WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC 3165 East Millrock Drive, Suite 500 Salt Lake City, UT 84121 (801) 278-5436 Fax: (801) 438-2077 ENT 11210: 2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Jan 20 04:08 PM FEE 40.00 BY DA
RECORDED FOR Wasatch Lien Service
ELECTRONICALLY RECORDED

Parcel I.D.# 59:007:0101
NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN by WASATCH LIEN SERVICE, LLC, the duly authorized recording agent of **Ridge Rock, Inc., 985 West 14600 South, Bluffdale, Utah 84065**, (801) 747-1055 (the "Lien Claimant"). Said agent hereby gives notice of the intention of the Lien Claimant to hold and claim a construction lien and right of claim against any relevant bond, by virtue of and in accordance with the provisions of Utah Code Ann. Sections 38-1a-301 et seq. (1953 as amended). The Construction Lien is against the real property and improvements thereon owned or reputed to be owned by **Prime 28, LLC**. Said real property is located in Eagle Mountain, Utah County, State of Utah, described as follows:

SEE ATTACHED EXHIBIT "A".

The Lien Claimant was employed by and did provide asphalt preparation, grading, and paving at the request of **Silver Spur Construction**, **LLC**, with the address of 9901 South Prosperity Road, West Jordan, Utah 84081, for the benefit and improvement of the above-described real property. The Lien Claimant's material and services were first provided on November 13, 2020 and last provided on November 30, 2020. There is due and owing to the Lien Claimant the sum of **\$20,675.00**, together with interest, costs of \$200.00 and attorney fees, if applicable; all for which the Lien Claimant holds and claims this Construction Lien.

## PROTECTION AGAINST LIENS AND CIVIL ACTION

NOTICE IS HEREBY PROVIDED in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed, and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000. (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at www.dopl.utah.gov/rlrf.

WASATCH LIEN SERVICE, LLC Agent for the Lien Claimant

STATE OF UTAH

: ss.

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COUNTY OF SALT LAKE

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on January 20, 2021 and acknowledged that Wasatch Lien Service, LLC is the agent for Ridge Rock, Inc., and acknowledged that she executed the above document.

Notery Public - State of Utah
RACHEL MECHAM
Comm. #709515
My Commission Expires
December 3, 2023

Notary Public Order #2096-0121-02

ENT **11210:2021** PG 2 of 2

## **EXHIBIT A**

COM S 89 DEG 31' 31" E 587.06 FT FR NW COR. SEC. 7, T6S, R1W, SLB&M.; S 89 DEG 31' 31" E 1082.22 FT; S 0 DEG 33' 30" W 349.77 FT; ALONG A CURVE TO L (CHORD BEARS: S 4 DEG 39' 56" E 336.96 FT, RADIUS = 1850.5 FT); ALONG A CURVE TO R (CHORD BEARS: S 4 DEG 46' 21" E 168.92 FT, RADIUS = 947 FT); S 0 DEG 20' 39" W 464.79 FT; ALONG A CURVE TO R (CHORD BEARS: S 23 DEG 44' 19" W 15.8 FT, RADIUS = 20 FT); N 89 DEG 35' 17" W 1087.94 FT; ALONG A CURVE TO R (CHORD BEARS: N 22 DEG 54' 29" W 15.82 FT, RADIUS = 20 FT); N 0 DEG 24' 42" E 580.76 FT; S 83 DEG 13' 33" W 26.71 FT; N 0 DEG 24' 42" E 742.18 FT TO BEG. AREA 33.453 AC.