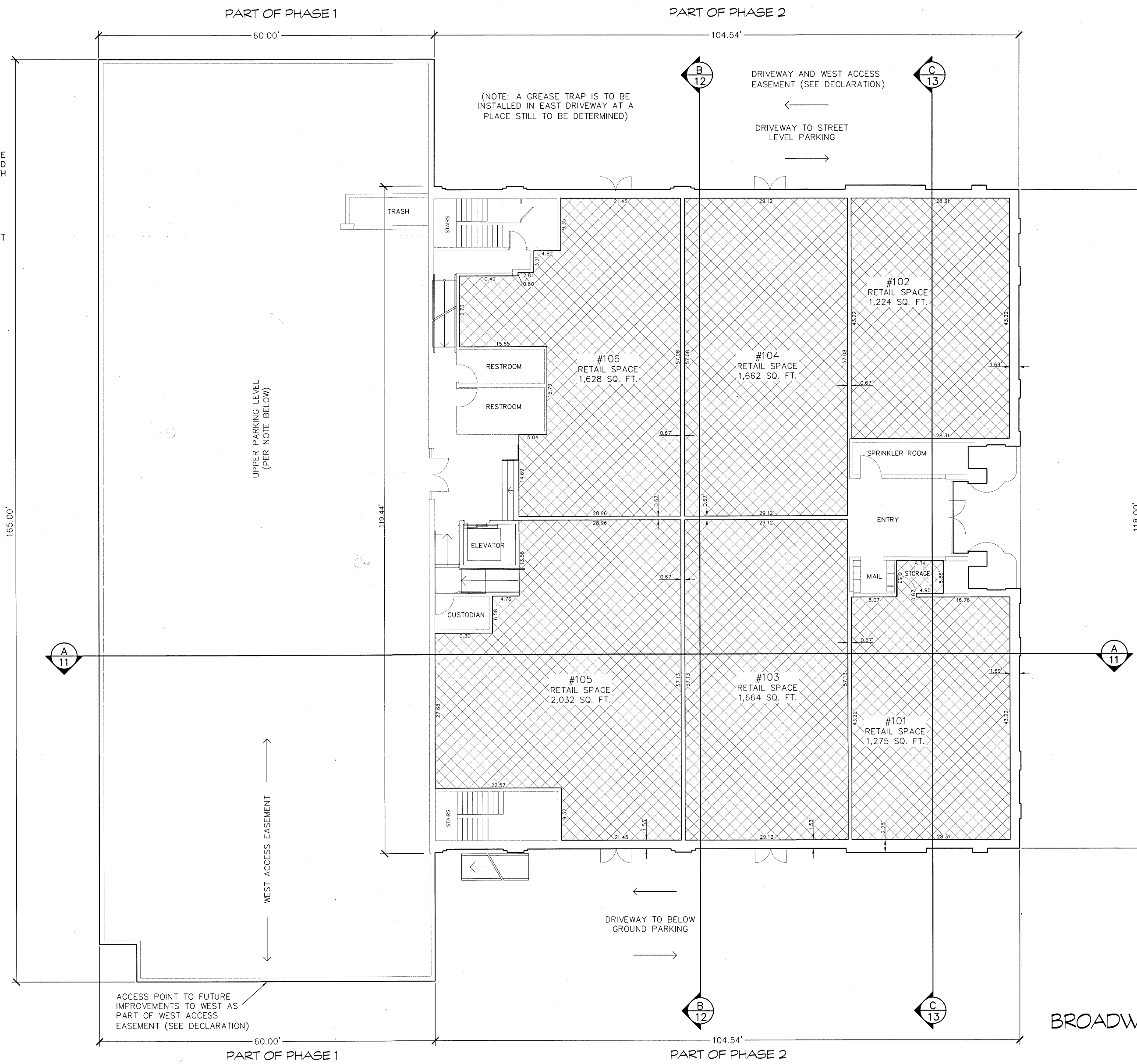
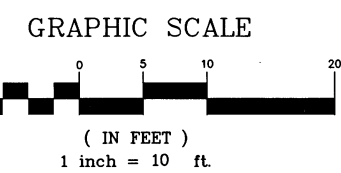
**BROADWAY PARK LOFTS SECOND AMENDED
LOWER PARKING LEVEL**

NUMBER _____ ACCOUNT _____ SHEET <u>3</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS  655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	LEGEND: <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(45deg, transparent, transparent 2px, black 2px, black 4px);"></div> PRIVATE OWNERSHIP </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(-45deg, transparent, transparent 2px, black 2px, black 4px);"></div> LIMITED COMMON AREA </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 30px; height: 15px;"></div> COMMON AREA </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 15px; height: 15px; border-radius: 50%; text-align: center; line-height: 15px;"> SECTION SHEET 1 </div> </div>	NUMBER _____ ACCOUNT _____ SHEET <u>3</u> OF <u>14</u> SHEETS
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PARKING USES
 SEE DEFINITIONS IN DECLARATION. ALL PARKING AREAS ARE COMMON AREAS AND FACILITIES. PARKING RESTRICTIONS AND CONTROL OF THE PARKING AREAS BY THE ASSOCIATION ARE BOTH SET FORTH MORE FULLY IN THE DECLARATION.

UPPER PARKING LEVEL
 PARKING IN THIS AREA IS FOR THE FOLLOWING USES - SUBJECT TO THE DECLARATION:

- 10 AM TO 8 PM: RETAIL SPACES
- 8 PM TO MIDNIGHT: FIRST COME SPACES
- MIDNIGHT TO 7 AM: RESIDENTIAL SPACES
- 7 AM TO 10 AM: FIRST COME SPACES



COMMERCIAL UNITS

UNIT NUMBER	APPROX. AREA SQ. FT.
101	1,275
102	1,224
103	1,664
104	1,662
105	2,032
106	1,628
TOTAL INTERIOR AREA	9,485

NOTES:
 1. ALL AREAS SHOWN DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
 2. ALL COMMERCIAL UNITS ARE PART OF PHASE 2.

SHEET NOTES

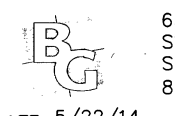
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- DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.

AMENDMENT NOTE:

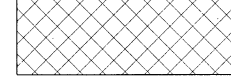
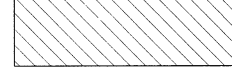

THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12 AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS SECOND AMENDED MAIN FLOOR

NUMBER _____
 ACCOUNT _____
 SHEET 4
 OF 14 SHEETS

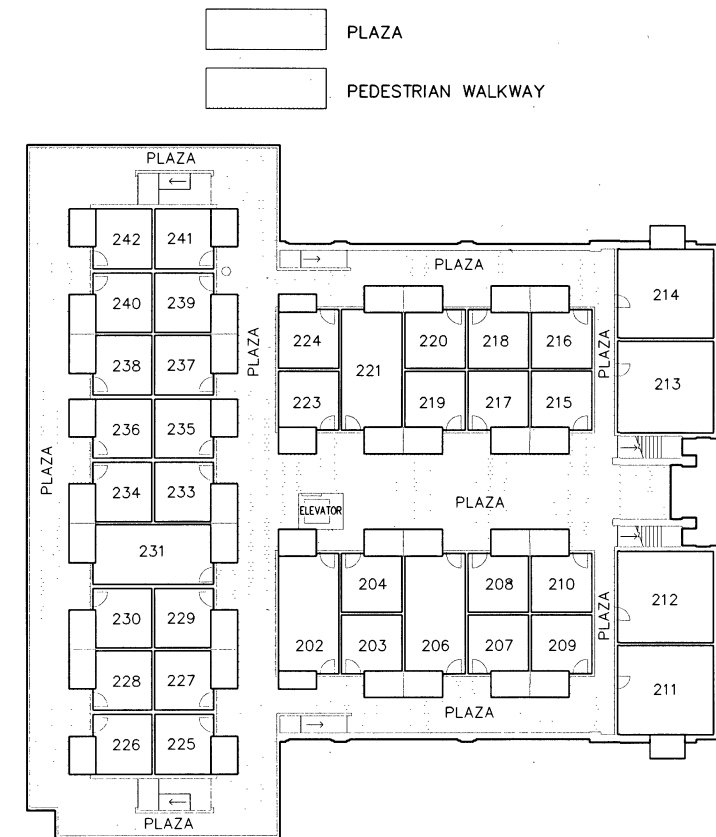
PREPARED BY
BUSH AND GUDGELL, INC.
 ENGINEERS, PLANNERS, SURVEYORS

