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Book - 10947 P9 - 8910-8912
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
PERRY DEVELOPMENT LLC
17 E WINCHESTER ST
STE 200
MURRAY UT 84107
BY: MBA, DEPUTY - MA 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020

Parcel no(s): 26-34-352-005 & 26-34-377-001				
Greenbelt application date: 5/4/20	Owner's Phone number: 801 - 264 - 8800			
Together with: PERRY DEVELOPMENT, LLC				
Lessee (if applicable): DANSIE LAND, LIC				
If the land is leased, provide the dollar amount per acre of the re	ental agreement: \$.28/ac (\$10/42 TOT.)			
Application is hereby made for assessment and taxation of the fo	ollowing legally described land:			
LAND TYPE: ACRES	LAND TYPE; ACRES			
Irrigation crop land	Orchard			
Dry land tillable	Irrigated pasture			
Wet meadow	Other (specify)			
Grazing land Cow S Mancle 35.85				
Type of crop	Quantity per acre			
Type of livestock Concus & Notes	Quantity per acre			
CERTIFICATION: READ CERTIFICATE AND SIGN				
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION	ARE TRUE. (2) The agricultural land covered by this application			
constitutes no less than five contiguous acres exclusive of the homesite				
waiver.); (3) The land is currently devoted to agricultural use and has	s been so devoted for two successive years immediately preceding the			
tax year for which valuation under this act is requested; (4) The land				
acre for the given type of land and the given county or area. (5) I am fu				
upon a change in the use or other withdrawal of all or part of the eligi				
until paid and that the application constitutes consent to audit and rev in land use to any non-qualifying use, and that a penalty of the greater				
will be imposed on failure to notify the Assessor within 120 days after c				
will be imposed on landre to notify the Assessor within 120 days after the	mange in use.			
OWNER(S) SIGNATURE(S):				
OWNER(S) SIGNATORE(S).	<del></del>			
( )				
NOTARY PUBLIC				
WILLTOM O. PERRY TI				
(OWNER(S) NAME - PLEASE PRINT)				
Appeared before me the STH day of Mar, 2020 and duly acknowledged to me that they executed				
the above application and that the information contained therein	n is true and correct.			
Sandy Christal				
NOTARY PUBLIC	SANDY ALLRED			
	NOTARY PUBLIC-STATE OF UTAM			
COUNTY ASSESSOR USE ONLY	commission# 692663			
Approved (subject to review) Denied				
•	COMM. EXP. 12-29-2020			
My 5/21/2	020			
DEPUTY COUNTY ASSESSOR DAT				
UNDER UTAH LAW, YOU MAY APPEAL THROUGH TH	E BOARD OF EQUALIZATION YOUR CURRENT YEAR			
PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN	BY SALT LAKE COUNTY			

IVORY LAND CORP. Perry Development LCC
PARCEL NIIMBER 2000

**LOCATION: 7006 W HERRIMAN HWY** PARCEL NUMBER: 26-34-352-005 BEG N 00-18'05" W 1177.17 FT FR SW COR SEC 34, T3S, R2W, SLM; N 0-18'05" W 146.80 FT; N 89-55'34" W 599.97 FT; N 0-04'14" W 431.78 FT; SE'LY ALG 230 FT RADIUS CURVE TO R, 51.14 FT (CHD S 59-38' E); N 36-44'12" E 100 FT; SE'LY ALG 330.53 FT RADIUS CURVE TO R, 217.39 FT (CHD S 34-23'57" E); S 34-26'56" E 44.38 FT; S 72-22'04" E 40.88 FT; S 89-01'48" E 120.62 FT; E 233.67 FT; SE'LY ALG 330 FT RADIUS CURVE TO R, 138.56 FT (CHD S 71-36'35" E); S 59-37'51" E 111.02 FT; SE'LY ALG 270 FT RADIUS CURVE TO L, 162.45 FT (CHD S 76-41'29" E); N 85-32'24" E 688.99 FT; S 4-27'40" E 100 FT; N 85-32'20" E 238.03 FT; NE'LY ALG 170 FT RADIUS CURVE TO L, 101.41 FT (CHD N 68-27' E); N 51-21'40" E 76.04 FT; NE'LY ALG 230 FT RADIUS CURVE TO R, 154.11 FT (CHD N 70-33'23" E); N 89-39'55" E 10.14 FT; S 0-14'55" E 110.16 FT; SW'LY ALG 381 FT RADIUS CURVE TO R, 45.50 FT (CHD S 3¬10'22" W); S 6-35'39" W 59.80 FT; SE'LY ALG 563 FT RADIUS CURVE TO L, 198.03 FT (CHD S 5¬11'49" E); S 14¬33' E 92.50 FT; S 76¬13'11" W 818.27 FT; N 14¬33' W 183.31 FT; N 9¬46'30" E 180.56 FT; N 81-06'29" W 35.77 FT; S 85-32'20" W 546.60 FT; W 302.43 FT TO BEG.

