

12-4-1947
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Grace E. Shermer
County Reporter

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

13.

Q-1-14/593

Peter C. Shermer and Florence B. Shermer

his wife, Grantor S., of Davis County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and ~~no guy anchors and 7~~ ~~poles~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor S., in Davis County, Utah, along a line described as follows:

Beginning at fence on north boundary line of grantor's land at a point 250 feet north and 282 feet east, more or less, from the west quarter corner of Section 25, T.4 N., R.1 W., S.L.B.& M., thence running along the east right of way line of State Highway No. 49, S.0°22' E. 26 feet, thence S.1°20' E. 488 feet, thence S.1°22' W. 212 feet, thence S.1°20' E. 200 feet, thence S.1°44' E. 200 feet, thence S.2°17' E. 200 feet, thence S.2°51' E. 200 feet, thence S.3°23' E. 117 feet, to fence on south boundary line of said land and being in the SW 1/4 of the NW 1/4 and the W 1/2 of the SW 1/4 of said Section 25.

- Platted Abstracted
- On Margin Indexed
- Compared Entered

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

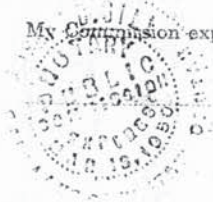
WITNESS the hands of the Grantor S., this _____ day of _____, A. D. 19_____

STATE OF UTAH,

County of DAVIS } ss.

On the 6th day of September, A. D. 1947, personally appeared before me, Peter C. Shermer and Florence B. Shermer, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires:



Notary Public.

Residing at

SALT LAKE CITY, UTAH.

File No. 27525