 655 EAST 4500 SOUTH ST.
 SUITE 100
 SALT LAKE CITY, UTAH
 84107 (801) 685-6194
 DATE 3/22/14 B&G NO. 142022

LEGEND:

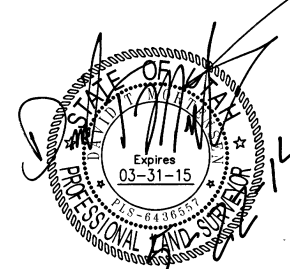
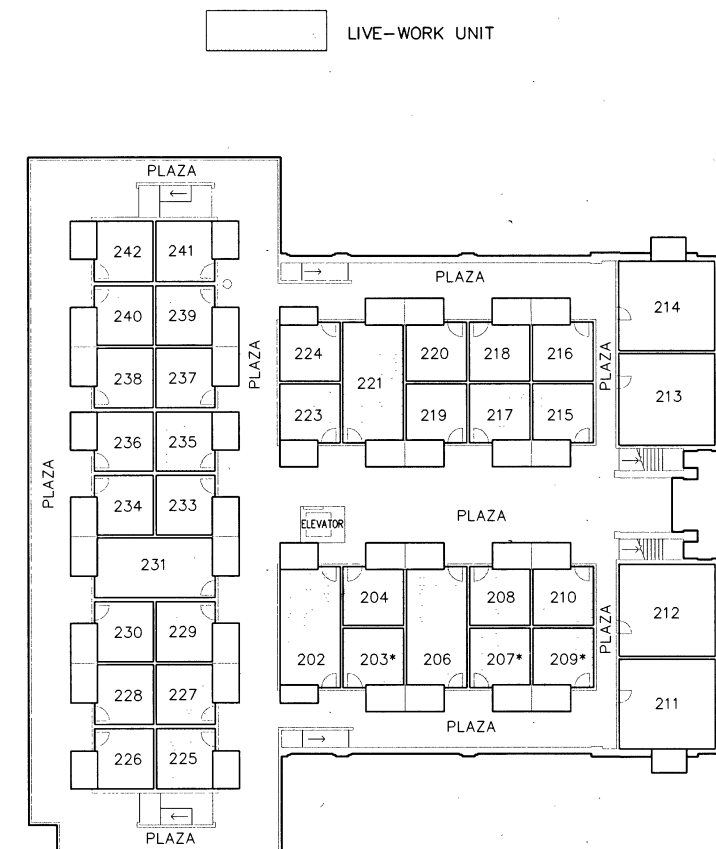
-  PRIVATE OWNERSHIP
-  LIMITED COMMON AREA
-  COMMON AREA

NUMBER _____
 ACCOUNT _____
 SHEET 4
 OF 14 SHEETS

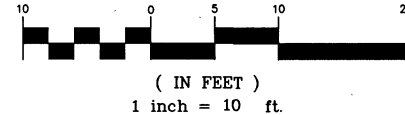
LAYOUT OF PLAZA & PEDESTRIAN WALKWAY
SCALE: 1" = 30'



LIVE-WORK UNITS
SCALE: 1" = 30'

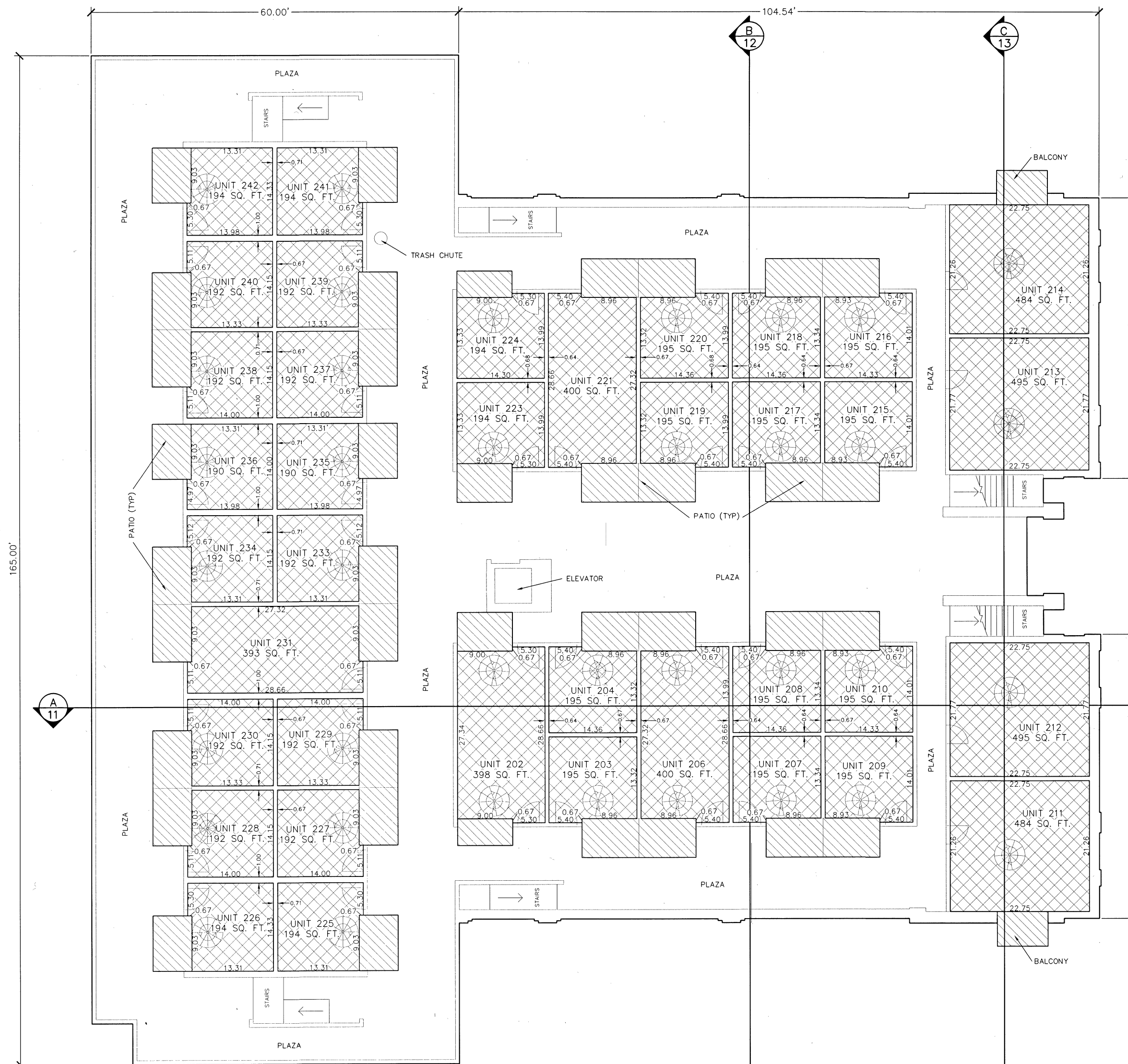


GRAPHIC SCALE



PART OF PHASE 1

PART OF PHASE 3



RESIDENTIAL UNITS

UNIT NUMBER	2ND FLOOR	3RD FLOOR	TOTAL
211	484	418	902
212	495	450	945
213	495	450	945
214	484	418	902
218	195	153	348
219	195	355	550
220	195	355	550
224	194	152	346
226	194	159	353
228	192	156	348
230	192	156	348
233	192	358	550
234	192	358	550
236	190	156	346
238	192	156	348
240	192	156	348
242	194	159	353
TOTAL INTERIOR AREA 9,380 S.F.			

