

Recording Requested by:  
First American Title Insurance Company

Ent 435629 Bk A620 Pg 416  
Date: 07-JUN-2011 1:16:10PM  
Fee: \$18.00 Check  
Filed By: CBM  
CAROLYNE MADSEN, Recorder  
DUCHESNE COUNTY CORPORATION  
For: FIRST AMERICAN TITLE

When recorded mail to:  
The Highlands at Thunder Ridge  
2700 Homestead Road, Suite 210  
Park City, UT 84098-4858

## DEED IN LIEU OF FORECLOSURE (DEED OF TRUST)

Escrow No. Misc. ()

For the good and valuable consideration hereinafter set forth, receipt of which is hereby acknowledged, I or we, Javier Molina hereinafter called Grantor (Trustor) do hereby grant and convey to The Highlands at Thunder Ridge, LLC hereinafter called Grantee (Beneficiary), the following real property situated in Duchesne County, UTAH:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

The title to said property is hereby warranted by Grantor (Trustor) against all persons whomsoever subject to the matters above set forth. It is further warranted and covenanted by Grantor (Trustor) in executing this deed, and agreed by Grantee (Beneficiary) in accepting it, as follows:

1. That the consideration for the execution of this deed consists of:
  - (a) Full reconveyance of record of that certain Deed of Trust executed by Javier Molina as Trustor, to The Highlands at Thunder Ridge, LLC as Beneficiary, which Deed of Trust was dated the June 15, 2007 and recorded in the office of the County Recorder of the aforementioned County and State as Entry No. 396574 Bk. A508 Pg. 681 and the surrender and cancellation of the promissory note or notes or other evidence of debt secured by said Deed of Trust;
  - (b) The full and absolute release of Grantor (Trustor) from all liability on any and all promissory notes, debts, obligations, costs or charges, the payment of which was secured either by the Deed of Trust specifically referred to in paragraph (a) above or by any other deed of trust or encumbrance on the same property which may have been assumed or created by Grantor (Trustor) as an obligation at the time of or subsequent to Grantor's (Trustor's) acquisition of the title to said property and which last mentioned other deed of trust or encumbrance, if any, with the debts and obligations thereby secured, Grantee (Beneficiary) has assumed and agreed to pay by specific provisions herein before set forth in this deed; and
  - (c) In addition to (a) and (b) above, the cash payment by Grantee (Beneficiary) to Grantor (Trustor) of the sum of \$ N/A.
2. That the total consideration, set forth in (1) above, for the execution of this deed is equal to and represents the fair value of the real property described herein and includes the fair and reasonable value for the Grantor's (Trustor's) interest in said property.
3. This deed, given for the express consideration set forth in (1) above, is executed voluntarily and not as a result of duress or threats of any kind, and is bona fide and not given to hinder, delay or defraud the rights of creditors or contravene the bankruptcy laws of the United States.

First American Title Insurance Company

05/04/2011

Escrow No.: 380-8069999-6 (nh)

4. This deed is not given as security for the payment or repayment of money or indebtedness, or as security of any kind or nature, and there is no agreement or understanding, oral or written, between Grantor (Trustor) and Grantee (Beneficiary) herein, or any other person whomsoever relative to a reconveyance of the above described property to said Grantor (Trustor), or to a sale or conveyance to anyone else for the benefit of Grantor (Trustor), or to any division of any proceeds realized from said property by sale or otherwise.
  
5. That the actual possession of the property herein conveyed has been surrendered and delivered to Grantee (Beneficiary) and Grantor (Trustor) intends by this deed to vest the absolute and unconditional title to said property in Grantee (Beneficiary), and forever to estop and bar Grantor (Trustor) and Grantor's (Trustor's) heirs, executors or administrators from having or claiming any right, title or interest of any nature whatsoever, either in law or in equity, or in possession or in expectancy, in and to said property of any part thereof.

DATED: 6/4/11

**BUYERS:**

Johna Molina  
[Signature]

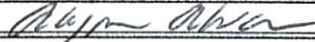
**SELLERS:**

[Signature]  
Tracy Livingston

STATE OF	UTAH	)
		)ss.
County of	SALT LAKE	)

On June 4, 2011, before me, the undersigned Notary Public, personally appeared Javier Molina, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

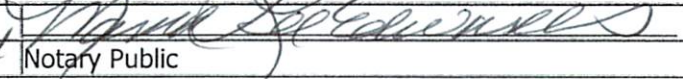
	
My Commission Expires: 5-12-14	Notary Public

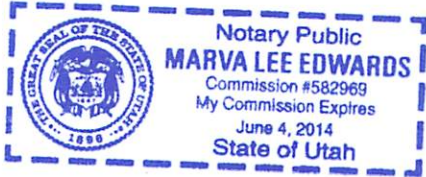


STATE OF	UTAH	)
		)ss.
County of	Wasatch	)

On June 6, 2011, before me, the undersigned Notary Public, personally appeared Tracy Livingston, Manager, The Highlands at Thunder Ridge, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

	
My Commission Expires: <u>6/4/14</u>	Notary Public



**EXHIBIT "A "**

Ent 435629 Bk A0620 Pg 0420

Escrow No. **380-4895100 (mle)**  
A.P.N.: **2539-0001**

Township 2 South, Range 9 West, Uintah Special Base and Meridian Section 27: Southeast Quarter of the Southeast Quarter

Recorded at Request of Tracy Livingston at Duchesne County, Utah

Ent 437525 Bk A625 Pg 75  
Date: 23-AUG-2011 10:02:54AM  
Fee: \$10.00 Check  
Filed By: CBM  
CAROLYNE MADSEN, Recorder  
DUCHEсне COUNTY CORPORATION  
For: TRACY LIVINGSTON

Fee Paid \$\_\_\_\_\_ by Tracy Livingston or assigns.

