

Recording Requested by:
First American Title Insurance Company
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

01113193 B: 2514 P: 1580

Page 1 of 2

Rhonda Francis Summit County Recorder

06/25/2019 01:12:12 PM Fee \$40.00

By FIRST AMERICAN - SUN PEAK

Electronically Recorded

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
James J. Ack and Lynn A. McCarron,
Trustees
4203 S. Adonis Drive
Salt Lake City, UT 84124

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **385-5956817 (wg)**
A.P.N.: **CD-199-E-1-B and CD-199-G**

Brenda G. Scharman, as Trustee of The Brenda G. Scharman Family Revocable Trust dated April 17, 2008 (and successors in trust) and Darrell L. Scharman, as Trustee of The Darrell L. Scharman Family Revocable Trust dated April 17, 2008 (and successors in trust) of equal undivided interests in the whole, as tenants in common, as to Parcel 1

and

Darrell Scharman and Brenda Scharman, husband and wife, as joint tenants, as to Parcel 2, Grantor, of Oakley, Summit County, State of UT, hereby CONVEY AND WARRANT to

James J. Ack and Lynn A. McCarron, Trustees of The James J. Ack Revocable Trust, dated August 25, 2017 and Lynn A. McCarron and James J. Ack, Trustees of The Lynn A. McCarron Revocable Trust, dated August 25, 2017, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Summit County, State of Utah:

PARCEL 1:

BEGINNING AT A POINT WHICH IS SOUTH 00°06' EAST 1328.66 FEET AND NORTH 22°30' WEST 31.42 FEET FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°06' EAST 288.18 FEET; THENCE NORTH 22°30' WEST 1249.01 FEET; THENCE NORTH 54°00' WEST 447.19 FEET; THENCE SOUTH 30°16'25" WEST 56.30 FEET; THENCE SOUTH 36°29'01" WEST 53.98 FEET; THENCE SOUTH 41°39'28" WEST 110.54 FEET; THENCE NORTH 54°00' WEST 21.55 FEET; THENCE SOUTH 36°00' WEST 110.00 FEET; THENCE SOUTH 69°05' WEST 30.02 FEET; THENCE NORTH 00°04' WEST 237.99 FEET; THENCE NORTH 62°05' EAST 28.65 FEET; THENCE NORTH 44°20' EAST 249.68 FEET; THENCE SOUTH 54°00' EAST 612.86 FEET;

THENCE SOUTH 22°30' EAST 1013.90 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT 1862.70 FEET SOUTH 0°06' EAST AND 164.88 FEET SOUTH 89°54' WEST FROM THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 1 SOUTH RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°54' WEST 140.25 FEET; THENCE NORTH 22°30' WEST 1369.61 FEET; THENCE NORTH 53°38'44" WEST 296.76 FEET; THENCE NORTH 36°00' EAST 110.00 FEET; THENCE SOUTH 54°00' EAST 362.42 FEET; THENCE SOUTH 22°30' EAST 1425.50 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 24, 2019.

The Brenda G. Scharman Family Revocable Trust, dated April 17, 2008 (and successors in trust)

Brenda G. Scharman
Brenda G. Scharman, Trustee

Darrell Scharman
Darrell Scharman

The Darrell L. Scharman Family Revocable Trust, dated April 17, 2008 (and successors in trust)

Darrell L. Scharman
Darrell L. Scharman, Trustee

Brenda G. Scharman
Brenda Scharman

STATE OF Utah)
County of Summit) ss.

On June 24, 2019, before me, the undersigned Notary Public, personally appeared **Brenda G. Scharman, Trustee of The Brenda G. Scharman Family Revocable Trust and Darrell L. Scharman, Trustee of The Darrell L. Scharman Family Revocable Trust and Darrell Scharman and Brenda Scharman, as individuals**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

9/23/22

Whitney Galvan
Notary Public