LIVE-WORK UNITS

UNIT NUMBER	2ND FLOOR	3RD FLOOR	TOTAL
202	398	398	796
203*	195	153	348
204	195	153	348
206	400	400	800
207*	195	153	348
208	195	153	348
209*	195	153	348
210	195	153	348
215	195	153	348
217	195	153	348
221	400	0	400
223	194	152	346
225	194	159	353
227	192	156	348
229	192	156	348
231	393	0	393
235	190	156	346
237	192	156	348
239	192	156	348
241	194	159	353
TOTAL INTERIOR AREA 7,963 S.F.			

NOTES:
1. THE AREA FOR THE SECOND FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE THIRD FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.

- 2. UNITS 202-224 ARE PART OF PHASE 3.
- 3. UNITS 225-242 ARE PART OF PHASE 1.

* UNITS FORMERLY RESIDENTIAL

SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. DECLARANT RESERVES A WEST ACCESS EASEMENT TO PROVIDE ACCESS ALONG THE WEST DRIVEWAY TO THE LOWER PARKING LEVEL AND ALONG THE EAST DRIVEWAY AND THROUGH THE UPPER PARKING LEVEL AND THEN TO MAKE A CUT THROUGH THE WEST WALL OF THE LOWER PARKING LEVEL AND THE WEST WALL OF THE UPPER PARKING LEVEL IN ORDER TO PROVIDE ACCESS TO CURRENT OR FUTURE IMPROVEMENTS ON THE ADJACENT PROPERTY TO THE WEST, AS SET FORTH MORE FULLY IN THE DECLARATION.
3. THE PLAZAS ARE SUBJECT TO A COMMERCIAL EASEMENT ALLOWING CERTAIN COMMERCIAL, RETAIL AND OFFICE USES WITHIN THE PLAZA FOR THE BENEFIT OF THE COMMERCIAL UNITS AND THE LIVE/WORK COMMERCIAL USES, AS SET FORTH MORE FULLY IN THE DECLARATION.
4. THE PEDESTRIAN WALKWAY AS DEPICTED ON THIS SHEET IS MORE FULLY DESCRIBED AND PROVIDED FOR IN THE DECLARATION.

AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

PART OF PHASE 1

PART OF PHASE 3

BROADWAY PARK LOFTS SECOND AMENDED

SECOND FLOOR

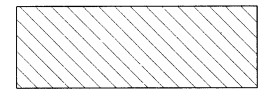
NUMBER _____
ACCOUNT _____
SHEET 5
OF 14 SHEETS

PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
655 EAST 4500 SOUTH ST.
SUITE 100
SALT LAKE CITY, UTAH
84107 (801) 685-6194
DATE 3/22/14 B&G NO. 142022

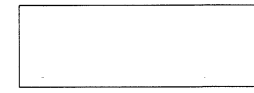
LEGEND:



PRIVATE OWNERSHIP



LIMITED COMMON AREA



COMMON AREA



SPIRAL STAIRS

NUMBER _____
ACCOUNT _____
SHEET 5
OF 14 SHEETS

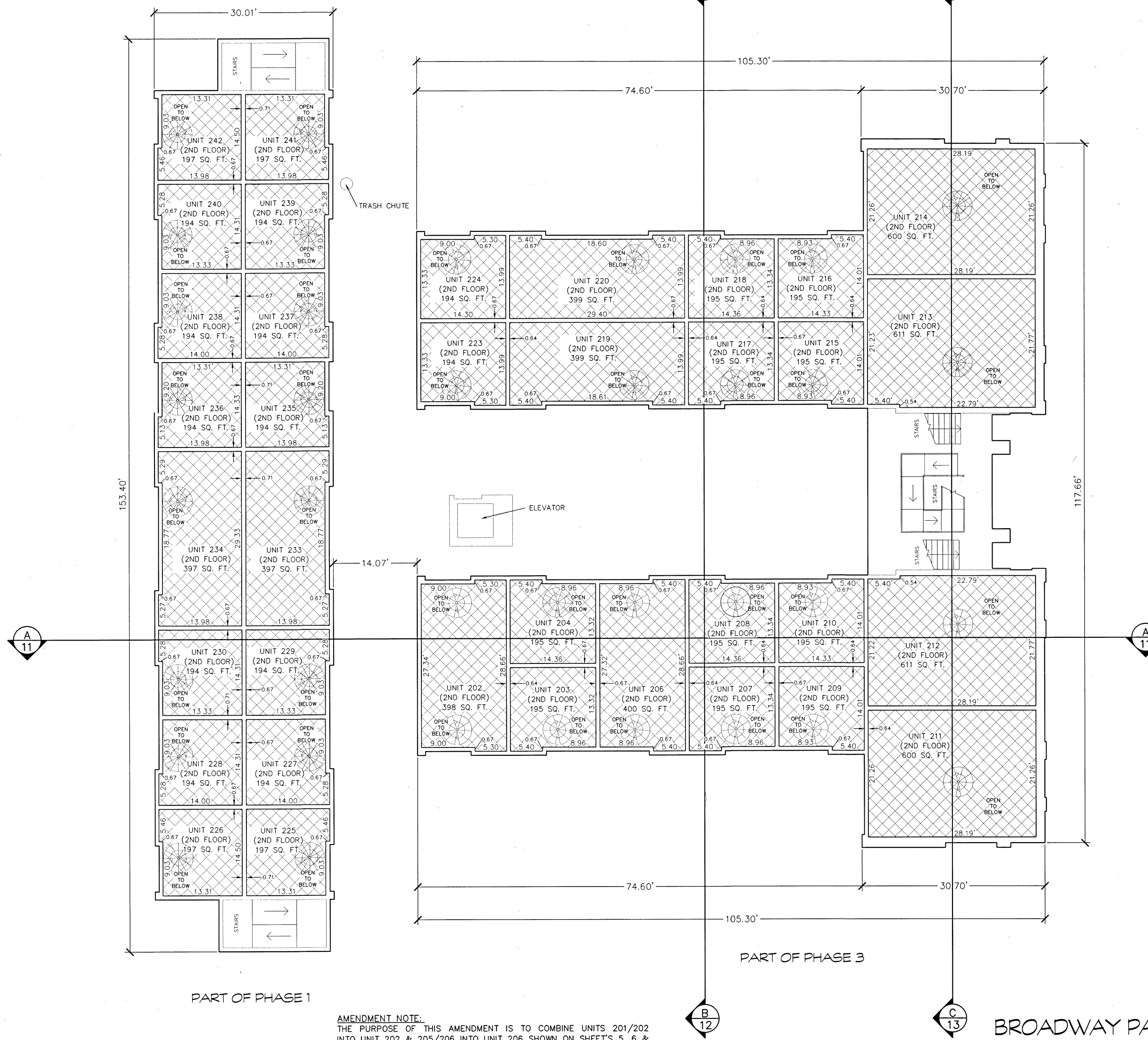
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.