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref \_\_\_\_\_

Mail tax notice to The Highlands at Thunder Ridge, LLC

Address: 4320 E Lake Creek Farms Rd, Heber City, UT 84032

# QUIT CLAIM DEED

The Highlands at Thunder Ridge, LLC, grantor of Wasatch County, State of Utah, hereby QUIT CLAIM to The Highlands at Thunder Ridge, LLC., grantee, of Wasatch County, State of Utah, for the sum of \$1 dollar, the following described tract of land in Duchesne County, State of Utah, to wit:

PARCEL 5 TAX ID: \_\_\_\_\_

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE ALONG THE SECTION LINE N00°23'43"W 2656.56 FEET TO THE WEST QUARTER OF SECTION 26, THENCE ALONG THE SECTION LINE N00°30'47"W 1247.92 FEET, THENCE S61°08'10"E 12.86 FEET, THENCE N60°08'51"E 101.31 FEET, THENCE S44°58'45"E 305.85 FEET, THENCE S59°20'16"E 43.84 FEET, THENCE S85°52'29"E 48.61 FEET, THENCE S36°53'42"W 544.83 FEET, THENCE S53°06'18"E 1180.16 FEET, THENCE S42°00'00"W 1315.89 FEET, THENCE S60°00'02"E 639.74 FEET, THENCE S32°51'10"W 1117.25 FEET, THENCE S00°03'58"W 325.78 FEET TO THE SECTION LINE, THENCE ALONG THE SECTION LINE S89°57'00"W 55.81 FEET TO THE POINT OF BEGINNING. AREA CONTAINING 36.07 ACRES.

WITNESS the hand of said grantor this 11<sup>th</sup> day of August, 2011

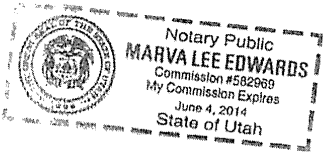
*Tracy Livingston* Its Manager  
Signed in the presence of \_\_\_\_\_

STATE OF UTAH,

County of Wasatch

On the 11<sup>th</sup> day of August, 2011

*Tracy Livingston* personally appeared before me the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



*Marva Lee Edwards*  
Notary Public

**AFFIDAVIT**  
**attached to CORRECTION**  
**WARRANTY DEED**

STATE OF UTAH )  
COUNTY OF Wasatch )  
Order No. 4602247

The Undersigned, having been duly sworn, hereby deposes and says as follows:

1. That I am a resident of Wasatch County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
2. I am Currently employed as an escrow officer by First American Title Insurance Company, and my job responsibilities include Examinations and policy.
3. I am familiar with that certain Correction Warranty Deed recorded June 18, 2007 as Entry No. 396204 in Book A507 at Page 502-503 of official records.
4. Due to an error the Deed was recorded with wrong phase. The Correct legal should read as follows:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M, THENCE NORTH 00°25'39" WEST 1550.53 FEET ALONG THE SECTION LINE, THENCE NORTH 89°34'21" EAST 4586.46 FEET; THENCE NORTH 76°37'57" EAST 1281.85 FEET TO THE STAGECOACH PHASE, THENCE ALONG ELKHORN AND STAGECOACH PHASE THE FOLLOWING 9 CALLS; SOUTH 27°01'39" EAST 86.10 FEET, THENCE SOUTH 37°58'54" WEST 650.00 FEET, THENCE SOUTH 68°57'34" EAST 975.25 FEET, THENCE SOUTH 14°00'00" EAST 1433.73 FEET, THENCE SOUTH 54°30'04" EAST 1093.99 FEET, THENCE SOUTH 42°05'02" EAST 518.37 FEET, THENCE SOUTH 13°47'21" EAST 365.12 FEET; THENCE SOUTH 50°15'00" EAST 780.00 FEET, THENCE SOUTH 60°53'10" EAST 186.15 FEET; THENCE LEAVING ELKHORN PHASE SOUTH 21°33'44" EAST 548.08 FEET TO CHUCKWAGON PHASE, THENCE ALONG CHUCKWAGON PHASE THE FOLLOWING 3 CALLS TO MOOSE RIDGE; 1. NORTH 60°57'24" WEST 1922.54 FEET, 2. THENCE NORTH 55°24'00" WEST 1265.66 FEET, 3. THENCE NORTH 49°21'37" WEST 648.94 FEET; THENCE ALONG MOOSE RIDGE THE FOLLOWING 17 CALLS TO CHUCKWAGON PHASE: 1. NORTH 00°07'22" WEST 732.05 FEET, 2. THENCE NORTH 53°01'17" WEST 943.96 FEET, 3. THENCE NORTH 35°08'48" WEST 321.49 FEET, 4. THENCE NORTH 57°41'46" WEST 174.21 FEET, 5. THENCE NORTH 06°09'24" WEST 149.96 FEET, 6. THENCE NORTH 31°39'36" WEST 700.23 FEET, 7. THENCE SOUTH 40°24'59" WEST 488.86 FEET, 8. THENCE SOUTH 40°27'16" WEST 1281.37 FEET, 9. THENCE SOUTH 49°34'02" EAST 2366.37 FEET, 10. THENCE NORTH 74°13'16" EAST 85.66 FEET, 11. THENCE SOUTH 77°18'47" EAST 106.05 FEET, 12. THENCE NORTH 70°46'26" EAST 105.33 FEET, 13. THENCE SOUTH 61°08'10" EAST 106.68 FEET, 14. THENCE NORTH 60°08'51" EAST 101.31 FEET, 15. THENCE SOUTH 44°58'45" EAST 305.85 FEET, 16. THENCE SOUTH 59°20'16" EAST 43.84 FEET, 17. THENCE SOUTH 80°46'00" EAST 107.09 FEET; THENCE THE FOLLOWING 8 CALLS ALONG CHUCKWAGON PHASE: 1. SOUTH 00°36'40" EAST 14.01 FEET, 2. THENCE NORTH 79°34'36" WEST 65.55 FEET, 3. THENCE SOUTH 36°53'43" WEST 544.80 FEET, 4. THENCE SOUTH 53°06'17" EAST 1180.16 FEET, 5. THENCE SOUTH 42°00'00" WEST 1315.89 FEET, 6. THENCE SOUTH 60°00'02" EAST 639.74 FEET, 7. THENCE SOUTH 32°51'10" WEST 1117.25 FEET, 8. THENCE SOUTH 00°02'48" WEST 2929.67 FEET; THENCE SOUTH 36°50'39" WEST 51.49 FEET, THENCE ALONG RIDGE NORTH 51°22'03" WEST 2789.05 FEET; THENCE ALONG RIDGE NORTH 67°45'16" WEST 1451.03 FEET; THENCE ALONG RIDGE NORTH 52°29'23" WEST 753.35 FEET, THENCE ALONG RIDGE NORTH 63°03'06" WEST 1391.51 FEET TO THE SECTION LINE, THENCE NORTH 00°10'10" WEST 4558.45 FEET, TO THE POINT OF BEGINNING.

