When Recorded Return to:

Eóin M. Dempsey Bell & Anderson LLC 135 S. LaSalle St., Ste 2350 Chicago, IL 60603-4153 (312) 606-2690 12867392
10/15/2018 12:43 PM \$25.00
Book - 10721 P9 - 5285-5291
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
BELL & ANDERSON LLC
135 S LASALLE ST STE 2350
CHICAGO IL 60603-4153
BY: PSA, DEPUTY - MA 7 P.

Mail Taxes to:

Life, LLC c/o First American Bank, 1650 Louis Avenue, Elk Grove Village, IL 60007

PARCEL/TAX I.D. #:

27-14-401-023-0000

WARRANTY DEED

In consideration of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor, Death, LLLP, a Utah limited liability limited partnership, whose mailing address is c/o First American Bank, 1650 Louis Avenue, Elk Grove Village, IL 60007, hereby conveys and warrants unto Grantee, Life, LLC, a Utah limited liability company, whose mailing address is c/o First American Bank, 1650 Louis Avenue, Elk Grove Village, IL 60007, all of Grantor's right, title and interest in and to the following described real property situated in the County of Salt Lake, State of Utah:

See Exhibit A attached hereto.

Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of any state of the United States of America providing for the exemption of homesteads or any other exemption from sale or execution or otherwise.

WITNESS the hand of said Grantor this $\frac{20}{3}$ day of $\frac{30}{3}$ day of $\frac{2018}{3}$.
Grantor: Death, LLLP By: Death Management, LLC, its General Partner By: Low Lund Thomas E. Wells, IV, its manager By: Fewton G. Forrest, its manager
By: Patricia Wells Forrest, its manager

WITNESS the hand of said Grantor this $\frac{23}{2}$ day of $\frac{3}{2}$ day of	
Grantor: Death, LLLP By: Death Management, LLC, its General Partner	
By: Thomas E. Wells, IV, its manager	
By: Fenton G. Forrest, its manager	
By: Patricia Wells Forment 7/3 Patricia Wells Forrest, its manager 2	3/20 3

EXHIBIT A

COMMENCING 25 RODS 3 LINKS SOUTH AND 143 RODS EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH AND RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE EAST 79 RODS 3 LINKS; THENCE SOUTH 80°45' EAST 97 RODS 10 LINKS; THENCE SOUTH 38 RODS 7 LINKS; THENCE NORTH 80°15' WEST 104 RODS; THENCE WEST 75 RODS; THENCE NORTH 3°15' EAST 39.02 RODS TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION THEREOF: BEGINNING ON THE NORTH BOUNDARY LINE OF THE GRANTORS' LAND AT A POINT 547 FEET SOUTH AND 4751 FEET EAST, MORE OR LESS, FROM THE WEST ONE-QUARTER CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 5°12' WEST 622.8 FEET, BEING PARALLEL TO AND 25 FEET PERPENDICULARLY DISTANT WEST FROM THE CENTER LINE OF AN EXISTING TRANSMISSION LINE EASEMENT, TO THE SOUTH BOUNDARY LINE OF SAID GRANTORS' LAND; THENCE NORTH 82°48' WEST 110.1 FEET ALONG SAID SOUTH BOUNDARY LINE; THENCE NORTH 5°12' EAST 623.3 FEET, BEING PARALLEL TO AND 110 FEET PERPENDICULARLY DISTANT WEST FROM THE ABOVE DESCRIBED EAST BOUNDARY LINE OF THIS TRACT OF LAND, TO THE NORTH BOUNDARY LINE OF SAID GRANTORS' LAND; THENCE SOUTH 82°32' EAST 110.1 FEET ALONG SAID NORTH BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION THEREOF: BEGINNING AT A POINT WHICH IS SOUTH 984.27 FEET AND EAST 2392.57 FEET FROM THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 3°05' EAST 406.11 FEET; THENCE SOUTH 86°12' EAST 324.43 FEET; THENCE SOUTH 4°12' WEST 392.33 FEET; THENCE NORTH 88°41' WEST 316.83 FEET TO BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY AS CONVEYED IN WARRANTY DEED ENTRY NO. 6628973 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A FENCE LINE SOUTH 0°24'12" WEST ALONG THE SECTION LINE 657.67 FEET FROM THE EAST QUARTER CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN: THENCE SOUTH 83°15'46" EAST ALONG SAID FENCE LINE 164.65 FEET; THENCE SOUTH 82°47'43" ALONG SAID FENCE LINE EAST 158.29 FEET; THENCE SOUTH 83°27'37" EAST ALONG SAID FENCE LINE 138.52 FEET; THENCE SOUTH 72°51'55" EAST ALONG SAID FENCE LINE 20.18 FEET TO THE WEST BANK OF THE JORDAN RIVER; THENCE SOUTH 28°27'55" WEST ALONG SAID WEST BANK 75.24 FEET; THENCE SOUTH 17°49'32" WEST ALONG SAID WEST BANK 162.06 FEET; THENCE SOUTH 20°27'17" WEST ALONG SAID WEST BANK 64.89 FEET; THENCE SOUTH 13°34'13" WEST 26°28'21" WEST ALONG SAID WEST BANK 55.88 FEET; THENCE SOUTH 13°34'13" WEST