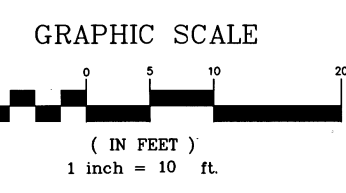
PART OF PHASE 1

PART OF PHASE 3




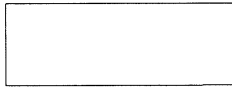
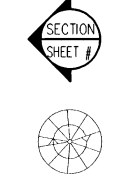


NOTE
THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

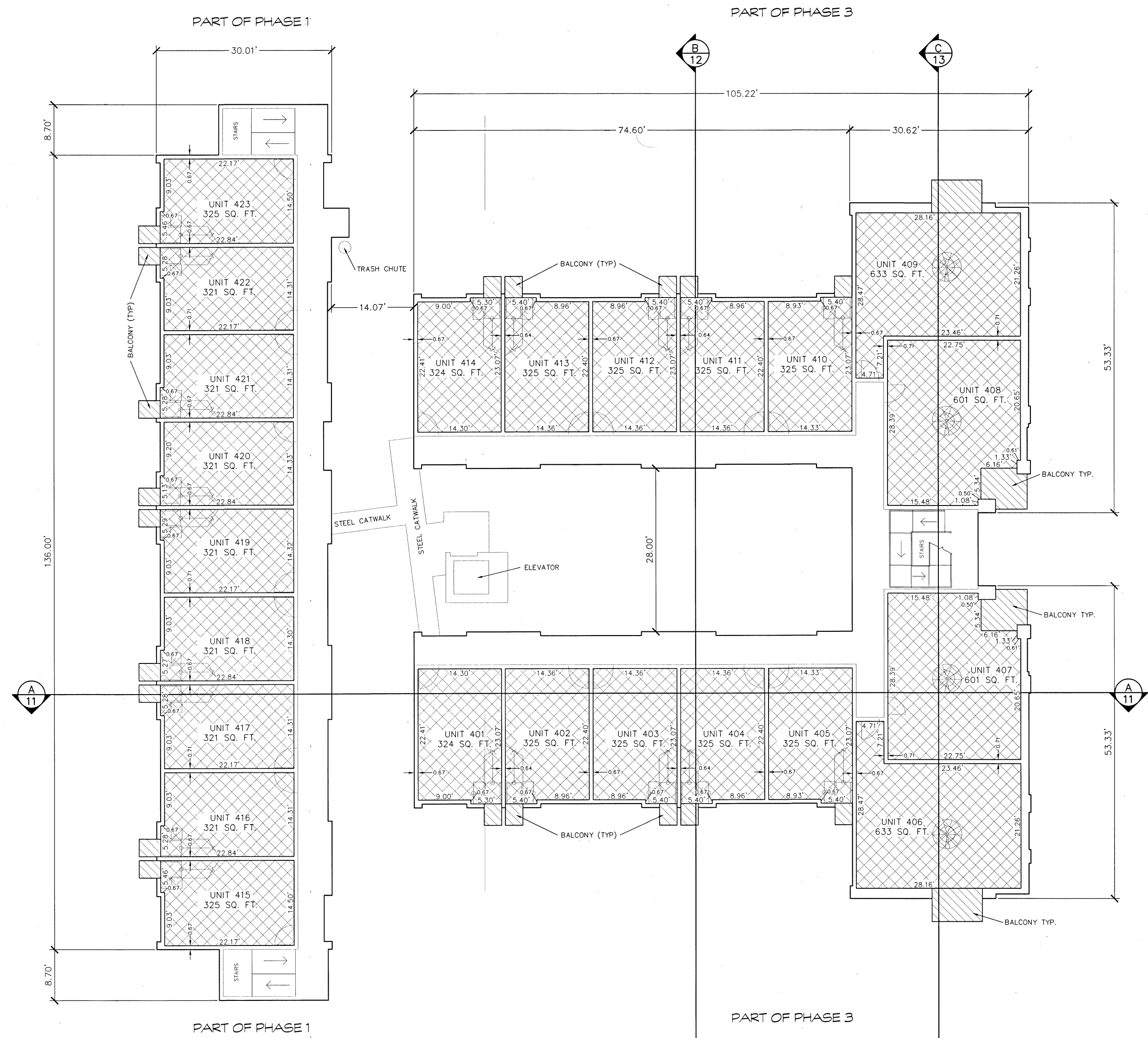
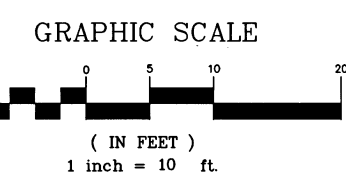
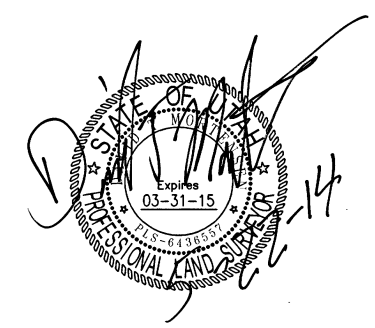


BROADWAY PARK LOFTS SECOND AMENDED THIRD FLOOR

NUMBER _____ ACCOUNT _____ SHEET 6 OF 14 SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS  655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE 5/22/14 B&G NO. 142022	LEGEND:  PRIVATE OWNERSHIP  LIMITED COMMON AREA  COMMON AREA  SPIRAL STAIRS	NUMBER _____ ACCOUNT _____ SHEET 6 OF 14 SHEETS
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SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.



RESIDENTIAL UNITS

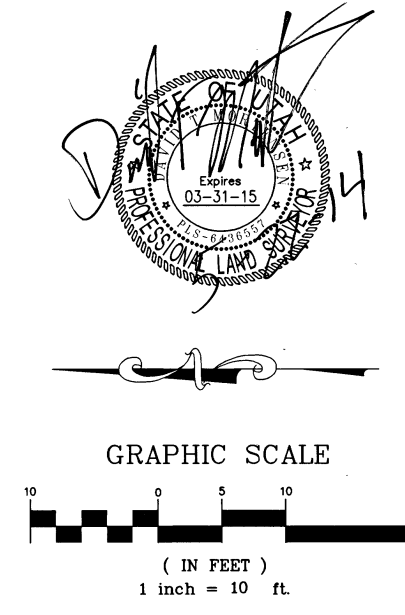
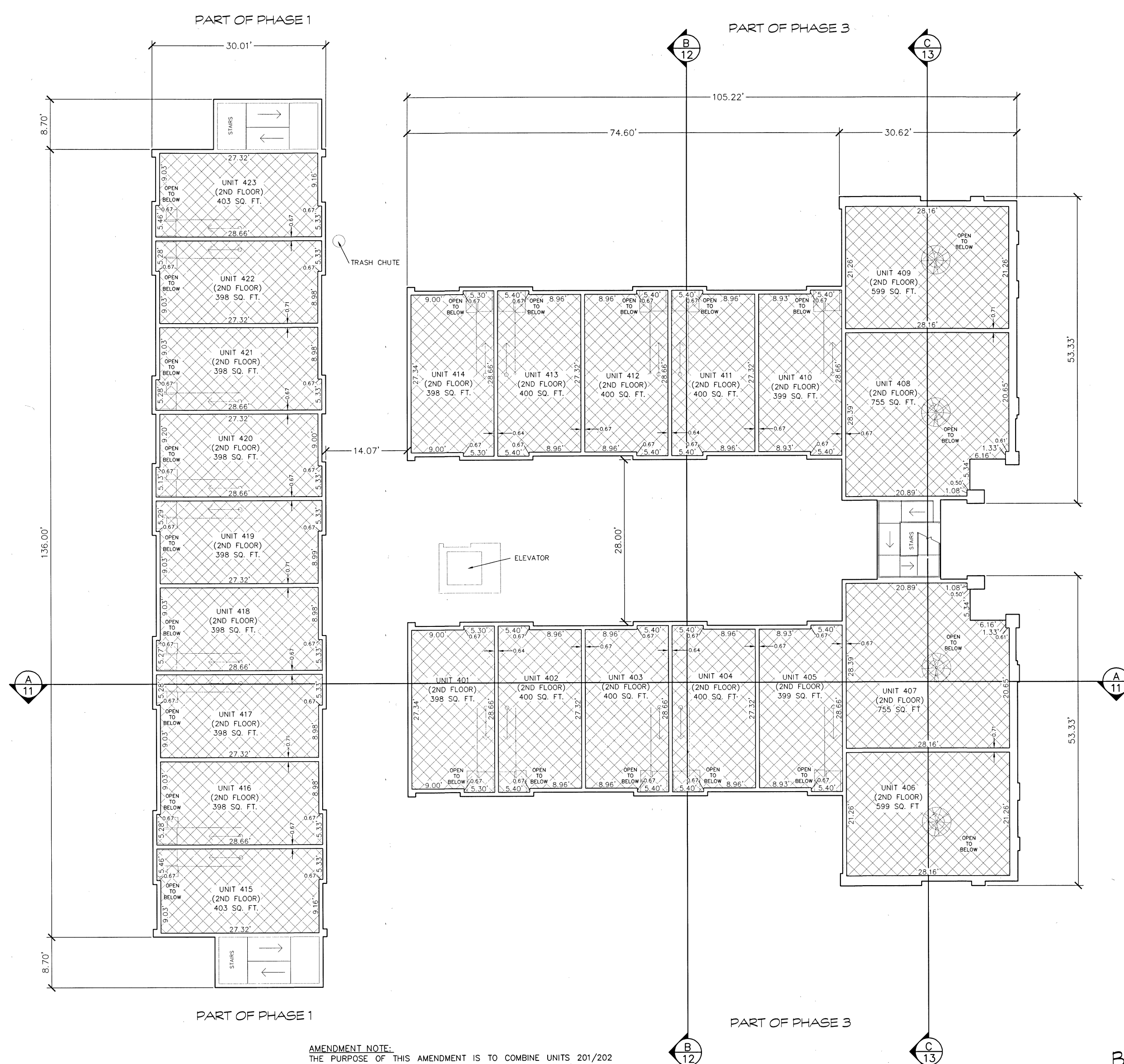
UNIT NUMBER	APPROX. SQUARE FOOTAGE		TOTAL
	4TH FLOOR	5TH FLOOR	
401	324	307	631
402	325	309	634
403	325	309	634
404	325	309	634
405	325	308	633
406	633	417	1050
407	601	533	1134
408	601	533	1134
409	633	417	1050
410	325	308	633
411	325	309	634
412	325	309	634
413	325	309	634
414	325	307	632
415	325	312	637
416	321	307	628
417	321	307	628
418	321	307	628
419	321	307	628
420	321	307	628
421	321	307	628
422	321	307	628
423	325	312	637
TOTAL INTERIOR AREA			16,371