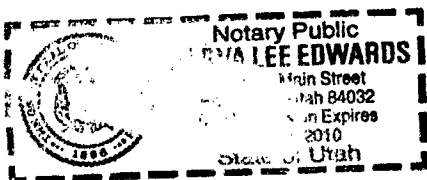
5. The correct information has been added as follows:

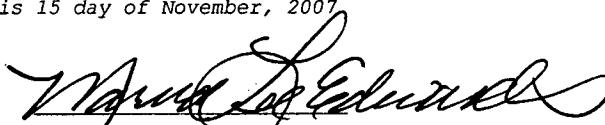
See attached

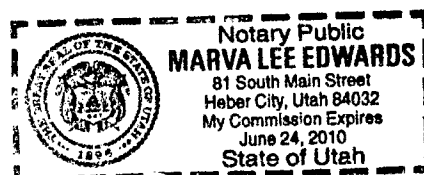
6. Further affiant sayeth not.

  
LaRae Thacker

Subscribed and Sworn before me this 15 day of November, 2007



  
Notary Public



Ent 396204 Bk A507 Pg 502  
Date: 18-JUN-2007 2:53PM  
Fee: \$12.00 Charge  
Filed By: SB  
CAROLYNE MADSEN, Recorder  
DUCHESE COUNTY CORPORATION  
For: FIRST AMERICAN TITLE, HEBER

Recording Requested by:  
First American Title Insurance Agency, LLC  
81 South Main Street  
Heber, UT 84032  
(435)654-1414

AFTER RECORDING RETURN TO:  
The Highlands at Thunder Ridge, LLC  
357 West 910 South, Unit A  
Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### CORRECTION WARRANTY DEED

Escrow No. 380-4602247 (mle)  
A.P.N.: 2540-0001

Southern Cross Ranch, LLC, a Georgia Limited Liability Company, Grantor, of Stockbridge, Henry County, State of GA, hereby CONVEY AND WARRANT to

The Highlands at Thunder Ridge, LLC, a Utah Limited Liability Company, Grantee, of Heber City, Wasatch County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Duchesne County, State of Utah:

**THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION ON WARRENTY DEED, ENTRY #384844, RECORDED APRIL 12, 2006, IN BOOK A471, AT PAGE 634.**

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE ALONG THE SECTION LINE N00°25'39"W 1550.53 FEET, THENCE N89°34'21"E 4634.88 FEET, THENCE N76°07'46"E 1234.71 FEET TO THE ~~ELKHORN~~ <sup>\* STAGECOACH</sup> PHASE, THENCE ALONG THE ~~ELKHORN~~ <sup>STAGECOACH</sup> AND ELKHORN PHASE THE FOLLOWING 9 CALLS: 1. S27°01'39"E 36.10 FEET, 2. S37°58'54"W 650.00 FEET, 3. S66°57'31"E 975.29 FEET, 4. S14°00'00"E 1433.69 FEET, 5. S54°30'00"E 1094.02 FEET, 6. S42°05'02"E 518.37 FEET, 7. S13°47'19"E 365.08 FEET, 8. S50°15'00"E 780.00 FEET, 9. S60°53'10"E 186.15 FEET; THENCE LEAVING ELKHORN PHASE S21°33'36"E 548.08 FEET TO THE CHUCKWAGON PHASE, THENCE ALONG CHUCKWAGON PHASE I AND CHUCKWAGON PHASE II THE FOLLOWING 3 CALLS: 1. N60°57'24"W 1922.53 FEET, 2. N55°24'00"W 1265.68 FEET, 3. N49°21'37"W 649.63 FEET TO THE MOOSE RIDGE PHASE; THENCE ALONG MOOSE RIDGE PHASE THE FOLLOWING 21 CALLS: 1. N00°39'09"W 715.83 FEET, 2. N50°29'12"W 490.10 FEET, 3. N55°45'40"W 454.90 FEET, 4. N39°37'32"W 143.67 FEET, 5. N31°32'42"W 178.61 FEET, 6. N61°04'26"W 119.26 FEET, 7. N50°26'10"W 55.60 FEET,



A.P.N.: 2540-0001

Warranty Deed - continued

File No.: 380-4602247 (mle)

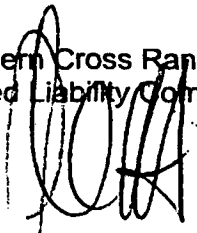
8. N06°09'24"W 149.96 FEET, 9. N23°23'55"W 287.25 FEET, 10. N31°14'13"W 117.25 FEET, 11. N39°41'24"W 301.67 FEET, 12. S40°24'59"W 1770.23 FEET, 13. S49°33'22"E 2365.21 FEET, 14. N74°13'16"E 86.29 FEET, 15. S77°18'47"E 106.05 FEET, 16. N70°46'26"E 105.33 FEET, 17. S61°08'10"E 106.68 FEET, 18. N60°08'51"E 101.31 FEET, 19. S44°58'45"E 305.85 FEET, 20. S59°20'16"E 43.84 FEET, 21. S85°52'29"E 48.62 FEET TO THE MOST NORTHERLY CORNER OF LOT 371 OF THE CHUCKWAGON PHASE II; THENCE ALONG CHUCKWAGON PHASE II THE FOLLOWING 2 CALLS: 1. S36°53'42"W 544.80 FEET, 2. S53°06'18"E 1180.16 FEET TO CHUCKWAGON PHASE I; THENCE ALONG CHUCKWAGON PHASE I THE FOLLOWING 4 CALLS: 1. S42°00'00"W 1315.89 FEET, 2. S60°00'02"E 639.74 FEET, 3. S32°51'10"W 1117.25 FEET, 4. S00°03'58"W 2929.17 FEET; THENCE LEAVING CHUCKWAGON PHASE S36°50'19"W 51.26 FEET, THENCE ALONG RIDGE THE FOLLOWING 4 CALLS: 1. N51°22'03"W 2787.96 FEET, 2. N67°45'16"W 1451.03 FEET, 3. N52°29'23"W 753.35 FEET, 4. N63°03'06"W 1391.51 FEET TO THE SECTION LINE, THENCE LEAVING RIDGE AND ALONG SECTION LINE N00°10'10"W 4556.67 FEET TO THE POINT OF BEGINNING.

AREA CONTAINING 1000 ACRES, MORE OR LESS.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 14, 2007.

