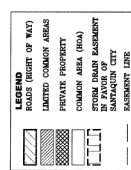
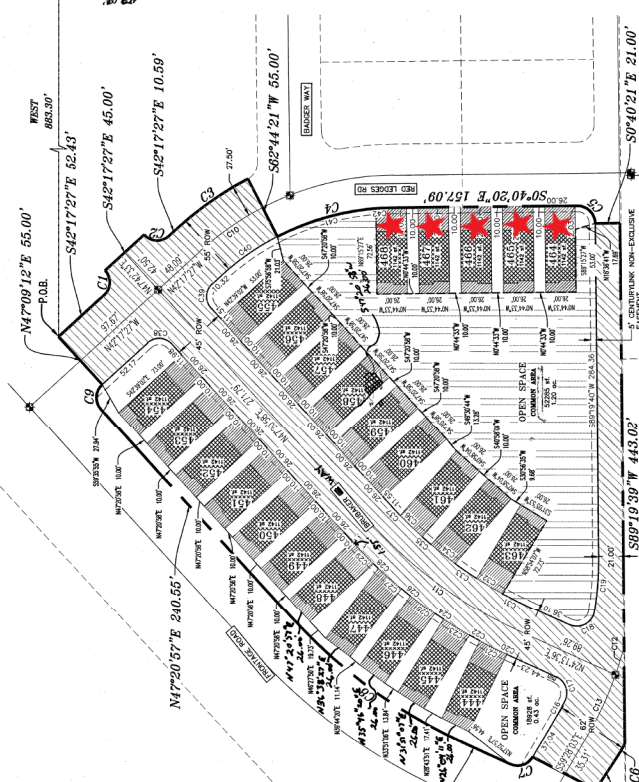


FOOTHILL VILLAGE SUBDIVISION PLAT V

LOCATED IN THE NORTHEAST CORNER OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LOT ADDRESS
444 894 South Brakeler Way
445 895 South Brakeler Way
446 896 South Brakeler Way
447 897 South Brakeler Way
448 898 South Brakeler Way
449 899 South Brakeler Way
450 900 South Brakeler Way
451 901 South Brakeler Way
452 902 South Brakeler Way
453 903 South Brakeler Way
454 904 South Brakeler Way
455 905 South Brakeler Way
456 906 South Brakeler Way
457 907 South Brakeler Way
458 908 South Brakeler Way
459 909 South Red Lodge Rd
460 910 South Red Lodge Rd
461 911 South Red Lodge Rd
462 912 South Red Lodge Rd
463 913 South Red Lodge Rd
464 914 South Red Lodge Rd
465 915 South Red Lodge Rd
466 916 South Red Lodge Rd
467 917 South Red Lodge Rd
468 918 South Red Lodge Rd



PROJECT STATISTICS

LOTS	56
TOTAL ACRES IN LOTS	0.62
TOTAL ACRES IN STREETS	1.09
TOTAL ACRES IN OPEN SPACE	1.09
TOTAL LIMITED COMMONS	0.58
DENSITY	0.58 UNITS PER ACRE
ZONE	R10 PFD

LEGEND

- ROADS (RIGHT OF WAY)
- LIMITED COMMON AREAS
- PRIVATE PROPERTY
- COMMON AREA (DEED)
- COMMON AREA (EASEMENT)
- UNIMPROVED EASEMENT
- EASEMENT LINES
- PROPERTY BOUNDARY
- CONTIGUOUS
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALLAHEID FRONT (NOT SET)
- (1/4\"/>

17080 SHEET 1 of 2

Surveyor's Certificate

I, ROBERT J. MILLER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD THE LICENSE NO. 36815 ISSUED BY THE BOARD OF PROFESSIONAL LAND SURVEYORS OF THE STATE OF UTAH. I HAVE MADE A CAREFUL AND ACCURATE SURVEY OF THE LAND SHOWN ON THIS PLAT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND LINED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

THENCE S 47°17'37\"/>

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

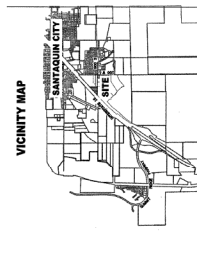
STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.