NOTES:
 1. THE AREA FOR THE FOURTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE FIFTH FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE.
 2. UNITS 401-414 ARE PART OF PHASE 3.
 3. UNITS 415-423 ARE PART OF PHASE 1.

AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

**BROADWAY PARK LOFTS SECOND AMENDED
FOURTH FLOOR**


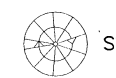
NUMBER _____ ACCOUNT _____ SHEET <u>7</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA SPIRAL STAIRS	NUMBER _____ ACCOUNT _____ SHEET <u>7</u> OF <u>14</u> SHEETS
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- SHEET NOTES**
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
 2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
 3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.

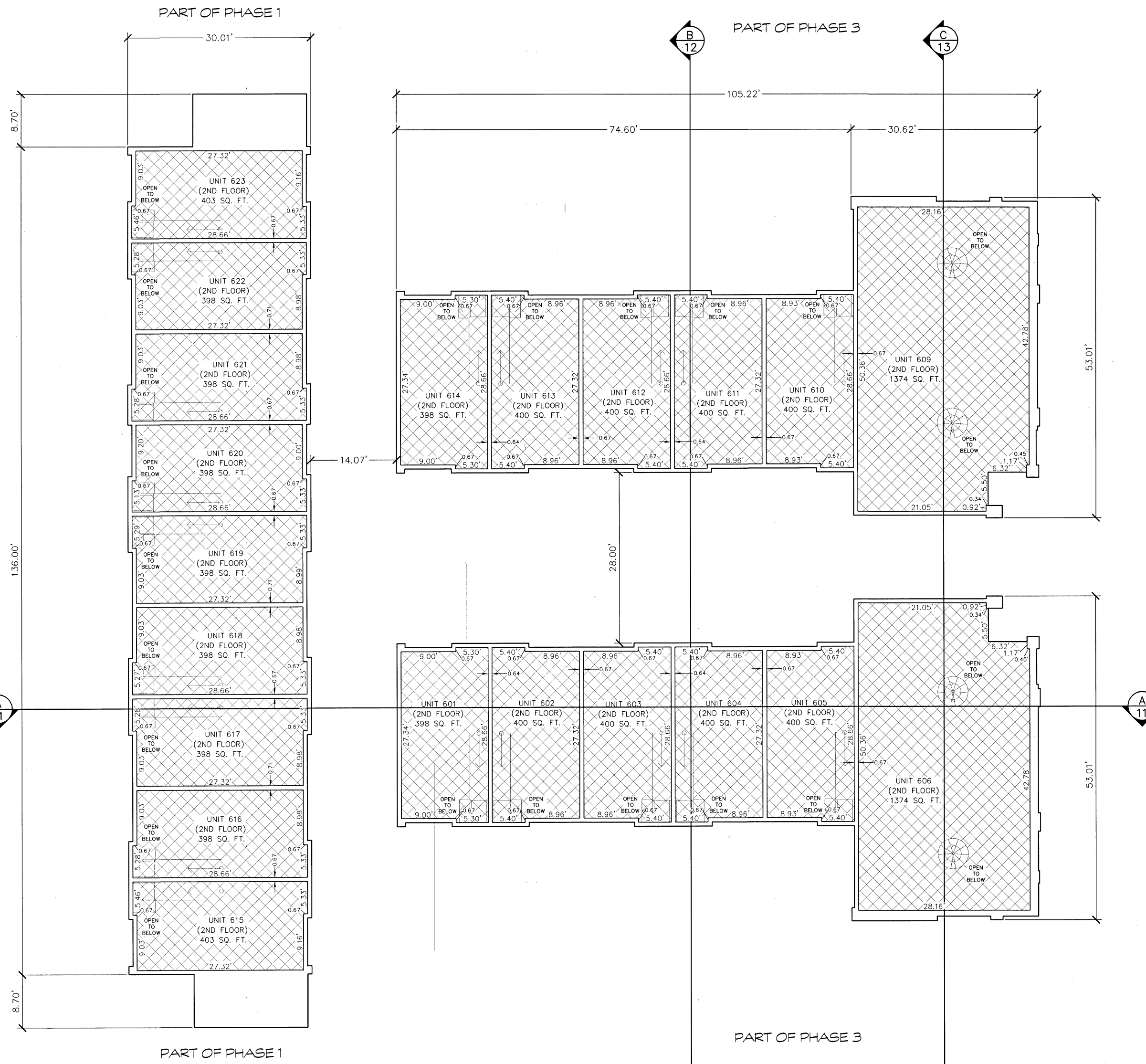
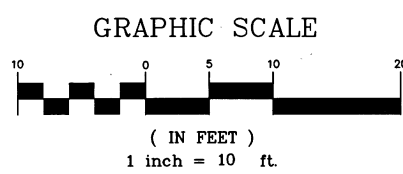
AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 8 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

**BROADWAY PARK LOFTS SECOND AMENDED
 FIFTH FLOOR**

NUMBER _____ ACCOUNT _____ SHEET <u>8</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS  655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>3/22/14</u> B&G NO. <u>142022</u>	LEGEND: <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(45deg, transparent, transparent 2px, black 2px, black 4px);"></div> PRIVATE OWNERSHIP </div> <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 5px;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(-45deg, transparent, transparent 2px, black 2px, black 4px);"></div> LIMITED COMMON AREA </div> <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 5px;"> <div style="border: 1px solid black; width: 30px; height: 15px;"></div> COMMON AREA </div> <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 5px;"> <div style="border: 1px solid black; width: 15px; height: 15px; border-radius: 50%; text-align: center; line-height: 15px;">S S</div> SECTION STAIR </div> <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 5px;">  SPIRAL STAIRS </div>	NUMBER _____ ACCOUNT _____ SHEET <u>8</u> OF <u>14</u> SHEETS
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SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.
2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.
3. THE AREAS SHOWN FOR EACH UNIT IS TOTAL INTERIOR AIRSPACE AND NOT WALKABLE AREA.