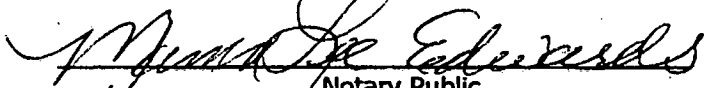
Southern Cross Ranch, LLC, a Georgia Limited Liability Company



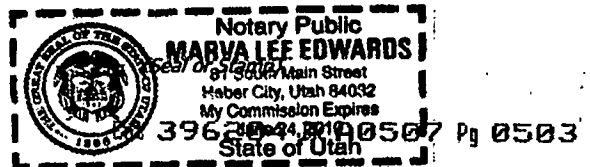
By: Douglas R. Adams, Manager

STATE OF Utah )  
)Ss.  
COUNTY OF Wasatch )

On June 14, 2007, personally appeared before me, **Douglas R. Adams, Manager, Southern Cross Ranch, LLC, a Georgia Limited Liability Company** the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
Notary Public  
Marva Lee Edwards  
(Printed Name)

My Commission expires: 6/24/2010



Correct 400449 Bk A522 pg 164 11.19.2007

Ent 396204 Bk A507 Pg 502  
Date: 18-JUN-2007 2:53PM  
Fee: \$12.00 Charge  
Filed By: SB  
CAROLYNE MADSEN, Recorder  
DUCHESE COUNTY CORPORATION  
For: FIRST AMERICAN TITLE, HEBER

Recording Requested by:  
First American Title Insurance Agency, LLC  
81 South Main Street  
Heber, UT 84032  
(435)654-1414

AFTER RECORDING RETURN TO:  
The Highlands at Thunder Ridge, LLC  
357 West 910 South, Unit A  
Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

## CORRECTION WARRANTY DEED

Escrow No. **380-4602247** (mle)  
A.P.N.: **2540-0001**

**Southern Cross Ranch, LLC, a Georgia Limited Liability Company, Grantor, of Stockbridge, Henry County, State of GA, hereby CONVEY AND WARRANT to**

**The Highlands at Thunder Ridge, LLC, a Utah Limited Liability Company, Grantee, of Heber City, Wasatch County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Duchesne County, State of Utah:**

**THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION ON WARRENTY DEED, ENTRY #384844, RECORDED APRIL 12, 2006, IN BOOK A471, AT PAGE 634.**

**BEGINNING AT THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE ALONG THE SECTION LINE N00°25'39"W 1550.53 FEET, THENCE N89°34'21"E 4634.88 FEET, THENCE N76°07'46"E 1234.71 FEET TO THE ELKHORN PHASE, THENCE ALONG THE ELKHORN PHASE THE FOLLOWING 9 CALLS: 1. S27°01'39"E 86.10 FEET, 2. S37°58'54"W 650.00 FEET, 3. S66°57'31"E 975.29 FEET, 4. S14°00'00"E 1433.69 FEET, 5. S54°30'00"E 1094.02 FEET, 6. S42°05'02"E 518.37 FEET, 7. S13°47'19"E 365.08 FEET, 8. S50°15'00"E 780.00 FEET, 9. S60°53'10"E 186.15 FEET; THENCE LEAVING ELKHORN PHASE; S21°33'36"E 548.08 FEET TO THE CHUCKWAGON PHASE, THENCE ALONG CHUCKWAGON PHASE I AND CHUCKWAGON PHASE II THE FOLLOWING 3 CALLS: 1. N60°57'24"W 1922.53 FEET, 2. N55°24'00"W 1265.68 FEET, 3. N49°21'37"W 649.63 FEET TO THE MOOSE RIDGE PHASE; THENCE ALONG MOOSE RIDGE PHASE THE FOLLOWING 21 CALLS: 1. N00°39'09"W 715.83 FEET, 2. N50°29'12"W 490.10 FEET, 3. N55°45'40"W 454.90 FEET, 4. N39°37'32"W 143.67 FEET, 5. N31°32'42"W 178.61 FEET, 6. N61°04'26"W 119.26 FEET, 7. N50°26'10"W 55.60 FEET,**

8. N06°09'24"W 149.96 FEET, 9. N23°23'55"W 287.25 FEET, 10. N31°14'13"W 117.25 FEET, 11. N39°41'24"W 301.67 FEET, 12. S40°24'59"W 1770.23 FEET, 13. S49°33'22"E 2365.21 FEET, 14. N74°13'16"E 86.29 FEET, 15. S77°18'47"E 106.05 FEET, 16. N70°46'26"E 105.33 FEET, 17. S61°08'10"E 106.68 FEET, 18. N60°08'51"E 101.31 FEET, 19. S44°58'45"E 305.85 FEET, 20. S59°20'16"E 43.84 FEET, 21. S85°52'29"E 48.62 FEET TO THE MOST NORTHERLY CORNER OF LOT 371 OF THE CHUCKWAGON PHASE II; THENCE ALONG CHUCKWAGON PHASE II THE FOLLOWING 2 CALLS: 1. S36°53'42"W 544.80 FEET, 2. S53°06'18"E 1180.16 FEET TO CHUCKWAGON PHASE I; THENCE ALONG CHUCKWAGON PHASE I THE FOLLOWING 4 CALLS: 1. S42°00'00"W 1315.89 FEET, 2. S60°00'02"E 639.74 FEET, 3. S32°51'10"W 1117.25 FEET, 4. S00°03'58"W 2929.17 FEET; THENCE LEAVING CHUCKWAGON PHASE S36°50'19"W 51.26 FEET, THENCE ALONG RIDGE THE FOLLOWING 4 CALLS: 1. N51°22'03"W 2787.96 FEET, 2. N67°45'16"W 1451.03 FEET, 3. N52°29'23"W 753.35 FEET, 4. N63°03'06"W 1391.51 FEET TO THE SECTION LINE, THENCE LEAVING RIDGE AND ALONG SECTION LINE N00°10'10"W 4556.67 FEET TO THE POINT OF BEGINNING.

AREA CONTAINING 1000 ACRES, MORE OR LESS.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 14, 2007.

