

99-9P-268 2nd

**RECORD OF SURVEY MAP OF  
THE MARQUIS AT SOUTHTOWN**  
A UTAH CONDOMINIUM PROJECT  
BEING LOT 2 OF SOUTHTOWN BUSINESS PARK SUBDIVISION  
IN THE NE 1/4 SECTION 14  
TOWNSHIP 3 SOUTH, RANGE 1 WEST  
SALT LAKE BASE & MERIDIAN

**SURVEYOR'S CERTIFICATION**  
I, ROBERT BYRON JONES, A REGISTERED UTAH LAND SURVEYOR, HOLDING LICENSE NO. 127636  
ON THE DATE OF THIS SURVEY, I HAVE PERSONALLY EXAMINED THE RECORD OF SURVEY  
OF THE TRACT OF LAND SHOWN ON THIS MAP, THE RECORD EXTERNAL BOUNDARIES OF  
WHICH ARE DESCRIBED HEREON, I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON  
THIS MAP ARE CORRECTLY LOCATED AND THAT THE INFORMATION SHOWN HEREON IS SUFFICIENT  
TO ESTABLISH ACCURATELY THE HORIZONTAL BOUNDARIES OF THE FOLLOWING DESCRIBED TRACT  
IS SUFFICIENT TO ESTABLISH ACCURATELY THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE  
BUILDINGS AND THE UNITS LOCATED WITHIN SAID BUILDINGS AND ON THE TRACT OF LAND  
THE PROVISIONS OF SECTION 57-8-1(X) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.



August 12, 1999  
DATE

**RECORD BOUNDARY DESCRIPTION**  
ALL OF LOT 2 OF SOUTHTOWN BUSINESS PARK AS RECORDED WITH THE OFFICE OF THE SALT  
LAKE COUNTY RECORDER IN BOOK 99-8P, PAGE 145, ON JUNE 3, 1999.

I FURTHER CERTIFY THAT THE ABOVE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE  
UPON WHICH HAS BEEN, OR WILL BE, CONSTRUCTED THE MARQUIS AT SOUTHTOWN, A UTAH  
CONDOMINIUM PROJECT. THE REFERENCE MARKERS AS SHOWN ON THIS MAP ARE OR WILL BE LOCATED AS  
SHOWN AND ARE OR WILL BE SUFFICIENT TO REGULARLY RETRACE OR REESTABLISH THIS SURVEY.

**OWNER'S CERTIFICATE OF CONSENT TO RECORD**  
PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, I, Richard P. Jones, President of the  
CONDOMINIUM, A UTAH CONDOMINIUM PROJECT,  
DATED THIS 12th DAY OF August, 1999, Level: - Realtor First National Bk., S.L.  
Richard P. Jones