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS SECOND AMENDED SEVENTH FLOOR

NUMBER _____ ACCOUNT _____ SHEET <u>10</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUGGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	<p>LEGEND:</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> PRIVATE OWNERSHIP </div> <div style="text-align: center;"> LIMITED COMMON AREA </div> <div style="text-align: center;"> COMMON AREA </div> </div> <div style="text-align: right; margin-top: 10px;"> SPIRAL STAIRS </div>	NUMBER _____ ACCOUNT _____ SHEET <u>10</u> OF <u>14</u> SHEETS
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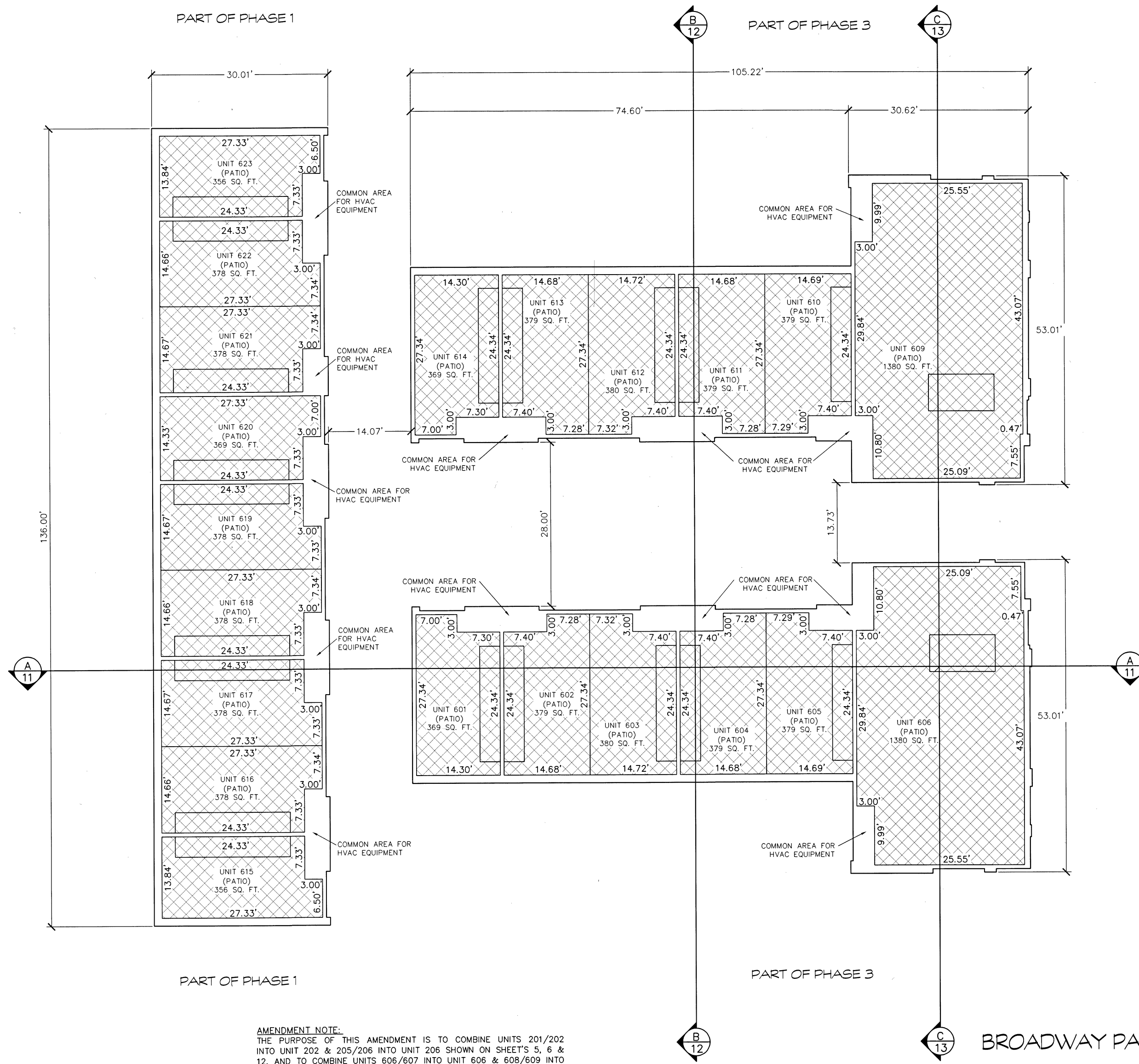
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. ALL AREAS SHOWN ON THIS SHEET DEFINE INTERIOR AIR SPACE AS DEFINED BY THE UTAH CONDOMINIUM OWNERSHIP ACT.

PART OF PHASE 1

PART OF PHASE 3

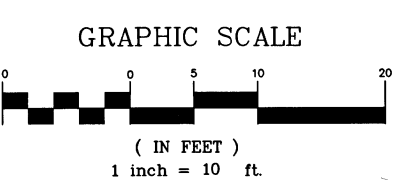
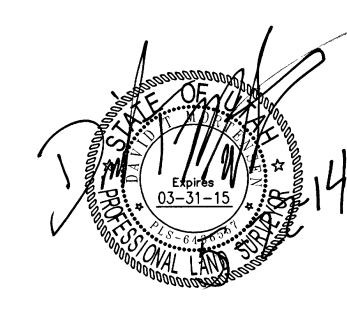


PART OF PHASE 1

PART OF PHASE 3

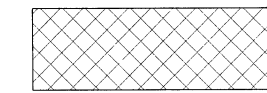
**BROADWAY PARK LOFTS SECOND AMENDED
EIGHTH FLOOR - ROOF**

AMENDMENT NOTE:
THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.



PREPARED BY
BUSH AND GUDGELL, INC.
ENGINEERS, PLANNERS, SURVEYORS
655 EAST 4500 SOUTH ST.
SUITE 100
SALT LAKE CITY, UTAH
84107 (801) 685-6194
DATE 5/22/14 B&G NO. 142022

LEGEND:



