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GARY W- OTT
RECORDER, SALT LAKE COUNTY, UTAH
BOYER COMPANY
90 S 400 W STE 200
SLC UT 84101
BY: ZJM, DEPUTY - WI → 2p.

Recording information above

RELEASE OF EASEMENT

R/W# <u>07-051-01UT</u> (R/W 75474)

KNOW ALL MEN BY THESE PRESENTS: that Qwest Corporation, a Colorado Corporation, hereinafter called the "Telephone Company", for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim a portion of the right, title and interest acquired by the Telephone Company or its assignors in the real property under that certain right of way grant, recorded April 15, 1981, as Entry No. 3554549, Book 5237, Page 68, of the Official Records of the Salt Lake County Recorders Office, unto the present owner or owners, as their respective interest may appear therein, in the following described property, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing East 773 feet from Southeast corner Lot 1, Reich Ranches No. 1 Subdivision, thence North 288 feet thence West 5 feet: thence East 65 feet, more or less, thence South 15 feet, more or less, to end, situated in the Southwest Quarter Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

Situate in County of Salt Lake, State of Utah

And hereby expressly excepting and reserving to the Telephone Company any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF the Telephone Company has caused these presents to be executed by its duly authorized officers this _7th_ day of _March_, 20_07_.

Qwest Corporation

Sr. Design Engineer / Delegate Authority

STATE OF UTAH

SS

COUNTY OF ___SALT LAKE

The foregoing instrument was acknowledged, subscribed and sworn to before me by

<u>Ralph Vigil</u> as <u>Sr. Design Engineer/Delegate Authority</u> of Qwest Corporation, a

Colorado Corporation, on behalf of said corporation, this <u>7th</u> day of <u>March</u>, 20 <u>07.</u>

MICHAEL JOHNSON

MOTARY PUBLIC - STATE OF UTAM

427 WEST 2350 SCUTH

FOUNTIFUL, UT 84010

My CORUM. Exp. 11/04/2009

Muchael Johnson Notary Public

RELEASE - MIDVALE - NEI/4 - SW 05 - T3S - R1E - PARCEL: 28-05-451-009 When recorded Mail to Qwest Corporation, 1425 West 3100 South, West Valley, Utah 84119 RIGHT-OF-WAY NO. 01-05/-01/17
JOB NO. FOUTINE

EXCHANGE MIDVACE