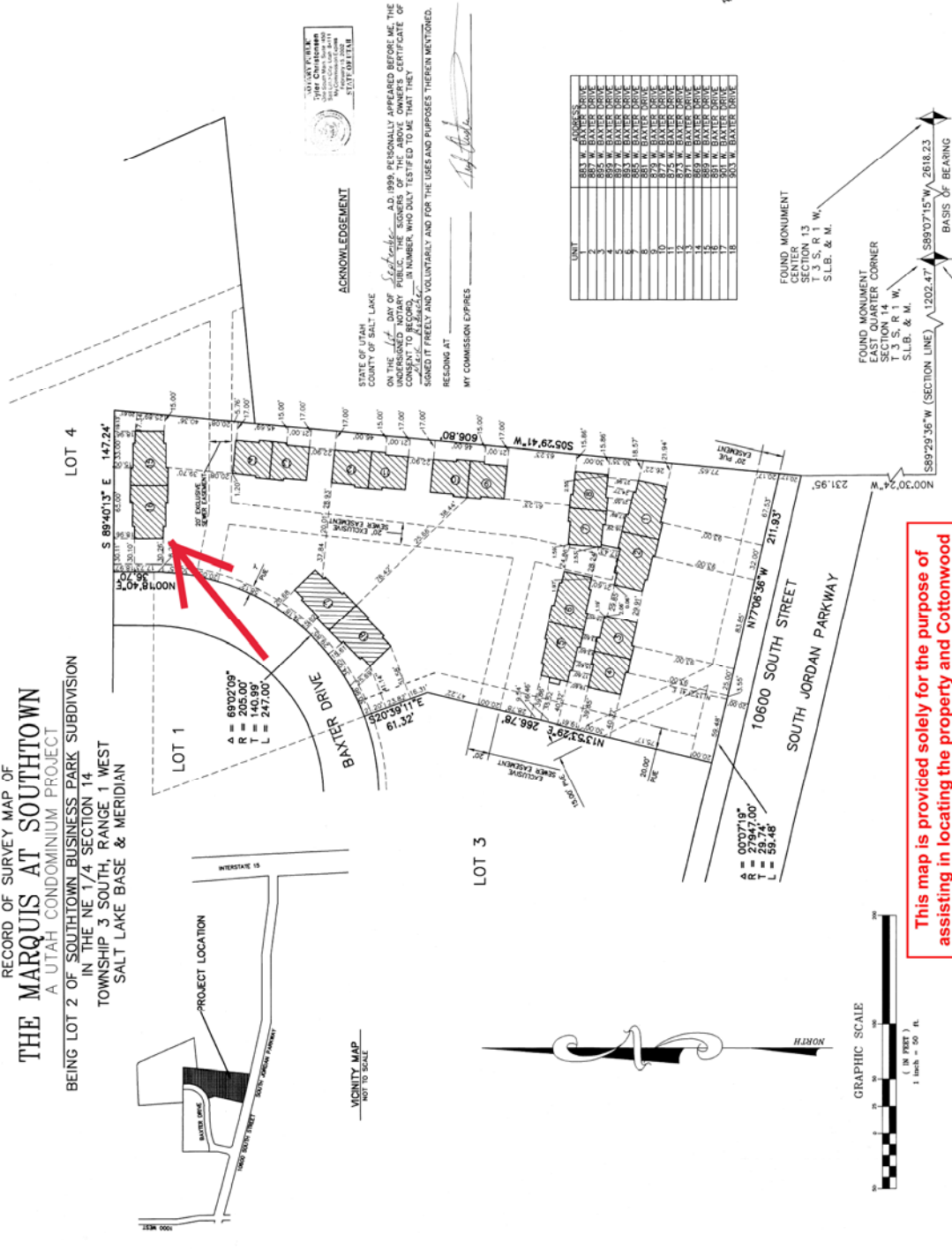
**ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THE 12th DAY OF August, A.D. 1999, PERSONALLY APPEARED BEFORE ME,  
THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S CERTIFICATE OF  
CONSENT TO RECORD, WHOSE NAMES AND RESIDENCES ARE SET FORTH IN THE  
USES AND PURPOSES THEREIN MENTIONED.

RESIDING AT Salt Lake County  
MY COMMISSION EXPIRES 12-21-2000  
Joseph B. Jones



**LEGEND**  
UNIT NUMBER  
PRIVATE OWNERSHIP  
COMMON AREA

NOTES TO BUILDERS ARE  
PERPENDICULAR UNLESS  
OTHERWISE NOTED.



**ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THE 12th DAY OF August, A.D. 1999, PERSONALLY APPEARED BEFORE ME, THE  
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CONSENT TO RECORD, WHOSE NAMES AND RESIDENCES ARE SET FORTH IN THE  
USES AND PURPOSES THEREIN MENTIONED.