ALONG SAID WEST BANK 230.02 FEET; THENCE SOUTH 9°58'09" WEST ALONG SAID WEST BANK 61.46 FEET TO THE EXTENSION OF A FENCE LINE; THENCE NORTH 81°58'05" WEST ALONG SAID EXTENSION AND SAID FENCE LINE 287.08 FEET; THENCE NORTH 81°57'57" WEST ALONG SAID FENCE LINE 562.35 FEET; THENCE NORTH 81°57'57" WEST ALONG SAID FENCE LINE 110.17 FEET; THENCE NORTH 81°57'57" WEST ALONG SAID FENCE LINE 787.51 FEET TO THE CENTERLINE OF THE BECKSTEAD CANAL; THENCE NORTH 27°50'39" EAST 45.38 FEET ALONG SAID CENTERLINE; THENCE NORTH 23°28'27" ÉAST ALONG SAID CENTERLINE 125.50 FEET; THENCE NORTH 27°24'17" EAST ALONG SAID CENTERLINE 146.95 FEET; THENCE NORTH 1°02'49" WEST ALONG SAID CENTERLINE 77.84 FEET; THENCE NORTH 2°07'19" WEST ALONG SAID CENTERLINE 99.35 FEET; THENCE NORTH 10°38'34" EAST ALONG SAID CENTERLINE 65.51 FEET; THENCE NORTH 21°17'11" EAST ALONG SAID CENTERLINE 77.66 FEET TO A FENCE LINE; THENCE SOUTH 82°33'59" EAST ALONG SAID FENCE LINE 361.58 FEET; THENCE SOUTH 82°44'36" EAST ALONG SAID FENCE LINE 306.48 FEET; THENCE SOUTH 82°17'12" ALONG SAID FENCE LINE EAST 110.14 FEET; THENCE SOUTH 82°08'26" EAST ALONG SAID FENCE LINE 175.90 FEET; THENCE SOUTH 82°07'13" EAST ALONG SAID FENCE LINE 117.60 FEET; THENCE SOUTH 82°32'21" EAST ALONG SAID FENCE LINE 139.62 FEET; THENCE SOUTH 83°15'46" EAST ALONG SAID FENCE LINE 75.79 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 10647 S. 1055 WEST, SOUTH JORDAN, UT 84095.

The state of the	COUNTY OF Kane) ss.
	The foregoing instrument was acknowledged before me this 25 day of July 2018 by Thomas E. Wells, IV, as Manager of Death Management, LLC, General Partner of Death, LLLP. OFFICIAL SEAL JOSHAW EGGLESTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 0306/22 Notary Public
	(Seal)
	My Commission Expires: <u>03106122</u>
	STATE OF UT) ss. COUNTY OF WASA+C+)
	The foregoing instrument was acknowledged before me this 20 day of 3018 by Fenton G. Forrest, as Manager of Death Management, LLC, General Portog of Ports.

Notary Public - State of Utah Comm. No. 689523 My Commission Expires on Jun 14, 2020

MASON E. BROWN

LLLP.

Notary Public

My Commission Expires: June 14, 2020

STATE OF WASHINGTON)	
COUNTY OF KING) ss.	
	owledged before me this $\frac{2^{3}}{100}$ day of $\frac{3}{100}$
Libertine.	of Death Management, LLC, General Partner of Death,
Marinilli.	
ES Amming A	
E STANISSION	The state of the s
TO NOTAN THE STATE OF THE STATE	Jage -
	Notary Public
TOBLIC FEE	
11 (Se 19 . 20	
WASHIN LET	
7-10-7 0	
My Commission Expires: 2-19-20	