Southern Cross Ranch, LLC, a Georgia  
 Limited Liability Company

By: Douglas R. Adams, Manager

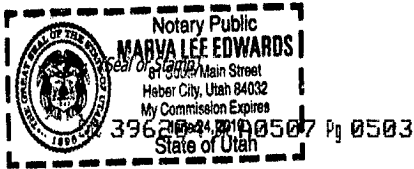
STATE OF Utah                     )  
    )ss.  
 COUNTY OF Wasatch            )

On June 14, 2007, personally appeared before me, Douglas R. Adams, Manager, Southern Cross Ranch, LLC, a Georgia Limited Liability Company the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

Marva Lee Edwards  
 (Printed Name)

My Commission expires: 6/24/2010



Recording Requested by:  
First American Title Insurance Agency, LLC  
81 South Main Street  
Heber, UT 84032  
(435)654-1414

Ent 384844 Bk A471 Pg 634  
Date: 12-APR-2006 4:28PM  
Fee: \$14.00 Charge  
Filed By: SB  
CAROLYNE MADSEN, Recorder  
DUCESNE COUNTY CORPORATION  
For: FIRST AMERICAN TITLE CO OF UT

AFTER RECORDING RETURN TO:  
The Highlands at Thunder Ridge, LLC  
357 West 910 South, Unit A  
Heber City, UT 84032

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **380-4602247 (mie)**  
A.P.N.: **2540-0001**

**Southern Cross Ranch, LLC, a Georgia Limited Liability Company, Grantor, of Stockbridge, Henry County, State of GA, hereby CONVEY AND WARRANT to**

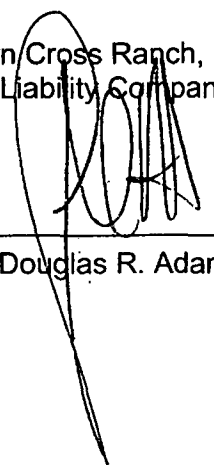
**The Highlands at Thunder Ridge, LLC, a Utah Limited Liability Company, Grantee, of Heber City, Wasatch County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Duchesne County, State of Utah:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2006** and thereafter.

Witness, the hand(s) of said Grantor(s), this April 10, 2006.

Southern Cross Ranch, LLC, a Georgia  
Limited Liability Company

  
\_\_\_\_\_  
By: Douglas R. Adams, Manager.

A.P.N.: 2540-0001

Warranty Deed - continued

File No.: 380-4602247 (mle)

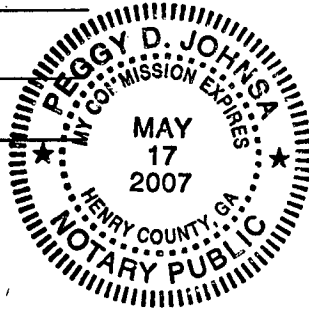
STATE OF GA )  
 )Ss.  
COUNTY OF Henry )

On April 10, 2006, personally appeared before me, **Douglas R. Adams, Manager, Southern Cross Ranch, LLC, a Georgia Limited Liability Company** the signer of the within instrument, who duly acknowledged to me that he executed the same.

Peggy D. Johns  
Notary Public

PEGGY D. JOHNSA  
(Printed Name)

My Commission expires: \_\_\_\_\_



{Seal or Stamp}

**EXHIBIT "A "**

Escrow No. **380-4602247 (mle)**

A.P.N.: **2540-0001**

(WARRANTY DEED LEGAL)

BEGINNING AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M, THENCE NORTH 00°25'39" WEST 1550.53 FEET ALONG THE SECTION LINE, THENCE NORTH 89°34'21" EAST 4586.46 FEET; THENCE NORTH 76°37'57" EAST 1281.85 FEET TO THE ELKHORN PHASE, THENCE ALONG ELKHORN PHASE THE FOLLOWING 9 CALLS; SOUTH 27°01'39" EAST 86.10 FEET, THENCE SOUTH 37°58'54" WEST 650.00 FEET, THENCE SOUTH 68°57'34" EAST 975.25 FEET, THENCE SOUTH 14°00'00" EAST 1433.73 FEET, THENCE SOUTH 54°30'04" EAST 1093.99 FEET, THENCE SOUTH 42°05'02" EAST 518.37 FEET, THENCE SOUTH 13°47'21" EAST 365.12 FEET; THENCE SOUTH 50°15'00" EAST 780.00 FEET, THENCE SOUTH 60°53'10" EAST 186.15 FEET; THENCE LEAVING ELKHORN PHASE SOUTH 21°33'44" EAST 548.08 FEET TO CHUCKWAGON PHASE, THENCE ALONG CHUCKWAGON PHASE THE FOLLOWING 3 CALLS TO MOOSE RIDGE; 1. NORTH 60°57'24" WEST 1922.54 FEET, 2. THENCE NORTH 55°24'00" WEST 1265.66 FEET, 3. THENCE NORTH 49°21'37" WEST 648.94 FEET; THENCE ALONG MOOSE RIDGE THE FOLLOWING 17 CALLS TO CHUCKWAGON PHASE: 1. NORTH 00°07'22" WEST 732.05 FEET, 2. THENCE NORTH 53°01'17" WEST 943.96 FEET, 3. THENCE NORTH 35°08'48" WEST 321.49 FEET, 4. THENCE NORTH 57°41'46" WEST 174.21 FEET, 5. THENCE NORTH 06°09'24" WEST 149.96 FEET, 6. THENCE NORTH 31°39'36" WEST 700.23 FEET, 7. THENCE SOUTH 40°24'59" WEST 488.86 FEET, 8. THENCE SOUTH 40°27'16" WEST 1281.37 FEET, 9. THENCE SOUTH 49°34'02" EAST 2366.37 FEET, 10. THENCE NORTH 74°13'16" EAST 85.66 FEET, 11. THENCE SOUTH 77°18'47" EAST 106.05 FEET, 12. THENCE NORTH 70°46'26" EAST 105.33 FEET, 13. THENCE SOUTH 61°08'10" EAST 106.68 FEET, 14. THENCE NORTH 60°08'51" EAST 101.31 FEET, 15. THENCE SOUTH 44°58'45" EAST 305.85 FEET, 16. THENCE SOUTH 59°20'16" EAST 43.84 FEET, 17. THENCE SOUTH 80°46'00" EAST 107.09 FEET; THENCE THE FOLLOWING 8 CALLS ALONG CHUCKWAGON PHASE: 1. SOUTH 00°36'40" EAST 14.01 FEET, 2. THENCE NORTH 79°34'36" WEST 65.55 FEET, 3. THENCE SOUTH 36°53'43" WEST 544.80 FEET, 4. THENCE SOUTH 53°06'17" EAST 1180.16 FEET, 5. THENCE SOUTH 42°00'00" WEST 1315.89 FEET, 6. THENCE SOUTH 60°00'02" EAST 639.74 FEET, 7. THENCE SOUTH 32°51'10" WEST 1117.25 FEET, 8. THENCE SOUTH 00°02'48" WEST 2929.67 FEET; THENCE SOUTH 36°50'39" WEST 51.49 FEET, THENCE ALONG RIDGE NORTH 51°22'03" WEST 2789.05 FEET; THENCE ALONG RIDGE NORTH 67°45'16" WEST 1451.03 FEET; THENCE ALONG RIDGE NORTH 52°29'23" WEST 753.35 FEET, THENCE ALONG RIDGE NORTH 63°03'06" WEST 1391.51 FEET TO THE SECTION LINE, THENCE NORTH 00°10'10" WEST 4558.45 FEET, TO THE POINT OF BEGINNING.