RESIDING AT  
MY COMMISSION EXPIRES

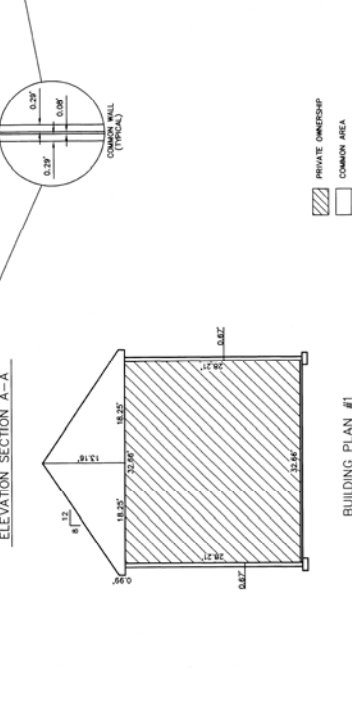
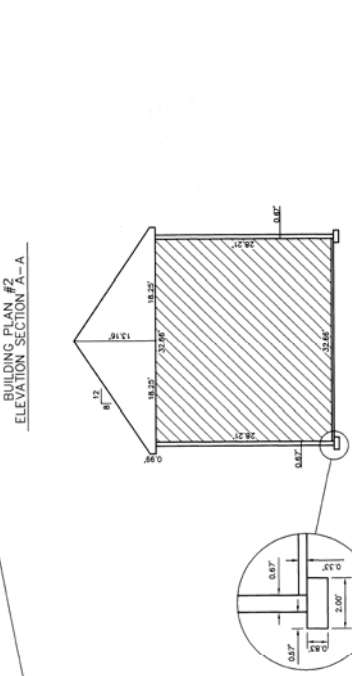
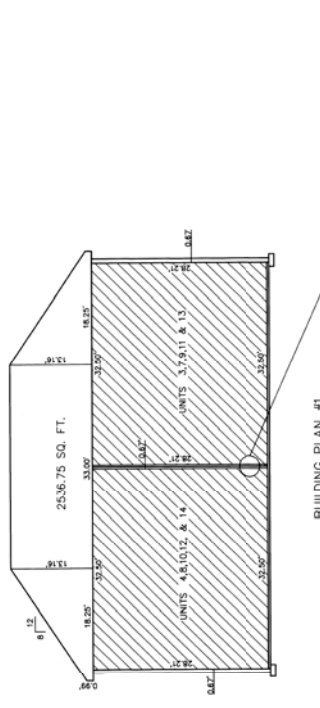
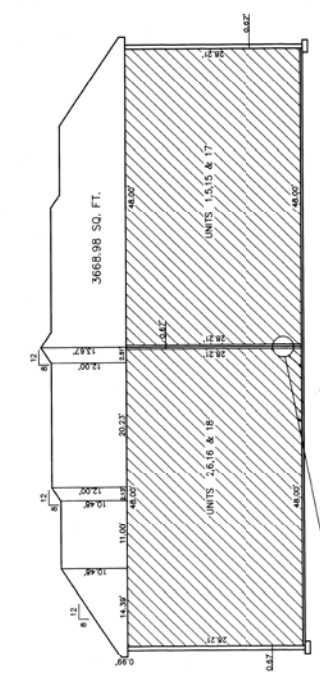
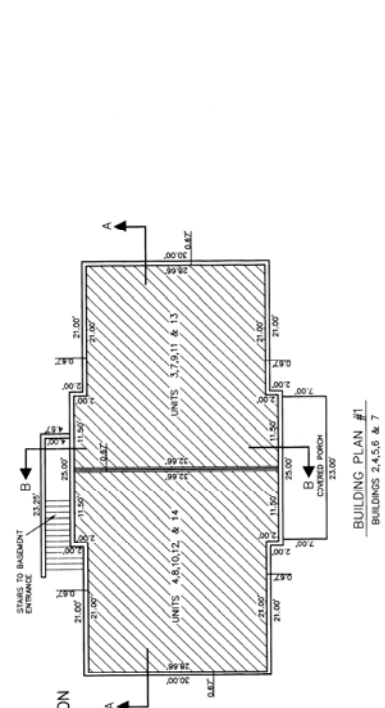
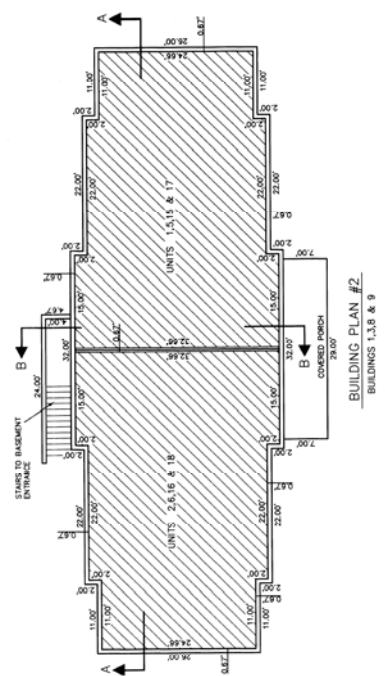
**This map is provided solely for the purpose of  
assisting in locating the property and Cottonwood  
Title Insurance Agency, Inc. assumes no liability  
for variation, if any, with any actual survey.**

