Grantors, of	OUNTAIN FUEL. S  rs and assigns, for t  other good and val- easement to lay, m  valve boxes and o  facilities"), said righ	SUPPLY COM the sum of uable considerate aintain, operate ther gas transm	PANY, a CorporationONE ions, receipt of which repair, inspect, pro- nission and distribution	n of the State on the control of the State of the control of the c
Beginning at a point	Utah	ir or way being	situated in the Marie	otect, remove an
Beginning at a point		, and more p	particularly described	as follows, to-wi
Quarter Corner Section and Meridian; thence West 50.0 feet; thence East 50.0 feet to poi	on 11, Township South 89°36'26" e North 89°36'2	4 South, Ran West 76.83 8" East 76.8	ge 1 West, Salt I feet: thence Sout	ake Base :h 0°05'10"
TO HAVE AND TO H cessors and assigns, so long and from said right of way to During temporary periods of right of way as may be rea removal or replacement of premises except for the pur Grantee, provided such use Grantee hereunder.	as such facilities sha o maintain, operate, Grantee may use suc asonably necessary the facilities. The rooses for which th	all be maintaine, repair, inspect, ch portion of the in connection was said Grantors, is right of way	d, with the right of ing protect, remove and le property along and with construction, ma shall have the righ and easement is gre	gress and egress to replace the same adjacent to sai intenance, repaint to use the sai anted to the sai
The Grantors shall r or other improvement over ten consent of Grantse. Th successors and assigns of Gr assigned in whole or in par	or across said right his right of way gra- rantors and the st	of way, nor ch	ange the contour the	reof without write
It is hereby understood authority to make any repr WITNESS the execu	resentations, covens	ants or agreeme	nt on behalf of the Gr nts not herein express July	sed.
			ROE	
Win	ola)	Raul	R. Chavez	7
Witne	***************************************	21/3 21/36	beth F. Chavez	3600
			A Co	ŰŠ.
Jacqueline	S. Kurb		ATRICIA	House Supplemental
V			R. I	28 A
STATE OF COLORADO County of Denver	88.		ROWN	- A
•	•			
On the 16th			· · · · · · · · ·	
A.7.	•••••	*************		***************************************
utherigners, of the foregoing i	instrument, who dul	ly acknowledged	to me thatthe.Y. e	xecuted the same
		Pul	cette Ceny Notary Public	ik.
My Commission expires:			Notary Public	
February 7, 1988		Residing at	1512 Larimer Str	eet. Suite 10

RETURN TO: MOUNTAIN FUEL SUPPLY COMPANY P.O. BOX 11360 SALT LAKE CITY, UT. 84139 ATTENTION: LINDA JOHNSON