

Recording Requested by:  
First American Title Insurance Agency, LLC  
1755 Prospector Avenue, Suite 200  
Park City, UT 84060  
(435)655-6800

**01053785 B: 2372 P: 1653**

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Mary Ann Trussell, Summit County Utah Recorder

09/14/2016 12:55:47 PM Fee \$12.00

By FIRST AMERICAN - PARK CITY

Electronically Recorded

AFTER RECORDING RETURN TO:  
Maxwell G. Peters and Alexandra Pallas  
Peters  
1835 Three Kings Drive #65-6  
Park City, UT 84060

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **SPECIAL WARRANTY DEED**

Escrow No: **041-5783150 (KP)**  
A.P.N.: **SSP-65-6**

**Maxwell G. Peters and Alexandra P. Peters**, Grantor, of **Park City**, **Summit** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Maxwell G. Peters and Alexandra Pallas Peters**, husband and wife, as joint tenants, Grantee, of **Park City**, **Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

**UNIT 65-6, CONTAINED WITHIN THE SILVER STAR PLAZA CONDOMINIUMS BUILDINGS "N", "O", "P", "Q", AND "R", A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON FEBRUARY 19, 2008 IN SUMMIT COUNTY, AS ENTRY NO. 837979 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 19, 2008 IN SUMMIT COUNTY, AS ENTRY NO. 837980 IN BOOK 1915 AT PAGE 743 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

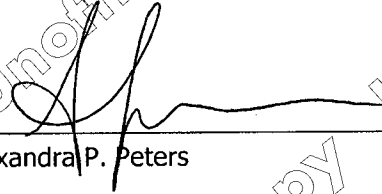
**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 9, 2016**.



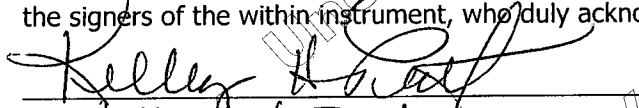
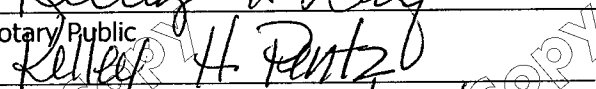
Maxwell G. Peters



Alexandra P. Peters

STATE OF UTAH )  
(Ss.  
COUNTY OF SUMMIT )

On September 9, 2016, personally appeared before me, **Maxwell G. Peters and Alexandra P. Peters**, the signers of the within instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public  
  
\_\_\_\_\_  
(Printed Name)  
My Commission expires: 11/23/2019

