2240991 BK 4211 PG 971

E 2240991 B 4211 P 971-972 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 02/01/2007 82:11 PM FEE \$12.00 Pgs: 2 DEP RT REC'D FOR FOUNDERS TITLE CO - LAYTON

Founders Title Company D38282

MAIL TAX NOTICE TO TRICO HOLDINGS LC U. BOX 2000 84041 Ayton.

NW 14

QUIT-CLAIM DEED

KING ASSOCIATES LLC	Limite	Grantors
of LEHi, County of	UTAH	, State of Utah, hereby QUIT-CLAIM to

TRICO HOLDINGS LC

Grantees of

for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in DAVIS County, State of UTAH:

See Exhibit A attached hereto and made a part hereof.

12-079-0118

WITNESS, the hand of said grantors, this 28th day of December, A.D., 2006

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH) **COUNTY OF Davis**)

On the 28th day of December 2006, before me, the undersigned Notary Public, personally appeared known to me to be the member(s) or designated __, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability **Notary Public** JIM C. MORRIS 1786 South 2350 West Syracuse. UT 84075 My Commission Expires October 22. 2007

My Commission Expires: 10-22-07

Residing at: Davis County, Utah

State of Utah

LEGAL DESCRIPTION EXHIBIT "A"

A portion of an entire tract of land situate in the Northwest Quarter of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian, said entire tract of land recorded as Entry 2171602, Book 4043, Pages 1739-1741 at the Davis County Recorder's office, said portion thereof being described as follows:

Beginning at the northeast corner of the grantor's land, said corner being South 00°09'08" West 654.49 feet along the section line and EAST 1,174.75 feet from the Northwest Corner of said Section 14, said Northwest Corner being by record South 44°19'55" West 68.00 feet from a brass plug reference corner as shown on page 675 of Davis County Surveyor tiesheets; thence SOUTH 112.68 feet along the grantor's east boundary line; thence North 89°54'21" West 20.00 feet; thence NORTH 112.65 feet to the grantor's north boundary line; thence South 89°59'50" East 20.00 feet along said line to the point of beginning.

Parcel containing 2,253 square feet more or less.

Subject to recorded or unrecorded easements or rights-of-way, if any, which have been established and now may exist by operation of law upon said land, or any portion thereof.

Basis of bearings: South 01°09'46" West 2,687.23 feet from the reference corner plug for the Northwest Corner of Section 14 to a nail purported to be the West Quarter Corner of said section.

Pt-12-079-0118

-RECORDER'S MEMO-LEGIBILITY OF TYPING OR PRINTING UNSATISFACTORY IN THE DOCUMENT WHEN RECEIVED

Founders Title Company D28733

MAIL TAX NOTICE TO

and 14 an are

E 1873322 8 3303 P 1428 RICHARD T. MAUGHAN, DAVIS CNTY RECORDER 2003 JUN 3 3:05 PM FEE 10.00 DEP DJW REC'D FOR FOUNDERS TITLE COMPANY

QUIT-CLAIM DEED

BENCHMARK HOLDING CO. L.C., a Utah limited liability company of LAYTON, County of DAVIS, State of Utah, hereby QUIT-CLAIM to

Grantors

TRICO HOLDINGS L.C.

Grantees of P.O. BOX 2000, LAYTON, UTAH 84041

for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Davis County, State of UTAH:

Beginning at a point which is North 89°59'50" West along the Section Line 2941.00 feet and South 813.65 feet and South 0°58'40" East 294.734 feet from the Northeast corner of Section 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian (Note: The basis of bearing for this description and the survey on which it is based is North 89°59'50" West 5288.39 feet, as sighted between the Northeast corner and the Northwest corner of said Section 14) and running thence South 36°26'34" East 468.37 feet; thence South 89°54'21" East 9.047 feet to the quarter section line; thence South 0°11'20" West along said line 330.027 feet; thence North 89°54'21" West 2450.09 feet; thence North 0°09'08" East 177.53 feet; thence North 89°59'55" West 193.00 feet to the section line; thence along said line North 0°09'07" East 60.00 feet; thence South 89°54'21" East 193.00 feet; thence North 0°09'08" East 90.545 feet; thence South 89°59'58" East 961.481 feet; thence South 36°26'34" East 366.326 feet to the point of beginning.

12-979-059-pt

WITNESS, the hand of said grantors, this 29 day of MAY, A.D., 2003

BENCHMARK HOLDING CO., L.C.	-
BY: Neil J. Wall Manager	

STATE OF UTAH)
COUNTY OF DAVIS)

On the \nearrow day of MAY 2003, before me, the undersigned Notary Public, personally appeared NEIL J. WALL, MANAGER, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

NOTARY PUBLIĆ

My Commission Expires: 6/26/03

Residing at: 12 S. Main LANTON UT

