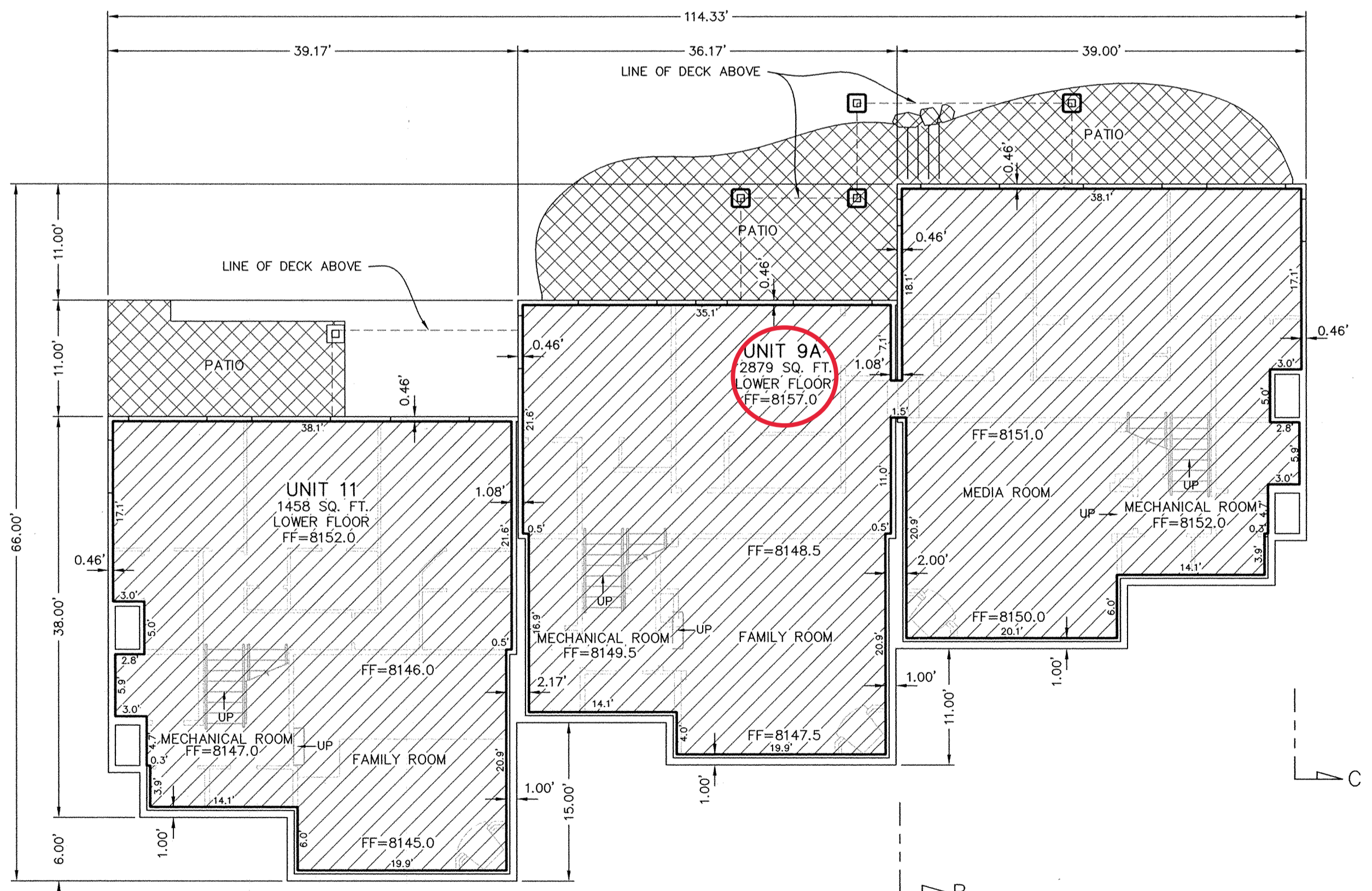


**BUILDING C
MAIN FLOOR**
SCALE: 1"=10'



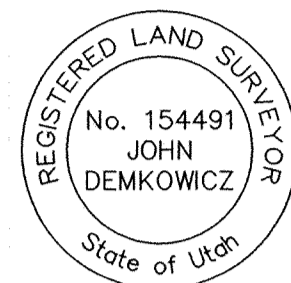
**BUILDING C
LOWER FLOOR**
SCALE: 1"=10'

SURVEYOR'S CERTIFICATE

I, John Demkowicz, certify that I am a Registered Land Surveyor and that I hold Certificate No. 154491, as prescribed by the laws of the State of Utah, and that I have caused to be made under my direction and by the authority of the owner(s) of the IRONWOOD AT DEER VALLEY PHASE I CONDOMINIUM PROJECT in accordance with the Declaration of Covenants, Conditions, and Restrictions for IRONWOOD AT DEER VALLEY PHASE I, a Utah Expandable Condominium project, this First Amended Record of Survey Map of IRONWOOD AT DEER VALLEY PHASE I, which consists of page 4 in accordance with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act. I further certify the information shown hereon is accurate.

