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10/16/2019 2:29:00 PM \$40.00  
Book - 10846 Pg - 5282-5283  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
JONATHAN RUDD ATTY  
BY: eCASH, DEPUTY - EF 2 P.

Recording requested by:  
Rudd & Hawkes Title Insurance Agency LLC

Mail Tax Notice To:  
3KH Development, LLC,  
950 West 14730 South, Bluffdale, UT 84065

File Number: JR19-428  
Parcel ID: 33-11-400-036

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### Warranty Deed

SJH CONSTRUCTION CO., L.L.C., a Utah Limited Liability Company

Grantor

of Bluffdale, Utah  
herby CONVEYS and WARRANTS to

3KH Development, LLC, a Utah Limited Liability Company

Grantee

of Bluffdale, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Salt Lake County, State of Utah, to-wit:

Beginning at a point South 89°36'28" West 2050.80 feet and South 0°05'10" West 525.00 feet from the East quarter corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°05'10" West 328.16 feet; thence South 89°36'28" West 190.48 feet; thence North 0°05'10" East 328.16 feet; thence North 89°36'28" East 190.48 feet, more or less, to the point of beginning.

Together with a right of way described as follows:

Commencing at a point South 89°36'28" West 1451 .75 feet from the East quarter corner of Section 11; Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°36'28" West 50 feet; thence South 0°05'10" West 277.89 feet; thence South 89°36'28" West 77.25 feet; thence South 0°05'10" West 575.27 feet; thence South 89°36'28" West 1063.12 feet; thence South 0°59'54" West 50.01 feet; thence North 89°36'28" East 1113.93 feet; thence North 0°05'10" East 575.27 feet; thence North 89°36'28" East 77.25 feet; thence North 0°05'10" East 327.89 feet to the point of beginning.

Tax Serial Number: 33-11-400-036.

WARRANTY DEED

Tax Serial No: 33-11-400-036

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2019 taxes and thereafter.

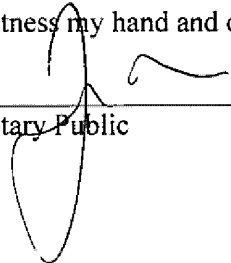
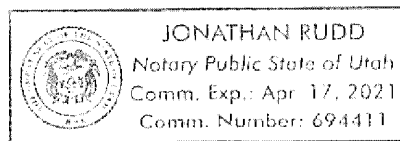
WITNESS the hand of said grantor, this 11th of October, 2019

  
\_\_\_\_\_  
SJH CONSTRUCTION CO., L.L.C., a Utah Limited Liability Company, member Calvin Peel

STATE OF UTAH  
COUNTY OF

On this 11th day of October, 2019, before me Jonathan Rudd, a notary public, personally appeared Calvin Peel, in his capacity as a member of SJH CONSTRUCTION CO., L.L.C, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me he executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

WARRANTY DEED