BASIS OF BEARING

THE BASIS OF BEARING FOR THE FOREGOING WILL BE THE POINTS, VECTORS PLAT V IS CONTAINED THEREIN. THE BASIS OF BEARING FOR THE FOREGOING WILL BE THE POINTS, VECTORS PLAT V IS CONTAINED THEREIN.

UTILITIES APPROVAL

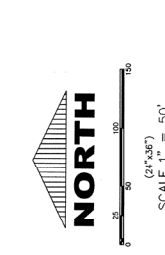
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE ALL UTILITIES WITHIN THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT MAP. IT IS THE RESPONSIBILITY OF THE OWNER TO OBTAIN ALL NECESSARY APPROVALS FROM ALL UTILITIES SERVING THE PROPERTY.

CENTURYLINK ACCEPTANCE

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE EASEMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS SHOWN ON THE PLAT MAP.

ROCKY MOUNTAIN POWER

ROCKY MOUNTAIN POWER SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE EASEMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS SHOWN ON THE PLAT MAP.



DOMINION ENERGY ACCEPTANCE

DOMINION ENERGY SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE EASEMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS SHOWN ON THE PLAT MAP.

DOMINION ENERGY ACCEPTANCE

DOMINION ENERGY SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE EASEMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS SHOWN ON THE PLAT MAP.

BOUNDARY DESCRIPTION

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

BOUNDARY DESCRIPTION

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

BOUNDARY DESCRIPTION

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

BOUNDARY DESCRIPTION

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

BOUNDARY DESCRIPTION

BEARING AT A POINT LOCATED 100.00 FEET ALONG THE SECTION LINE 46.00 FEET WEST AND 85.30 FEET EAST AND 100.00 FEET SOUTH OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL OF THE UNIMPROVED AREAS SHOWN ON THIS PLAT, DO HEREBY DEDICATE THE SAME TO BE SHARED BY ALL LOT OWNERS, ADJACENT STREETS AND ALLEYS AND TO BE MAINTAINED BY THE STREETS AND OTHER PUBLIC AGENCIES AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

ACKNOWLEDGEMENT

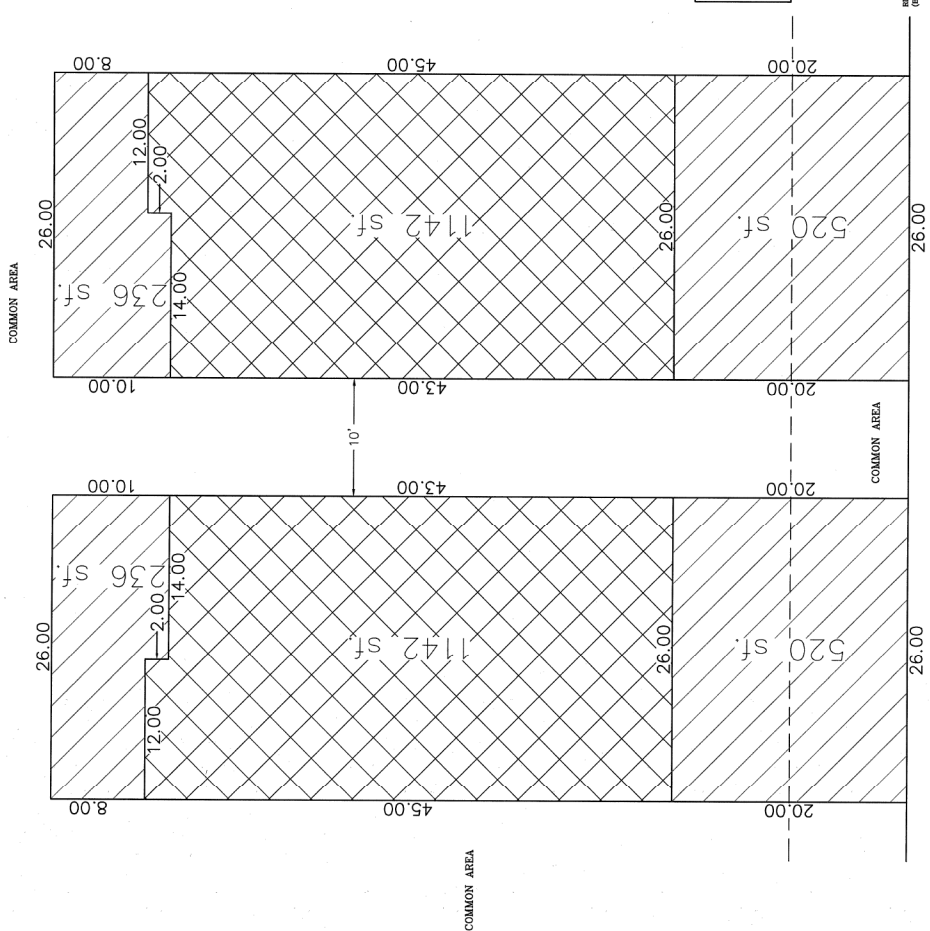
STATE OF UTAH, COUNTY OF JAGGHOUP, S.S.

