

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the property, the specific description to be filled in at a later time. of the Grantors

A five foot (5') easement, the North line being as follows: Beginning 203 feet West more or less and 33 feet South of the Northeast corner of the Northeast Quarter of Section 28, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey; running thence West 1180 feet more or less.

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions, when necessary, and the right to permit other utility companies to use the right-of-way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7TH day of NOV, A.D., 1972.

At OGDEN, UTAH

Ray A. Bertoldi
Alba M. Bertoldi

STATE OF UTAH }
County of Salt Lake } ss.

On the 7TH day of NOVEMBER, A.D. 1972, personally appeared before me RAY A. BERTOLDI, ALBA M. BERTOLDI

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7TH day of NOVEMBER

My commission expires 1-2-76

James B. Luddiard
Notary Public

589253

f200

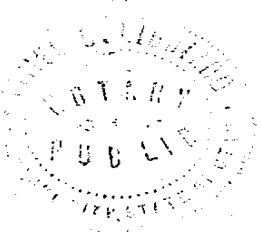
FILED AND RECORDED FOR

Mt. Bell
1973 MAR 15 PM 2 45

RUTH EAMES OLSEN
WEBER COUNTY RECORDER

Filed [ ] Indexed [ ]
Recorded [ ] Abstracted [ ]
Compared [ ] Page [ ]

Handwritten notes: R/W WEBER Co. 200-6-2W, 15-070-000Z



Handwritten signature: Ruth Eames Olsen