PRIVATE OWNERSHIP



LIMITED COMMON AREA



COMMON AREA



NUMBER _____
ACCOUNT _____
SHEET 11
OF 14 SHEETS

NUMBER _____
ACCOUNT _____
SHEET 11
OF 14 SHEETS

SHEET NOTES

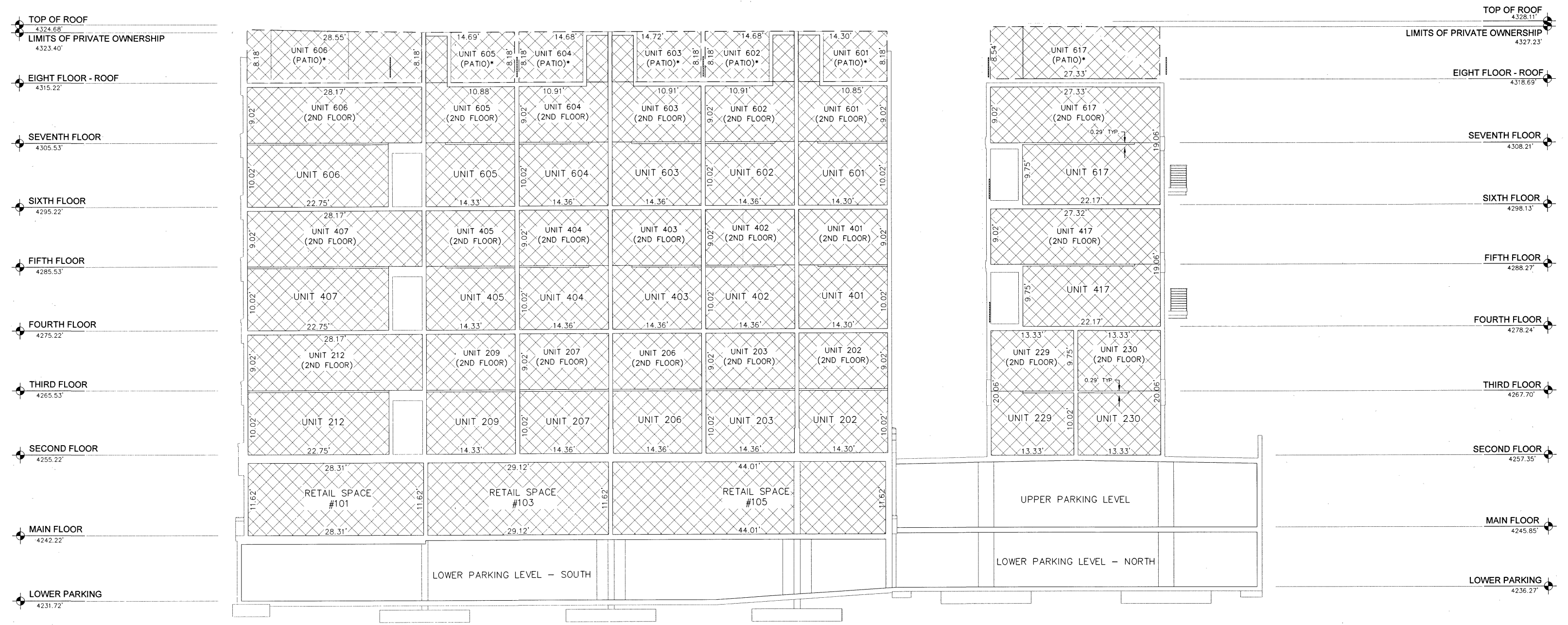
1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

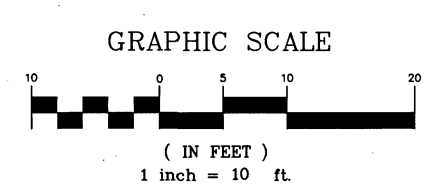
* AREAS AFFECTED BY THE FIRST AMENDMENT (FORMERLY LIMITED COMMON).

SOUTH BUILDING

NORTH BUILDING



SECTION A



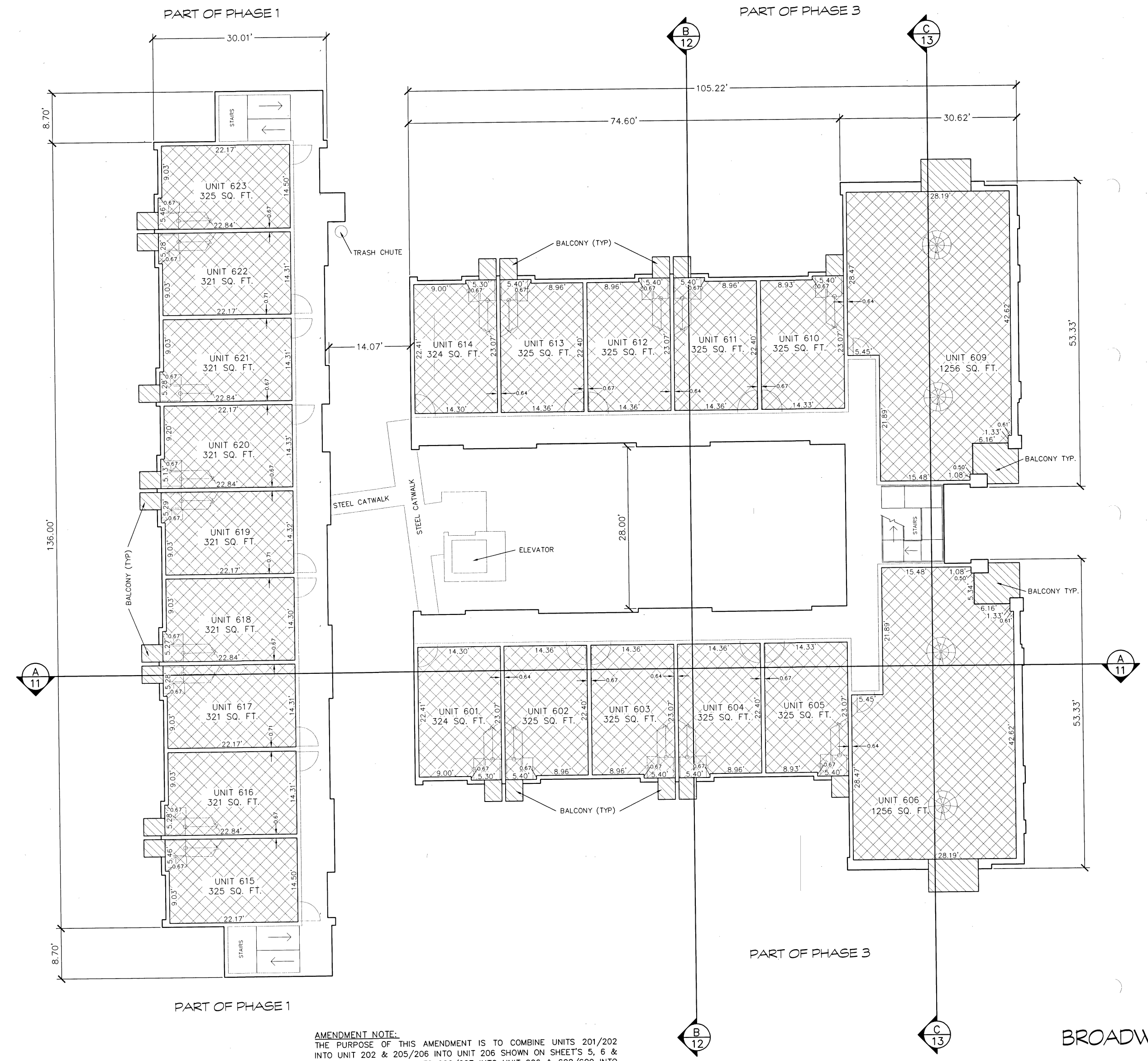
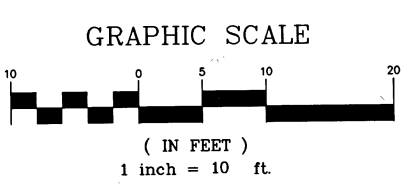
AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS SECOND AMENDED

NUMBER _____ ACCOUNT _____ SHEET <u>12</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUDGEL, INC. ENGINEERS, PLANNERS, SURVEYORS 655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	<p>LEGEND:</p> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(45deg, transparent, transparent 2px, black 2px, black 4px);"></div> PRIVATE OWNERSHIP </div> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 30px; height: 15px; background: repeating-linear-gradient(-45deg, transparent, transparent 2px, black 2px, black 4px);"></div> LIMITED COMMON AREA </div> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 30px; height: 15px; background-color: white;"></div> COMMON AREA </div> <div style="display: flex; justify-content: space-around;"> <div style="border-top: 1px dashed black; width: 30px; height: 15px;"></div> LIMITS OF OWNERSHIP (NO IMPROVEMENTS CONSTRUCTED) </div>
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SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAT, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.



RESIDENTIAL UNITS

UNIT NUMBER	APPROX. SQUARE FOOTAGE			TOTAL
	6TH FLOOR	7TH FLOOR	8TH FLOOR	
601	324	307	369	1000
602	325	309	379	1013
603	325	309	380	1014
604	325	309	379	1013
605	325	309	379	1013
606	1256	1374	1380	4010
609	1256	1374	1380	4010
610	325	309	379	1013
611	325	309	379	1013
612	325	309	380	1014
613	325	309	379	1013
614	324	307	369	1000
615	325	312	356	993
616	321	307	378	1006
617	321	307	378	1006
618	321	307	378	1006
619	321	307	378	1006
620	321	307	369	1007
621	321	307	378	1006
622	321	307	378	1006
623	325	312	356	993
TOTAL INTERIOR AREA				27,155

NOTES:
 1. THE AREA FOR THE SIXTH FLOOR IS TOTAL INTERIOR AIR SPACE. THE AREA FOR THE SEVENTH FLOOR IS WALKABLE AREA ONLY (RATHER THAN TOTAL AIR SPACE), INCLUDING THE TOP LANDING OF ANY INTERNAL STAIRCASE. THE AREA OF THE EIGHTH FLOOR IS PATIO AREA INCLUDING AIR SPACE AS SHOWN WITH NO ROOF CONSTRUCTED AND STAIR SPACE. THE ROOF PATIO AREA IS INCLUDED IN THE AREA CALCULATIONS.

