

**Recording Requested By:**

F. M. Corrigan, Trustee  
9016 Greensboro Lane  
Las Vegas, NV 89134

**After Recording Mail To:**

uDeed, LLC -62105  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**Mail Tax Statements To:**

Nancy L. Corrigan, Trustee, et al  
9016 Greensboro Lane  
Las Vegas, NV 89134

**ENTRY NO. 00957192**

11/15/2012 09:46:27 AM B: 2156 P: 0641

Warranty Deed PAGE 1/4

ALAN SPRIGGS SUMMIT COUNTY RECORDER

FEE 16.00 BY UDEED



**APN: IWDV-I-C-9A-1AM**

**WARRANTY DEED**

**TITLE OF DOCUMENT**

**F. M. Corrigan, as Trustee of the F.M. and Nancy Corrigan Trust UTA dated October 28, 1996, as the sole and separate property of F. M. Corrigan as to an undivided fifty percent (50%) interest and Nancy L. Corrigan, as Trustee of the F. M. and Nancy Corrigan Trust UTA dated October 28, 1996 as the sole and separate property of Nancy L. Corrigan, as to an undivided fifty percent (50%) interest, GRANTOR,**

Whose current mailing address is 9016 Greensboro Lane, Las Vegas, Nevada 89134

HEREBY convey and warrant to

**Nancy L. Corrigan, Trustee of The F. M. Corrigan 2010 Irrevocable Trust, dated May 17, 2010, as to an undivided fifty percent (50%) interest and F. Michael Corrigan, as Trustee of The Nancy L. Corrigan Nevada Gift Trust, dated May 17, 2010, as to an undivided fifty percent (50%) interest, GRANTEE,**

Whose current mailing address is 9016 Greensboro Lane, Las Vegas, Nevada 89134

FOR the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, the following described tract of land in Summit County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

AND more commonly known as: 8789 Marsac Avenue, Unit C9A, Park City, Utah 84060

Prior Recorded Doc. Ref.: **Warranty Deed, to be recorded concurrently herewith; AND Special Warranty Deed: Recorded: July 11, 2005; BK 01714, PG 01441, Doc. No. 00742047**

SUBJECT TO ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

When the context requires, singular nouns and pronouns, include the plural.

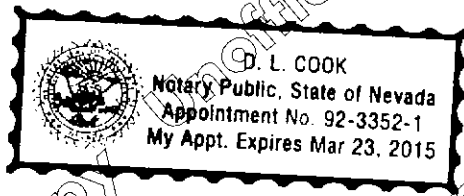
WITNESS, the hand of said grantor, this 17 day of October, 2012

**F. M. and Nancy Corrigan Trust UTA dated October 28, 1996  
(Sole and Separate Property of F. M. Corrigan)**

*F. M. Corrigan*  
F. M. Corrigan, Trustee

STATE OF Nevada  
COUNTY OF Clark ) ss

The foregoing instrument was acknowledged before me this 17 day, October, 2012, by **F. M. Corrigan, Trustee.**  
NOTARY STAMP/SEAL



*D. L. Cook*  
NOTARY PUBLIC  
Title: Notary / Exec Asst  
MY Commission Expires: 3-23-15  
Residing in Las Vegas, NV

WITNESS, the hand of said grantor, this 17 day of October, 2012

**F. M. and Nancy Corrigan Trust UTA dated October 28, 1996  
(Sole and Separate Property of Nancy L. Corrigan)**

Nancy L. Corrigan  
Nancy L. Corrigan, Trustee

STATE OF Nevada

COUNTY OF Clark

ss

The foregoing instrument was acknowledged before me this 17 day, October, 2012, by Nancy L. Corrigan, Trustee.

NOTARY STAMP/SEAL



D. L. Cook  
NOTARY PUBLIC

Title: Notary / Exec Asst  
MY Commission Expires: 3-23-15

Residing in Las Vegas, NV

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SUMMIT, STATE OF UTAH, TO WIT:

UNIT 9A, IN BUILDING C, OF THE IRONWOOD AT DEER VALLEY, PHASE 1, FIRST AMENDED, A UTAH EXPANDABLE CONDOMINIUM PROJECT TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN THE COMMON AREAS (WHICH INTEREST IS SUBJECT TO CHANGE WHEN EXPANDED), AS IDENTIFIED ON THE RECORD OF SURVEY MAP RECORDED AUGUST 27, 2003 AS ENTRY NO. 670684 AND IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2003 AS ENTRY NO. 670685 IN BOOK 1564, AT PAGE 1248, AS SAID DECLARATION WAS AMENDED BY THE FIRST AMENDMENT THERETO RECORDED AUGUST 3, 2004 AS ENTRY NO. 706510 IN BOOK 1638, AT PAGE 169, AND RECORD OF SURVEY MAP RECORDED APRIL 19, 2005, AS ENTRY NO. 733235 AND IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 2005 AS ENTRY NO. 733236 IN BOOK 1693, AT PAGE 946 IN THE SUMMIT COUNTY RECORDER'S OFFICE.