John Demkowicz
John Demkowicz, LS #154491

3/4/05
Date



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT, the undersigned owner(s) of the herein described tract of land, hereby certify that they have caused this survey to be made and this First Amended Record of Survey Map to be prepared and hereby consent to the recordation of this First Amended Record of Survey Map.

In witness whereof the undersigned has executed this certificate and dedication this 4th day of March, 2005.

IRONWOOD PARTNERS OF UTAH, LLC,
a Utah limited liability company
Matt Mullin
By: Matt Mullin, Managing Member

ACKNOWLEDGMENT

State of Utah
County of Summit

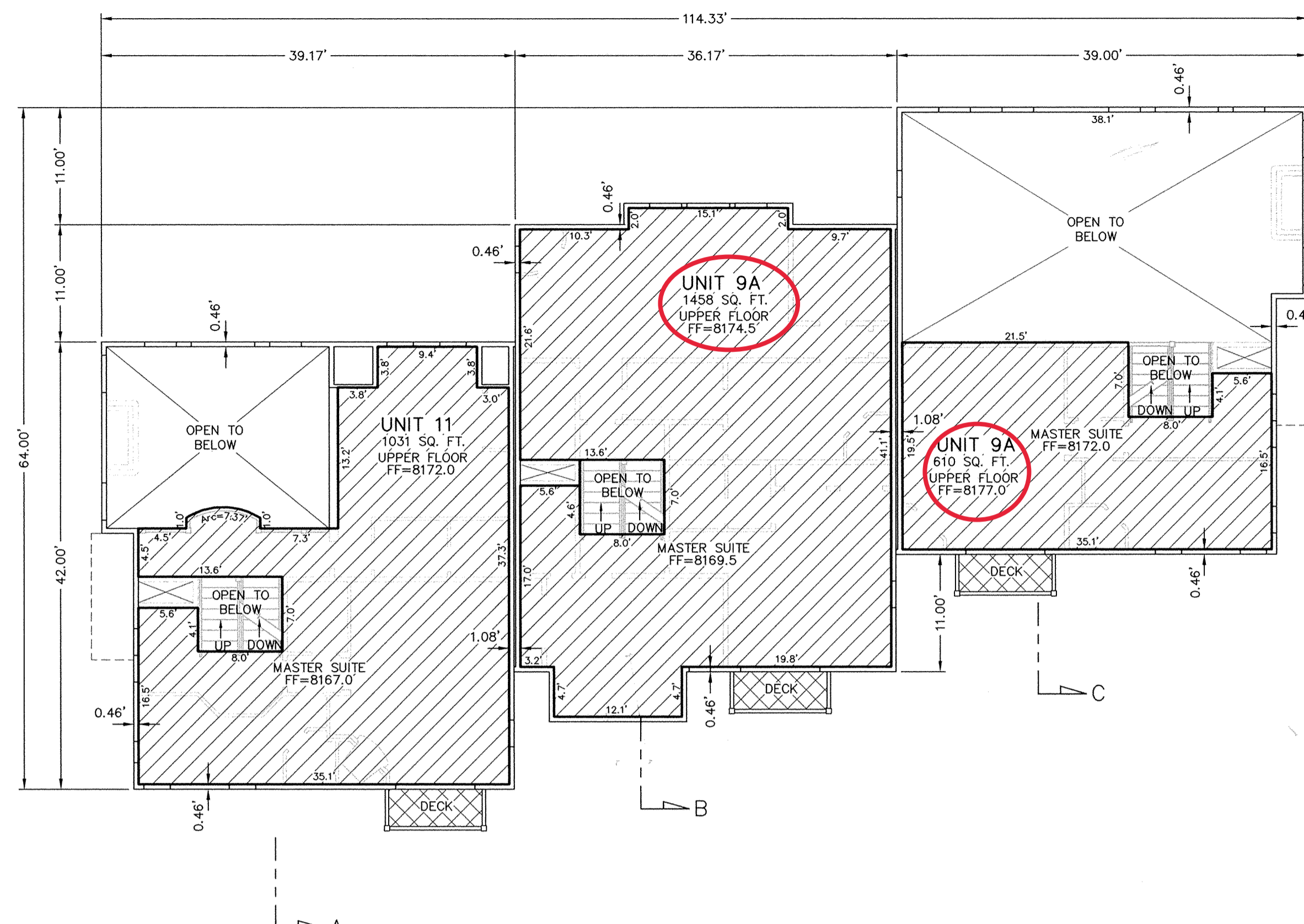
On this 4th day of March, 2005, personally appeared before me, the undersigned Notary Public, in and for said County and State, Matt Mullin, being duly sworn, acknowledged to me that he is a Managing Member of IRONWOOD PARTNERS OF UTAH, LLC, a Utah limited liability company, and that the foregoing Owner's Certificate and Dedication was signed on behalf of said company by authority of its operating agreement, and said Matt Mullin knowledgeable to me that said company executed the same.

