## RIGHT OF WAY AND EASEMENT GRANT 4145203 David M. White and Terri J. White

|                         | <b></b>               | white and        |                  |                     |   |
|-------------------------|-----------------------|------------------|------------------|---------------------|---|
| Grantors., ofB          | luffdale              | , Sta            | te of            | ah                  | do hereby                               |
| convey and warrant      | to MOUNTAIN           | FUEL SUPPLY      | COMPANY.         | a Corporation of    | the State of                            |
| Utah, Grantee, its su   | ccessors and assign   | is, for the sum  | ofONE            |                     | - DOLLARS                               |
| (\$1.00                 | ) and other good a    | and valuable cor | siderations, red | eipt of which is be | reby acknowl-                           |
| edged, a right of way   | y and easement to     | lay, maintain,   | operate, repair  | , inspect, protect  | , remove and                            |
| replace pipe lines, v   | alves, valve boxes    | and other gas    | transmission a   | end distribution fa | cilities (here-                         |
| inafter collectively ca | lled "facilities"), s | aid right of way | heing situated   | in the County of    | · · • • • • • • • • • • • • • • • • • • |
| Salt Lake, St           | ate of                | 1, and           | more particula   | rly described as fo | ollows, to-wit:                         |

Beginning at a point South 287.83 feet and West 1452.136 feet from the East Quarter Corner Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian, on Grantor's South property line; thence South 89°36'28" West 25.0 feet; thence North 0°05'10" East 244.89 feet to the South Right-of-Way Line of 14600 South; thence North 89°36'28" East 25.0 feet; thence South 0°05'10" West 244.89 feet to the point of beginning.

The Grantor..s.. shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor.s... and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

| WITNESS the execution hereof this 26.6               | d day of  |
|--|---|
| Witness  | David M. White White GOD                                |
| Witness  | SALT E  |
| STATE OF UTAH  County of Salt Sake 88.               | 9 58 AH '85  9 58 AH '85  OTAH FUEL UPPLY BEP  R. BROWN |
| on the 16th day of Ougus before me David M. White an | t 195, personally appeared Lassi Juliete                |
| the signer of the foregoing instrument, who duly ack | 7   |
| My Commission expires:                               | Notary Public Notary Public Stales                      |
| RW-2 HL 6-61   | COMPA   |

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON