

UTAH POWER & LIGHT COMPANY

1803700

POLE LINE EASEMENT

Burton Lumber & Hardware Company, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and one guy anchor and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

One guy anchor located on the Grantors' land at a point 150 feet north and 60 feet east, more or less, from the southeast corner of Lot 11, Block 40, Ten Acre Plat "A" B.F.S., and being in said Lot 11.

Provided, however, that in the event the location of the said facilities shall at any time interfere with improvement of the premises by the Grantor, the Grantee will at its own expense, relocate said facilities at a place or places on the premises satisfactory to the Grantor.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 5th day of June, A.D. 19.61.

Burton Lumber & Hardware Company
By Carl C. Burton President.
Attest: Secretary.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 5th day of June, A.D. 19.61., personally appeared before me, Carl C. Burton, who being by me duly sworn, did say that he is the President of Burton Lumber & Hardware, a corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors.

and said Carl C. Burton acknowledged to me that said corporation executed the same.

My Commission expires:

May 26, 1965

Residing at Salt Lake City, Utah
Notary Public.
File No. 33310



Recorded in Payment of \$576 Fee Paid \$ 200
NELLIE M. JACK, Recorder Salt Lake County, Utah
H. F. & L. CO.