Recording Requested by:  
First American Title Insurance Agency, LLC  
81 South Main Street  
Heber, UT 84032  
(435) 654-1414

Ent 268295 Bk 0677 Pg 0258-0262  
ELIZABETH M PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
2004 FEB 17 12:26pm Fee 31.00 PAS  
FOR FIRST AMERICAN TITLE COMPANY

AFTER RECORDING RETURN TO:  
Southern Cross Ranch, L.L.C.  
45 Parkland Dr.  
Stockbridge, GA 30281

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

E 367586 B A415 P 299  
Date 17-FEB-2004 2:38pm  
Fee: 120.00 Charge  
CAROLYNE B MADSEN, Recorder  
Filed By CRY  
For FIRST AMERICAN TITLE CO OF UT  
DUCHESE COUNTY CORPORATION

Escrow No. **380-4189025 (mle)**

A.P.N.: **OWC-2758-1 (Wasatch County property) and 2525, 2526, 2527, 2528, 2530, 2531, 2532, 2534, 2535, 2536, 2538, 2539, 2540, BRS-0155 thru BRS-0231 (Duchesne County property).**

**Ford's, Inc., a Utah Corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **2302 South Presidents Dr., Suite B, Salt Lake City, UT 84120-2318** of **Salt Lake County, State of UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Southern Cross Ranch, L.L.C., a Georgia Limited Liability Company**, Grantee of **Stockbridge, GA**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Duchesne / Wasatch County, State of UT**:

See Exhibit "A" attached hereto and by reference made a part hereof.

TOGETHER WITH all gas, oil and other mineral rights that the grantor may have appurtenant to said property.

TOGETHER WITH Water Right Nos. 43-1509, 43-1516, 43-1517, 43-1525, 43-1526, 43-1528, 43-1530, 43-1532, 43-1535 through 43-1540 AND all other water rights appurtenant to or in any way related to said property.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2004** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **9th day of February, 2004**.

Ford's, Inc., an Utah Corporation

E 268295 B 0677 P 0259

*Patrick Ford aka Pat Ford*

By: Patrick Ford aka Pat Ford, Agent

E 367586 B A415 P 300

*Christopher T. Ford aka Chris T. Ford*

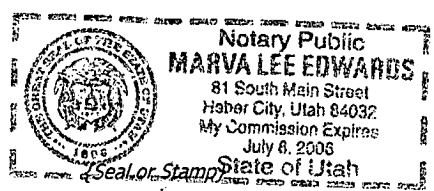
By: Christopher T. Ford aka Chris T. Ford, Sr. Vice Pres. & Sec./Treas.

STATE OF **UT** )  
 ) **SS.**  
County of WASATCH )

This instrument was acknowledged and executed before me this 9th day of February, 2004 by Patrick Ford aka Pat Ford who acknowledge to be the Agent and Christopher T. Ford aka Chris T. Ford who acknowledged to be the Sr. Vice President & Secretary Treasurer of **Ford's Inc., a Utah Corporation**, that as such officer, being authorized so to do, signed the name of the corporation as such officer.

*Marva Lee Edwards*  
Notary Public  
*Marva Lee Edwards*  
(Printed Name)

My Commission expires: 7/6/2006





E 268295 B 0677 P 0260

E 367586 B A415 P 301

**THE FOLLOWING LEGAL DESCRIPTION INCLUDES WASATCH COUNTY  
PROPERTY in Section 4, Township 2 South, Range 9 West, USM (OWC-2758-1)**

All the properties in the project area are situated in Section 2, 3, 4, 10, 11, 12, 13, 14, 22, 23, 24, 26, 27, 34 35, and 36 of Township 2 South, Range 9 West, Uintah Special Meridian.

The following legal description excludes Lot 10 Moose Ridge Phase 1, within Section 22 and includes Lots, 1-9, 11-12, of Moose Ridge in Sections 22 and 27, and Lots 155-231 of Stage 4 of the Chuckwagon Phase of the Bandanna Ranch Subdivision within Sections 26, 35, and 36.

BEGINNING at a point which is North 89°50' West 363 feet from the East 1/16 section corner of Sections 13 and 24 of Township 2 South, Range 9 West of the Uintah Special Meridian, thence North 40°55'38" West 1463.57 feet more or less to the N-S centerline of Section 13, thence North 0°00'30" West 217 feet more or less to the C-S 1/16 section corner of Section 13, thence North 89°50' West 232.6 feet along the E-W centerline of the SW quarter; thence North 18°00' West 101.61 feet more or less to the line describing the west boundary of Red Creek Reservoir by agreement with the Utah Division of Wildlife Resources, thence along said boundary as follows: North 60°08' West 1206.23 feet, thence North 29°52' West 1120 feet, thence North 20°35' West 75 feet, thence North 44°08' West 890 feet, thence North 23°54' West 296 feet more or less to the North 1/16 section corner of Sections 13 and 14, thence continuing in section 14 North 23°54' West 855 feet, thence North 16°20' West 562 feet more or less to the line between Sections 11 and 14, thence continuing in section 11 North 16°20' West 971 feet, thence North 06°46' East 920 feet, thence North 30°30' West 1290 feet, thence North 58°15' East 300 feet more or less to the center channel of Red Creek, thence continuing along meanders of center channel of Red Creek upstream North 13°06' West 65.4 feet, thence North 24°42'08" East 292.93 feet, thence North 20°36' West 322 feet, thence North 40°36' East 446.7 feet, thence North 06°42' East 509.5 feet, thence North 30°54' West 639.8 feet, thence North 04°00' East 140 feet more or less to the section line between Sections 2 and 11, thence in Section 2 North 04°00' East 405 feet, thence North 40°24' West 565.2 feet, thence North 09°48' East 284.1 feet, thence North 40°36' West 149 feet, thence North 11°36' West 214.3 feet, thence North 61°24' West 472.2 feet, thence North 03°30' West 356 feet, thence North 34°36' East 274.7, thence North 20°12' West 281 feet, thence North 14°12' East 416.5 feet, thence North 54°00' West 146.4 feet, thence North 38°00' East 157.2 feet, thence North 31°00' West 219.7 feet, thence North 31°00' East 188.3 feet, thence North 07°30' West 234.9 feet, thence North 29°36' East 291.5 feet, thence North 29°30' West 362.0 feet, thence North 16°06' East 470.5 feet, thence North 41°48' West 174.7 feet, thence North 81°54' West 96.9 feet, thence North 19°18' West 145.2 feet, thence North 59°42' East 95.2 feet, thence North 11°18' East 104.8 feet, thence West 109.6 feet, thence North 02°48' East 89.59 feet more or less to the north line of Section 2 at a point from which the northwest corner of said Section 2 bears South 89°50' East 1980.0 feet, thence along the north line of Section 2 North 89°50' West 660 feet more or less to the quarter section corner between Sections 2 and 35, thence North 89°50' West 2640 feet more or less to the corner of Sections 2, 3, 34 and 35, thence along the north line of Section 3 North 89°50' West 2640 feet more or less to the quarter section corner of Sections 3 and 34, thence North 89°50' West 2640 feet more or less to the corner of Section 3, 4, 33, and 34, thence along to the north line of Section 4 North 89°50' West 2640 feet more or less to the quarter section corner of Section 4 and 33, thence along the section line North 89°50' West 539 feet more or less to the top high ridge extending NNE and SSW, thence leave section