WE, DANIEL C. BARBIC, CEO of LEGAL LIMITED COMPANY, DO HEREBY ACKNOWLEDGE THAT I HAVE READ THE FOREGOING INSTRUMENT AND THAT I AM AWARE OF THE CONTENTS AND EFFECTS THEREOF.

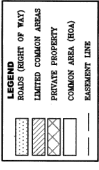
FOOTHILL VILLAGE SUBDIVISION PLAT 'V'

LOCATED IN THE NORTHEAST CORNER OF SECTION 11,
TOWNSHIP 10, SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Samoaquin, Utah County, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



COMMON AREA



RIGHT OF WAY
(BACK OF WALK)

5' SIDEWALK

2' CURB & GUTTER

PUBLIC ROAD

TYPICAL PATIO HOME LAYOUT

CURVE LENGTH	RADIUS	CHORD DIST.	CHORD BEG. DELTA		
C1	23.96	15.00	21.21	89777.77°E	1030.00
C2	23.96	15.00	21.21	89777.77°E	1030.00
C3	23.96	15.00	21.21	89777.77°E	1030.00
C4	103.25	52.50	12.50	54749.52°E	1030.00
C5	103.25	52.50	12.50	54749.52°E	1030.00
C6	103.25	52.50	12.50	54749.52°E	1030.00
C7	23.96	15.00	21.21	89777.77°E	1030.00
C8	184.14	92.07	18.41	18414.14°E	2060.00
C9	23.96	15.00	21.21	89777.77°E	1030.00
C10	65.86	32.93	6.59	18414.14°E	1030.00
C11	158.38	79.19	15.84	18414.14°E	2060.00
C12	24.91	16.50	24.91	89777.77°E	4480.00
C13	99.36	49.68	9.94	56733.33°E	11280.00
C14	17.76	8.88	17.76	18414.14°E	3560.00
C15	27.42	13.71	27.42	57027.42°E	6280.00
C16	27.42	13.71	27.42	18414.14°E	10420.00
C17	46.57	23.29	46.57	18414.14°E	10420.00
C18	46.57	23.29	46.57	18414.14°E	10420.00
C19	46.57	23.29	46.57	18414.14°E	10420.00
C20	2.21	1.11	2.21	52423.21°E	6280.00
C21	26.00	13.00	26.00	18414.14°E	3560.00
C22	10.00	5.00	10.00	18414.14°E	3560.00
C23	26.00	13.00	26.00	18414.14°E	3560.00
C24	8.85	4.43	8.85	53749.52°E	11280.00
C25	26.00	13.00	26.00	18414.14°E	3560.00
C26	10.00	5.00	10.00	18414.14°E	3560.00
C27	26.00	13.00	26.00	18414.14°E	3560.00
C28	5.78	2.89	5.78	54749.52°E	1030.00
C29	24.07	12.04	24.07	18414.14°E	3560.00
C30	24.07	12.04	24.07	18414.14°E	3560.00
C31	27.21	13.61	27.21	18414.14°E	3560.00
C32	26.00	13.00	26.00	18414.14°E	3560.00
C33	22.19	11.10	22.19	18414.14°E	3560.00
C34	26.04	13.02	26.04	18414.14°E	3560.00
C35	10.00	5.00	10.00	18414.14°E	3560.00
C36	26.04	13.02	26.04	18414.14°E	3560.00
C37	8.82	4.41	8.82	18414.14°E	3560.00
C38	23.47	11.74	23.47	18414.14°E	3560.00
C39	23.47	11.74	23.47	18414.14°E	3560.00
C40	23.47	11.74	23.47	18414.14°E	3560.00
C41	23.47	11.74	23.47	18414.14°E	3560.00
C42	14.30	7.15	14.30	18414.14°E	3560.00
C43	14.30	7.15	14.30	18414.14°E	3560.00
C44	14.30	7.15	14.30	18414.14°E	3560.00
