signer of the foregoing f	instrument, who d	duly acknowledged to me that she executed the same.
(SEAL) My commission expires:		Joseph B. Gill, Notary Public Residing at Salt Lake City, Utah
March 13, 1958 Approved as to Description	on	File No
Approved as to Form & Exe	cution	
STATE OF UTAH COUNTY OF SALT LAKE)) SS.	
On the 22nd day Annie M. Atkin, his wife, me that they executed the		955, personally appeared before me, W. F. Atkin and the foregoing instrument, who duly acknowledged to
(SEAL) My commission expires: March 13, 1958		Joseph B. Gill, Notary Public Residing at Salt Lake City, Utah File No. 26481
#242355 Recorded at the request of	Utah Power & Li	ght Co., Sept. 19, 1955 at 3:25 P. M.
L.		COUNTY RECORDER Rose G. Misorgu
29.		(Utah Individual)
	UI	TAH POWER & LIGHT COMPANY POLE LINE EASEMENT
assigns, Grantee, for the perpetual easement and rigal teration, and replacement of the Grantee, and no guy and other attachments there	sum of One (\$1.0 ght of way for that of the electring anchors and two reon, or affixed	Grantor of Washington County, Idaho, hereby conveyes (, a corporation, its successors in interest and ()) Dollar and other valuable consideration, a ne erection and continued maintenance, repair, c transmission, distribution and telephone circuits poles, with the necessary guys, stubs, crossarms thereto, for the support of said circuits, to be premises of the Grantor, in Tooele County, Utah,
Beginning at a for less, from the thence S. 89° 14 the SW 1/4 and b	ence on the quar e south quarter ' W. 1320 feet, reing in the SE 1	ter section line at a point 24 feet north, more corner of Section 7, T. 3 S., R. 5 W., S. L. M., more or less, to the west line of the SE 1/4 of /4 of the SW 1/4 of said Section 7.
Together with al and complete use, occupati privileges incident theret	l rights of ingreon and enjoyment o, including the	ess and egress necessary or convenient for the full of the easement hereby granted, and all rights and right to cut and remove timber, trees, brush, over-
WITNESS the hand	of the Grantor,	this 2nd day of August, A. D. 1955.
		John J. Mitchell
STATE OF IDAHO)) SS.	
COUNTY OF WASHINGTON)	
On the 2nd day of a bachelor, the signer of the same.	August, A. D. 1 the foregoing ins	955, personally appeared before me John J. Mitchell, trument, who duly acknowledged to me that he
(SEAL) My commission expires: Jan. 1, 1958		E. W. Hørner, Notary Public Residing at Weiser, Idaho File No. 26483
Approved as to Description		

Approved as to Form & Execution JA

#242356
Recorded at the request of Utah Power & Light Co., Sept. 19, 1955 at 3:26 P. M.

Rose G. Misongia