line South 07°12' West 1965 feet along top of ridge, thence South 16°18' West 1590 feet on top of ridge, thence South 42°12' East 2409.50 feet more or less to the section line between Sections 4 and 9, thence along section line South 89°51' 18" East 2237.75 feet more or less to the corner of Sections 3, 4, 9 and 10, on the Duchesne-Wasatch County line, thence along said county line between Section 9 and 10 South 00°02' East 5280 feet more or less to the corner of Section 9, 10, 15 and 16, thence continue along said county line South 00°02' East 5280 feet more or less to the corner of Section 15, 16, 21 and 22, thence along the section line South 00°02' East 5280 feet more or less to the corner of Sections 21, 22, 27 and 28, thence continuing along the said county line South 00°02' East 4488 feet more or less to the top of a high ridge extending South 59°00' East, thence leave county line South 59°00' East along top of ridge 1544 feet more or less to intersection with line between Section 27, 34, thence continue along high ridge in Section 34 South 59°00' East 31 feet, thence South 50°54' East 689 feet along ridge, thence South 67°18' East 1216 feet along ridge, thence along ridge South 54°20'30" East 2303.52 feet, thence South 45°53'11" East 558.78 feet more or less to the intersection with section line between Sections 34 and 35 and to the point for the SW angle point of Lot 182 of the Bandanna Ranch Subdivision, Stagecoach Phase, thence along the southerly boundary of said subdivision South 63°01'05" East 5922.68 feet to the SE corner of Section 35 and SW corner of Section 36 Township 2 South, Range 9 West, thence continuing along said subdivision boundary and township line East 1075.41 feet to the SW corner of Lot 160 of said subdivision and phase, thence along exterior boundary line of Lot 160 of the Chuckwagon Phase of the Bandanna Subdivision for the following calls: North 71°05'56" East 184.60 feet, thence North 31°42'32" East 156.09 feet, thence North 73°13'59" East 661.76 feet, thence North 67°31'13" West 700.01 feet, thence along interior boundary lines of Lots 159-155 the following calls: North 67°31'12" West 136.80 feet, thence North 45°39'17" West 294.57 feet, thence North 65°51'26" West 177.64 feet, thence North 80°05'32" West 375.00 feet, thence North 43°45' West 266.71 feet, thence South 16°04'49" West 373.03 feet to the northeasterly corner of Lot 231 of said subdivision and phase, thence along the northeasterly line of Lots 231-203 which is the centerline of a 500 foot wide airstrip easement North 38°06'20" West 6700.00 feet to the Northeasterly angle point of Lot 203, thence along the interior boundaries of Lots 203-201 North 60°00'02" West 804.19 feet to the westerly boundary of the Chuckwagon Phase of the Bandanna Ranch Subdivision, thence continuing along the exterior boundary of said subdivision the following calls: North 60°00'00" West 639.74 feet, thence North 42°00'00" East 1315.89 feet, thence North 53°06'18" West 1180.16 feet, thence North 36°53'42" East 544.80 feet to south line of Lot 370, thence South 79°34'36" East 65.55 feet, thence North 44°06'42" West 106.27 feet, thence North 10°57'17" West 118.52 feet, thence North 03°36'20" East 310.81 feet, thence North 17°17'45" West 207.00 feet, thence North 82°41'33" East 131.91 feet, thence South 49°21'37" East 648.94 feet, thence South 55°24'00" East 1265.67 feet, thence South 60°57'24" East 1922.53 feet to the easterly corner of Lot 299 of said subdivision, thence along centerline of road North 21°33'43" West 548.08 feet to a southerly angle point of Lot 22 of the Elkhorn Phase of the Bandanna Ranch Subdivision, thence continuing along the exterior boundary of said phase and said subdivision the following calls: North 60°53'10" West 186.15 feet, thence North 50°15' West 780.00 feet, thence North 13°47'19" West 365.08 feet, thence North 42°05'02" West 518.37 feet, thence North 54°30' West 1094.02 feet, thence North 14° West 1433.69 feet to the southerly corner of the Stagecoach Unit 4 Phase of the Bandanna Subdivision, thence along the exterior boundary of said phase the following calls: North 66°57'31" West 975.29 feet, thence North 37°58'54" East 650.00 feet, thence North 27°01'39" West 495.19 feet, thence North 583.86 feet, thence South 86°25'48" East 1021.23 feet, thence North 3°34'12" East 494.44 feet, thence South 55°54'22" East 270.34 feet, thence South 73°49'07" East 262.50 feet, thence South 58°52'24" East 47.61 feet, thence North 50°48'37" East 831.70 feet, thence South 55°23'09" East 573.13 feet, thence South ~~35°35'14" East 879.40 feet, 302~~ thence South 00°58'23" West 487.70 feet to the intersection of the Bandanna Ranch Unit Phase 5 of the Bandanna Ranch Subdivision, thence along the exterior boundary of said phase and