C45	14.30	7.15	14.30	18414.14°E	3560.00
C46	14.30	7.15	14.30	18414.14°E	3560.00
C47	14.30	7.15	14.30	18414.14°E	3560.00
C48	14.30	7.15	14.30	18414.14°E	3560.00
C49	14.30	7.15	14.30	18414.14°E	3560.00
C50	14.30	7.15	14.30	18414.14°E	3560.00
C51	14.30	7.15	14.30	18414.14°E	3560.00
C52	14.30	7.15	14.30	18414.14°E	3560.00
C53	14.30	7.15	14.30	18414.14°E	3560.00
C54	14.30	7.15	14.30	18414.14°E	3560.00
C55	14.30	7.15	14.30	18414.14°E	3560.00
C56	14.30	7.15	14.30	18414.14°E	3560.00
C57	14.30	7.15	14.30	18414.14°E	3560.00
C58	14.30	7.15	14.30	18414.14°E	3560.00
C59	14.30	7.15	14.30	18414.14°E	3560.00
C60	14.30	7.15	14.30	18414.14°E	3560.00
C61	14.30	7.15	14.30	18414.14°E	3560.00
C62	14.30	7.15	14.30	18414.14°E	3560.00
C63	14.30	7.15	14.30	18414.14°E	3560.00
C64	14.30	7.15	14.30	18414.14°E	3560.00
C65	14.30	7.15	14.30	18414.14°E	3560.00
C66	14.30	7.15	14.30	18414.14°E	3560.00
C67	14.30	7.15	14.30	18414.14°E	3560.00
C68	14.30	7.15	14.30	18414.14°E	3560.00
C69	14.30	7.15	14.30	18414.14°E	3560.00
C70	14.30	7.15	14.30	18414.14°E	3560.00
C71	14.30	7.15	14.30	18414.14°E	3560.00
C72	14.30	7.15	14.30	18414.14°E	3560.00
C73	14.30	7.15	14.30	18414.14°E	3560.00
C74	14.30	7.15	14.30	18414.14°E	3560.00
C75	14.30	7.15	14.30	18414.14°E	3560.00
C76	14.30	7.15	14.30	18414.14°E	3560.00
C77	14.30	7.15	14.30	18414.14°E	3560.00
C78	14.30	7.15	14.30	18414.14°E	3560.00
C79	14.30	7.15	14.30	18414.14°E	3560.00
C80	14.30	7.15	14.30	18414.14°E	3560.00
C81	14.30	7.15	14.30	18414.14°E	3560.00
C82	14.30	7.15	14.30	18414.14°E	3560.00
C83	14.30	7.15	14.30	18414.14°E	3560.00
C84	14.30	7.15	14.30	18414.14°E	3560.00
C85	14.30	7.15	14.30	18414.14°E	3560.00
C86	14.30	7.15	14.30	18414.14°E	3560.00
C87	14.30	7.15	14.30	18414.14°E	3560.00
C88	14.30	7.15	14.30	18414.14°E	3560.00
C89	14.30	7.15	14.30	18414.14°E	3560.00
C90	14.30	7.15	14.30	18414.14°E	3560.00
C91	14.30	7.15	14.30	18414.14°E	3560.00
C92	14.30	7.15	14.30	18414.14°E	3560.00
C93	14.30	7.15	14.30	18414.14°E	3560.00
C94	14.30	7.15	14.30	18414.14°E	3560.00
C95	14.30	7.15	14.30	18414.14°E	3560.00
C96	14.30	7.15	14.30	18414.14°E	3560.00
C97	14.30	7.15	14.30	18414.14°E	3560.00
C98	14.30	7.15	14.30	18414.14°E	3560.00
C99	14.30	7.15	14.30	18414.14°E	3560.00
C100	14.30	7.15	14.30	18414.14°E	3560.00

DATE: 05/05/2024 10:11:39 AM
 BY: JESSICA GARDNER
 COUNTY: UTAH
 COUNTY RECORDER
 RECEIVED FOR SAMOAQUIN CITY CORPORATION

17080
 SHEET 2 OF 2