- 2. UNITS 601-614 ARE PART OF PHASE 3.
- 3. UNITS 615-623 ARE PART OF PHASE 1.

AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAT.

BROADWAY PARK LOFTS SECOND AMENDED SIXTH FLOOR

NUMBER _____ ACCOUNT _____ SHEET <u>9</u> OF <u>14</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE <u>5/22/14</u> B&G NO. <u>142022</u>	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA SPIRAL STAIRS	NUMBER _____ ACCOUNT _____ SHEET <u>9</u> OF <u>14</u> SHEETS
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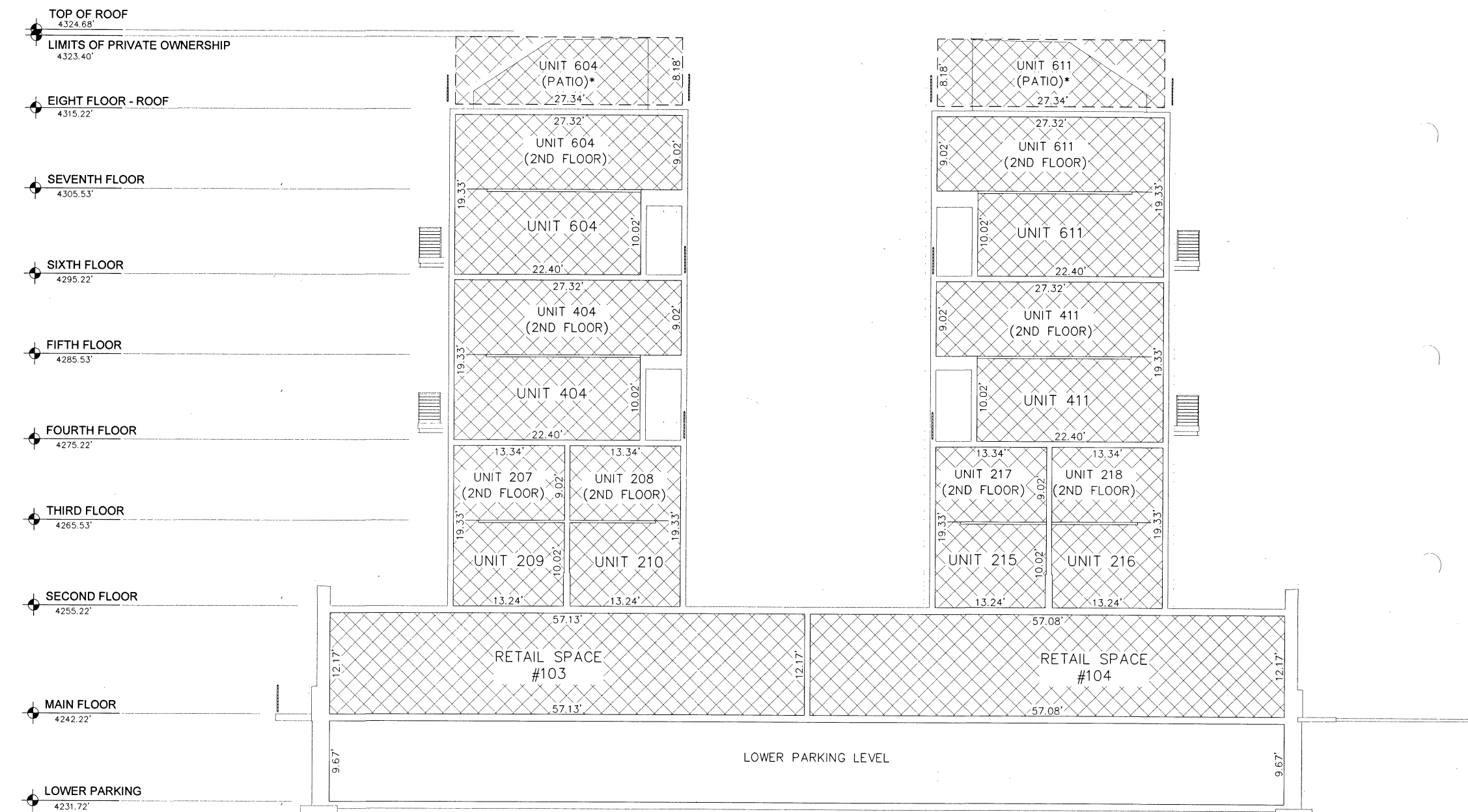
SHEET NOTES

1. THE AREAS SHOWN FOR PRIVATE OWNERSHIP, COMMON AREA AND LIMITED COMMON AREAS HAVE BEEN DETERMINED FROM ACTUAL FIELD MEASUREMENTS OF THE PARTIALLY CONSTRUCTED SITE AND FROM INTERPRETATIONS TAKEN FROM THE ARCHITECTURAL PLANS FOR THE PROJECT. ANY DISCREPANCY BETWEEN THE DIMENSIONS, AREAS OR LOCATION OF THESE UNITS, AS SHOWN ON THIS PLAN, AND THE FINAL AS-CONSTRUCTED UNITS SHALL BE THE SOLE RESPONSIBILITY OF THE DECLARANT AND/OR ITS SUCCESSORS, ALL AS DESCRIBED MORE FULLY IN SECTION 2.3 AND OTHER PROVISIONS OF THE DECLARATION.

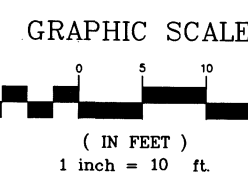
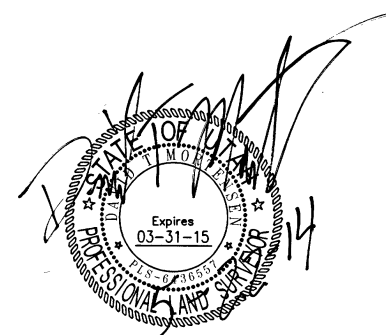
2. FOUND CITY MONUMENT BENCHMARK ELEV. 4246.29 U.S.G.S. DATUM (SEE SHEET 1).

* AREAS AFFECTED BY THE FIRST AMENDMENT (FORMERLY LIMITED COMMON).

SOUTH BUILDING



SECTION B



AMENDMENT NOTE:
 THE PURPOSE OF THIS AMENDMENT IS TO COMBINE UNITS 201/202 INTO UNIT 202 & 205/206 INTO UNIT 206 SHOWN ON SHEETS 5, 6 & 12, AND TO COMBINE UNITS 606/607 INTO UNIT 606 & 608/609 INTO UNIT 609 SHOWN ON SHEETS 9, 10, 11, 12 & 14. NO OTHER CHANGES ARE INTENDED OR IMPLIED WITH THIS PLAN.

BROADWAY PARK LOFTS SECOND AMENDED

NUMBER _____ ACCOUNT _____ SHEET 13 OF 14 SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 655 EAST 4500 SOUTH ST. SUITE 100 SALT LAKE CITY, UTAH 84107 (801) 685-6194 DATE 5/22/14 B&G NO. 142022	LEGEND: PRIVATE OWNERSHIP LIMITED COMMON AREA COMMON AREA LIMITS OF OWNERSHIP (NO IMPROVEMENTS CONSTRUCTED)		NUMBER _____ ACCOUNT _____ SHEET 13 OF 14 SHEETS
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