subdivision the following calls: North 34°09'43" East 830.89 feet, thence North 87°19'35" East 1087.82, thence South 18°05'22" East 654.43 feet, thence North 79°24'56" East 29.51 feet, thence South 15°49'52" East 686.16 feet to the intersection of the Stagecoach Unit 3 Phase of the Bandanna Subdivision, thence along the exterior boundary of said phase South 52°00'36" East 362.71 feet, thence continuing along boundary South 28°22'05" East 453.36 feet, thence continuing along said phase boundary South 82°20'27" East 95.78 feet, thence continuing along boundary South 55°57'04" East 152.76 feet to the centerline of a private road, thence along centerline of 50' private road North 88°18'50" East 69.41 feet, thence North 56°19'49" East 104.88 feet, thence North 47°18'46" East 51.46 feet, thence North 07°26'12" East 67.43 feet, thence North 02°23'16" East 69.83 feet, thence North 05°26'39" West 61.33 feet, thence North 07°07'49" West 46.88 feet, North 03°49'01" West 43.71 feet, thence North 06°42'57" West 49.76 feet, thence North 34.89 feet, thence North 05°11'54" East 32.11 feet, thence North 17°06'57" East 39.55 feet, thence North 38°40'53" East 18.62 feet, thence North 56°19'49" East 41.95 feet, thence North 84°48'32" East 32.14 feet, thence North 86°38'10" East 49.55 feet, thence North 85°55'04" East 40.84 feet, thence East 87.29 feet, thence South 80°32'41" East 17.70 feet, thence South 60°16'27" East 23.45 feet, thence South 36°53'34" East 14.54 feet, thence South 49°25'15" East 26.82 feet, thence South 56°19'50" East 20.98 feet, thence South 81°15'36" East 38.27 feet, thence South 86°38'11" East 49.55 feet, thence North 81°28'32" East 58.84 feet, thence North 70°43'27" East 61.65 feet, thence North 66°49'01" East 44.31 feet, thence North 40°15'28" East 49.52 feet, thence North 19°40'06" East 43.22 feet, thence North 48°02'04" East 39.13 feet, thence North 71°02'16" East 45.82 feet to the SW corner of Lot 59-S of the Stagecoach Phase of the Bandanna Ranch Subdivision, thence continuing along the exterior boundary of said phase the following calls: North 19°54'02" West 1748.77 feet, thence South 60°29'48" East 1144.67 feet, thence South 53°07'48" East 1134.08 feet, thence North 13°54'44" East 326.00 feet, thence South 75°32'29" East 481.19 feet to the westerly boundary of the Beaver Dam Phase of the Bandanna Ranch Subdivision, thence along the westerly boundary of said phase along centerline of road easement the following calls: North 13°09'53" East 604.05 feet, thence North 5°29'06" East 568.06 feet, thence North 56°06'01" West 307.00 feet, thence North 76°40'38" West 332.75 feet, thence North 27°11'21" West 54.24 feet, thence North 25°02'25" West 73.91 feet, thence North 06°42'59" West 76.42 feet, thence North 08°08'20" West 63.14 feet, thence North 53.57 feet, thence North 20°00'08" East 52.26 feet, thence North 24°28'02" East 107.90 feet, thence North 27°47'00" East 95.87 feet, thence North 26°35'21" East 39.94 feet, thence North 42°32'29" East 72.71 feet, thence North 14°02'59" East 36.82 feet, thence North 42°09'24" East 60.44 feet to the easterly boundary of the Bandanna Ranch Subdivision, thence North 26°31'01" West 564.51 feet more or less to the north line of Section 24 and the point of beginning.

Recorded at Request of Tracy Livingston at Duchesne County, Ut.

Ent 437526 Bk A625 Pg 76  
Date: 23-AUG-2011 10:03:12AM  
Fee: \$10.00 Check  
Filed By: CBM  
CAROLYNE MADSEN, Recorder  
DUCHESE COUNTY CORPORATION  
For: TRACY LIVINGSTON

Fee Paid\$ \_\_\_\_\_ by Tracy Livingston or assigns.

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref \_\_\_\_\_

Mail tax notice to The Highlands at Thunder Ridge, LLC

Address: 4320 E Lake Creek Farms Rd, Heber City, UT 84032

# QUIT CLAIM DEED

The Highlands at Thunder Ridge, LLC. grantor of Wasatch County, State of Utah, hereby QUIT CLAIM to The Highlands at Thunder Ridge, LLC., grantee, of Wasatch County, State of Utah, for the sum of \$1 dollar, the following described tract of land in Duchesne County, State of Utah, to wit:

PARCEL 6 TAX ID: 2539-1

BEGINNING AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 9 WEST, USB&M; THENCE ALONG THE SECTION LINE N89°32'02"E 2651.59 FEET TO THE NORTH QUARTER OF SECTION 27, THENCE ALONG THE SECTION LINE S89°50'36"E 662.85 FEET, THENCE S49°33'22"E 2365.21 FEET, THENCE N74°13'16"E 86.29 FEET, THENCE S77°18'47"E 106.05 FEET, THENCE N70°46'26"E 105.33 FEET, THENCE S61°08'10"E 93.82 FEET TO THE SECTION LINE, THENCE ALONG THE SECTION LINE S00°30'47"E 1247.92 FEET TO THE EAST QUARTER OF SECTION 27, THENCE ALONG THE SECTION LINE S00°23'43"E 1328.28 FEET TO THE ONE SIXTEENTH LINE, THENCE ALONG THE ONE SIXTEENTH LINE N89°21'57"W 1332.71 FEET TO THE SOUTHEAST ONE SIXTEENTH CORNER, THENCE ALONG THE ONE SIXTEENTH LINE S00°22'28"E 1309.54 FEET TO THE SECTION LINE, THENCE N88°33'40"W 1333.65 FEET TO THE SOUTH QUARTER OF SECTION 27, THENCE ALONG THE SECTION LINE S88°20'23"W 1331.67 FEET, THENCE N63°03'06"W 1391.51 FEET TO THE SECTION LINE, THENCE N00°10'10"W 4556.67 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING. AREA CONTAINING 554.79 ACRES.

WITNESS the hand of said grantor this 11<sup>th</sup> day of August, 2011

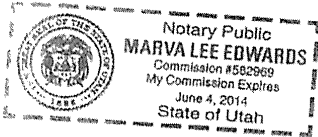
Tracy Livingston Its Manager  
Signed in the presence of \_\_\_\_\_

STATE OF UTAH,

County of Wasatch

On the 11<sup>th</sup> day of August, 2011

Tracy Livingston personally appeared before me the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Marva Lee Edwards  
Notary Public