

AFTER RECORDING RETURN TO:

P.O. Box 980542  
Park City, UT 84098

01074086 B: 2420 P: 0802

Page 1 of 2

Mary Ann Trussell, Summit County Utah Recorder

07/27/2017 08:18:58 AM Fee \$12.00

By First American - Sun Peak

Electronically Recorded

**SEWER EASEMENT**

FT-14 , FT-14-13

5851074

FOR CONSIDERATION, E&J Enterprises does hereby warrant, convey and transfer unto Premier Storage, Inc, the following: An easement of enclosure 15 feet wide located in the Northwest Quarter of Section 28, Township 2 South, Range 6 East, Salt Lake Base and Meridian and having a Basis of Bearing taken as South between the Northwest Corner and the West 1/4 Corner of said Section 28, being situated in Summit County, Utah, and being more particularly described as follows:

**Beginning at a point South 721.20 feet and East 50.00 feet from the Northwest Corner of Section 28, Township 2 South, Range 6 East, Salt Lake Base and Meridian, and running thence East 15.00 feet; thence South 0°06'16" East 113.88 feet; thence West 15.00 feet to the easterly line of State Road 32; thence North 0°06'16" East 113.88 feet along said line to the point of beginning.**

**Containing 0.04 Acres**

It is understood and agreed that the easement conveyed hereby shall give and convey to the Grantee herein the right of ingress and egress upon the lands above described for the purpose of the location, construction, maintenance, use, installation, removal and repair of sewer improvements.

Grantor herein reserves all oil, gas, and minerals now owned by him on, in and under said land Grantor warrants that the subject property does not constitute any part of the homestead of the Grantor.

WITNESS MY SIGNATURE on this the 25th day of July, 2017.

BY: [Signature]  
TITLE: Member

STATE OF UTAH

COUNTY OF SALT LAKE

PERSONALLY appeared before me, the undersigned authority in and for the said county and state, on this the 25, JULY day of, 2017, within named JOHN HUFFER, who acknowledged that he is an officer of authorized to execute and deliver the above and foregoing instrument

GIVEN UNDER my hand and official Seal of Office this the 25<sup>TH</sup> day of JULY, 2017.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES: 4-4-20