Mary J. Carney
A NOTARY PUBLIC COMMISSIONED IN UTAH
Mary J. Carney
Residing at: Park City, Utah
My commission expires: 6-13-2008

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FIRST AMENDED
RECORD OF SURVEY MAP
**IRONWOOD AT DEER VALLEY
PHASE I**

A UTAH EXPANDABLE CONDOMINIUM PROJECT
LOCATED IN THE NORTHWEST QUARTER SECTION 28,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, S.L.B. & M.



**BUILDING C
UPPER FLOOR**
SCALE: 1"=10'

NOTES:

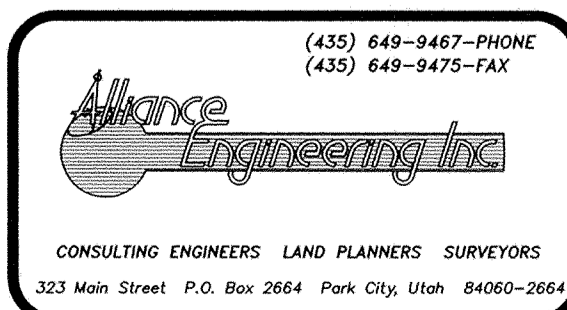
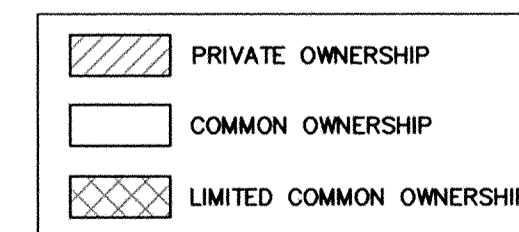
- This First Amended Record of Survey Map is an Amendment of page 4 of the Ironwood at Deer Valley Phase I Condominium Project, recorded August 27, 2003, Entry #670684, in the Summit County Recorders Office. Sheets 1,2,3,5,6, and 7 of IRONWOOD AT DEER VALLEY PHASE I CONDOMINIUMS, as hereon referenced, remain unchanged, in force, and of record with the exception of the square footage table, as it is noted below.
- All other conditions of approval of the Ironwood at Deer Valley Phase I Condominium project continue to apply.
- The dimensions of the private spaces and square footage calculations are based on drawings supplied by Rudi Fisher Architects, Inc. Minor variations may occur. It is the intent that the private ownership area of the units will be as constructed.
- All common structural elements are designated as common areas.
- The street address of Ironwood at Deer Valley Condominiums is: 8789 Marsac Avenue.

NOTE:
Square Footage Table shown hereon hereby replaces the table for Building C shown on page 1.

SQUARE FOOTAGE TABLE

BUILDING C				
UNIT	LOWER	MAIN	UPPER	TOTAL
9A	2879	1718	2068	6665
11	1458	949	1031	3438

OWNERSHIP DESIGNATIONS



SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 9th DAY OF March, 2005 A.D.
BY *B. D. K.*
E.B.W.R.D.

PLANNING COMMISSION
APPROVED BY THE PARK CITY PLANNING COMMISSION THIS 13th DAY OF April, 2005 A.D.
BY *J. Borth*
CHAIRMAN

ENGINEER'S CERTIFICATE
I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS 11th DAY OF MARCH, 2005 A.D.
BY *John W. Callahan*
PARK CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 16th DAY OF MARCH, 2005 A.D.
BY *Timothy*
PARK CITY ATTORNEY

CERTIFICATE OF ATTEST
I CERTIFY THIS RECORD OF SURVEY MAP WAS APPROVED BY PARK CITY COUNCIL THIS 16th DAY OF DECEMBER, 2004 A.D.
BY *John M. Scott*
PARK CITY RECORDER

COUNCIL APPROVAL AND ACCEPTANCE
APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS 16th DAY OF DECEMBER, 2004.
BY *Dana Williams*
MAYOR

JOB NO.: 7-12-02 FILE: X:\Empire\dwg\Ironwood\Plat\Sh14-ph1
733235 RECORDED
STATE OF UTAH, COUNTY OF SUMMIT, AND FILED AT THE REQUEST OF *Coalition Title*
DATE 4-19-05 TIME 12:17 pm BOOK _____ PAGE _____
FEE \$32.00
Denise Bowen
RECORDER