<b>CITY ENGINEER APPROVAL</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND FIND IT IS CORRECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM ACT. APPROVED THIS <u>24th</u> DAY OF <u>August</u> , 1999. <u>Robert B. Jones</u> SOUTH JORDAN CITY ENGINEER	<b>CITY ATTORNEY APPROVAL</b> APPROVED THIS <u>17th</u> DAY OF <u>September</u> , 1999, BY THE SOUTH JORDAN CITY COUNCIL <u>Charles Johnson</u> SOUTH JORDAN CITY ATTORNEY	<b>PLANNING &amp; ZONING APPROVAL</b> THE UNDERSIGNED DIRECTOR OF PLANNING & ZONING FOR THE CITY OF SALT LAKE COUNTY, UTAH, HAS REVIEWED THIS SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT. <u>John Chase</u> DIRECTOR	<b>RECORDED</b> 74100915 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>BOUCH-JORDAN</u> DATE/TIME: <u>9-21-99</u> 9:19 AM, BOOK/PAGE: <u>99-9P-268</u> SHEET 1 OF 2 FILE # DATE DEPART. SALT LAKE COUNTY RECORDER <u>99-9P-268</u>
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B. & G. JOSEPH 45963  
DRAWN BY: JDS  
DATE: 5/6/99  
27-14-21-99  
27-14-353-CO2A.mxd

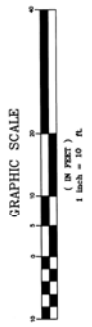
99-9P-268 2021

RECORD OF SURVEY MAP OF  
**THE MARQUIS AT SOUTHTOWN**  
 A UTAH CONDOMINIUM PROJECT  
 BEING LOT 2 OF SOUTHTOWN BUSINESS PARK SUBDIVISION  
 IN THE NE 1/4 SECTION 14  
 TOWNSHIP 3 SOUTH, RANGE 1 WEST  
 SALT LAKE BASE & MERIDIAN



ELEVATIONS	
BUILDING	BASEMENT FLOOR ELEV. (DRAINING SLOPE)
1	4172.50
2	4172.50
3	4172.50
4	4172.50
5	4172.50
6	4172.50
7	4172.50
8	4172.50
9	4172.50

UNIT	AREA (SQ. FT.)	SQ. FT.
1	1,319.67	417.85
2	1,319.67	417.85
3	1,319.67	417.85
4	1,319.67	417.85
5	1,319.67	417.85
6	1,319.67	417.85
7	1,319.67	417.85
8	1,319.67	417.85
9	1,319.67	417.85
COMMON WALL - EACH BUILDING	3.31	66.50



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**BUSH & GUDGELL, INC.**  
 Engineers - Planners - Surveyors  
 555 South 300 East, Salt Lake City, Utah 84111  
 (801) 472-1111, Fax: (801) 472-1122  
 Office: St. George, Utah

DRWN BY: JDS DATE: 5/6/02 SHEETS: 2

RECORDED 74708715  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: SOUTH JORDAN  
 DATE/TIME: 9:21:09 AM, BOOK/PAGE: 99-9P-268

99-9P-268