

\$1.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, One Dollars, in consideration of which we hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees, and agents, the right, privilege and authority to construct, reconstruct operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits guys, anchors and other fixtures and appurtenances, as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the SE 1/4 of Sec. 33, T. 6 N. R. 2 W. County of Weber and State of Utah, and upon, along, and/or under the roads, streets, or highways adjoining the said property, with the right to trim from time to time, any trees along said lines, so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

WITNESS my hand and seal this 10th day of May, A. D. 1929, at R.F.D.#1, Ogden, Utah

Witness: E. J. Coles  
J. D. Hooper

HYRUM JENKINS (SEAL)  
ROSE JENKINS (SEAL)

STATE OF UTAH )  
County of Weber } SS

On the 10 day of May, A. D. 1929, personally appeared before me Hyrum Jenkins and Rose Jenkins, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

J. D. HOOPER, NOTARY PUBLIC  
WEBER COUNTY, UTAH

J. D. HOOPER, Notary Public  
My commission expires Mar. 4, 1933  
(SEAL)

Filed for record and recorded May 31, A. D. 1929, at 3:19 o'clock P. M.

JOSEPHINE F. OLSON, County Recorder  
By-C. A. Neuenschwander- Deputy Recorder

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WITNESS my hand and seal this 9 day of May, A. D. 1929, at Ogden R.F.D.#1 Utah

Witness: E. J. Coles  
J. D. Hooper

Son and ( LAWRENCE A. GREEN (SEAL)  
wife ( MARGARET GREEN (SEAL)  
MINERVA GREEN (SEAL)

STATE OF UTAH )  
County of Weber } SS

On the 9 day of May, A. D. 1929, personally appeared before me Lawrence A. Green, Margaret Green and Minerva Green, the signers of the above instrument, who duly acknowledged to me that they executed the same.

J. D. HOOPER, NOTARY PUBLIC  
WEBER COUNTY, UTAH

J. D. HOOPER, Notary Public  
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(SEAL)

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