

Recording Requested by:
First American Title Insurance Agency, LLC
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

01062582 B: 2394 P: 1447

Page 1 of 3

Mary Ann Trussell, Summit County Utah Recorder

01/26/2017 12:44:53 PM Fee \$14.00

By FIRST AMERICAN - SUN PEAK

Electronically Recorded

AFTER RECORDING RETURN TO:
Premier Storage, Inc
2390 Westview Trail
Park City, UT 84098

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **385-5757904 (CD)**
A.P.N.: **FT-14-B**

Jolynn Atkinson, Trustee of the Leonard Demont and Jolynn Atkinson Trust, Grantor,
of **Francis, Summit** County, State of **UT**, hereby CONVEYS AND WARRANTS to

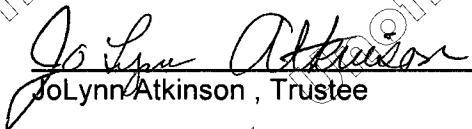
Premier Storage, Inc., Grantee, of **Park City, Summit** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

See Attached "Exhibit A"

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **1-26-17**.

The Leonard Demont and Jolynn Atkinson
Trust



Jolynn Atkinson, Trustee

STATE OF UTAH)
County of SALT LAKE)ss.

On 1-26-17, before me, the undersigned Notary Public, personally appeared **Jolynn Atkinson, Trustee**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4-4-20



Notary Public

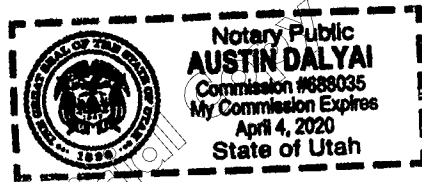


EXHIBIT A

A portion of land located in the Northwest Quarter of Section 28, Township 2 South, Range 6 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as South between the Northwest Corner and the West 1/4 Corner of said Section 28, described as follows:

Beginning at a point South 665.71 feet from the Northwest Corner of Section 28, Township 2 South, Range 6 East, Salt Lake Base and Meridian, and running thence North 89°53'21" East 663.52 feet along an old existing fence line to a fence line; thence South 0°33'46" East 504.28 feet along an old existing fence line; thence West 138.97 feet; thence South 156.00 feet to an existing fence line; thence South 89°53'21" West 189.73 feet along a fence line; thence North 0°40'11" West 625.03 feet along a fence line and the projection line of said fence line; thence South 89°53'21" West 332.47 feet; thence North 35.00 feet to the point of beginning.

Containing 4.78 Acres