PARCEL NUMBER: 26-34-377-001 LOCATION: 6889 W HERRIMAN HWY BEG N 00¬10'55" W 34.01 FT FR S 1/4 COR SEC 34, T3S, R2W, SLM; N 88¬55'01" W 72.22 FT; NW'LY ALG 966 FT RADIUS CURVE TO R, 175.71 FT (CHD N 83¬42'21" W); N 78¬29'42" W 341.10 FT; NW'LY ALG 266 FT RADIUS CURVE TO R, 364.60 FT (CHD N 39¬13'41" W); N 0¬02'20" E 324.74 FT; NW'LY ALG 634 FT RADIUS CURVE TO L, 44.17 FT (CHD N 1¬57'26" W); N 6¬19'08" E 67.18 FT; N 25¬06'43" E 51.57 FT; N 29¬38'05" E 60.17 FT; N 50¬22'17" E 56.88 FT; N 56¬51'21" E 63.48 FT; N 75¬27' E 461.20 FT; N 71¬29' E 8.77 FT; NW'LY ALG 20 FT RADIUS CURVE TO L, 23.61 FT (CHD N 70¬43'37" W); N 75¬27' E 9.30 FT; N 71¬29' E 82.34 FT; SW'LY ALG 20 FT RADIUS CURVE TO L, 24.26 FT (CHD S 36¬43'37" W); N 71¬29' E 135.37 FT; S 0¬10'55" E 1134.31 FT TO BEG.

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Dange Lang, LLC	AND PERRY DEVELOPMENT, LLC			
FARMER OR LESSEE	CURRENT OWNER			
AND BEGINS ON 4/19/19	AND EXTENDS THROUGH 12/31/20 W/ ANTO CENSUALS T	45 <i>04-</i>		
MO/DAY/YR	MO/DAY/YR	AFTER		
THE DOLLAR AMOUNT PER ACRE OF THE LE	EASE/RENTAL PER ACRE: \$ \$24/ac	•		
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LAND TYPE:	ACRES	LAND TYPE;	ACRES	
Irrigation crop land		Orchard		
Dry land tillable		Irrigated pasture		
Wet meadow	-	Other (specify)	<u>~</u>	
Grazing land	35.85			
TYPE OF CROP		QUANTITY PER ACRE		
TYPE OF LIVESTOCK Como & Done		AUM (NO. OF ANIMALS		
CERTIFICATION: READ CERTIFICAT				
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES		OF PERJURY THAT SAID LAND M	AKES A SIGNIFICANT CONTRIBUTION	
TO HIS OVERALL AGRICULTURAL OPERATION AND				
PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.				
DESCRIBED LAND IT WOULD SIGNIFICANTLY APPEC	DIVINISH LE.	SEES OVERALL OF ERATION AS A	AN AGRICULTURAL UNIT.	
LESSEE/FARMER'S SIGNATURE:	Hann	<u>د</u>	PHONE: <u>901 - 455 - 9215</u>	
ADDRESS: 7070 W. 13090 S. HERRIMAN HWY, HERRIMAN, UT 84096				
10 10 W. (10 H) 3.		7,00		
NOTARY PUBLIC	- "			
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Kichard P Dansie	APPEARED RE	FORE ME THE 4 DA	$_{YOF}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$ $\mathcal{W}$	
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE				
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.				
The state of the s				
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	State L Ounty S	tari	SAMANTHA MITCHELL	
	Z Intain	altiake lines	NOTARY PUBLIC - STATE OF UTAH	
	wing c		COMMISSION# 700545	
	<i>J</i>		COMM. EXP. 05-25-2022	
			Odinin. EAP. U3-23-2022	