

Return to:

Ms. Cheryl Beauchine
PacifiCorp
555 North Main
Tooele, Utah 84074

E 184295 B 765 P 483
Date 15-JUL-2002 8:59am
Fee: No Fee Check
CALLEN PESHELL, Recorder
Filed By LMO
For STANSBURY PARK IMPROVEMENT
TOOELE COUNTY CORPORATION

April 11, 2002

CC#: 13145 PN#: 2056676

RIGHT OF WAY EASEMENT

For value received, Charles R. & Judy L. WARR, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 767 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Tooele County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the southeasterly boundary line of the Grantor's land at a point 704 feet north and 106 feet west, more or less, from the east one quarter corner of Section 17, T.2 S., R.4 W., S.L.M., thence N.25°56'W. 767 feet, more or less, to the northwesterly boundary line of said land and being in the E1/2 of the NE1/4 of Section 17.

Assessor's Map No. _____

Tax Parcel No. 5-35-15
~~5-34-22~~

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes

not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 26th day of April, 2002.

Charles R. Warr Judy R. Warr
Grantor(s)

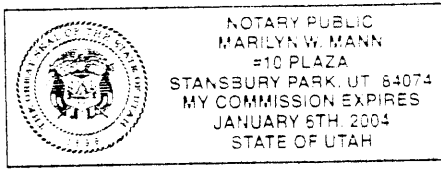
INDIVIDUAL ACKNOWLEDGMENT

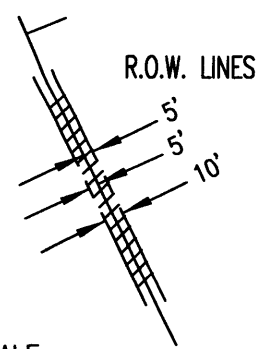
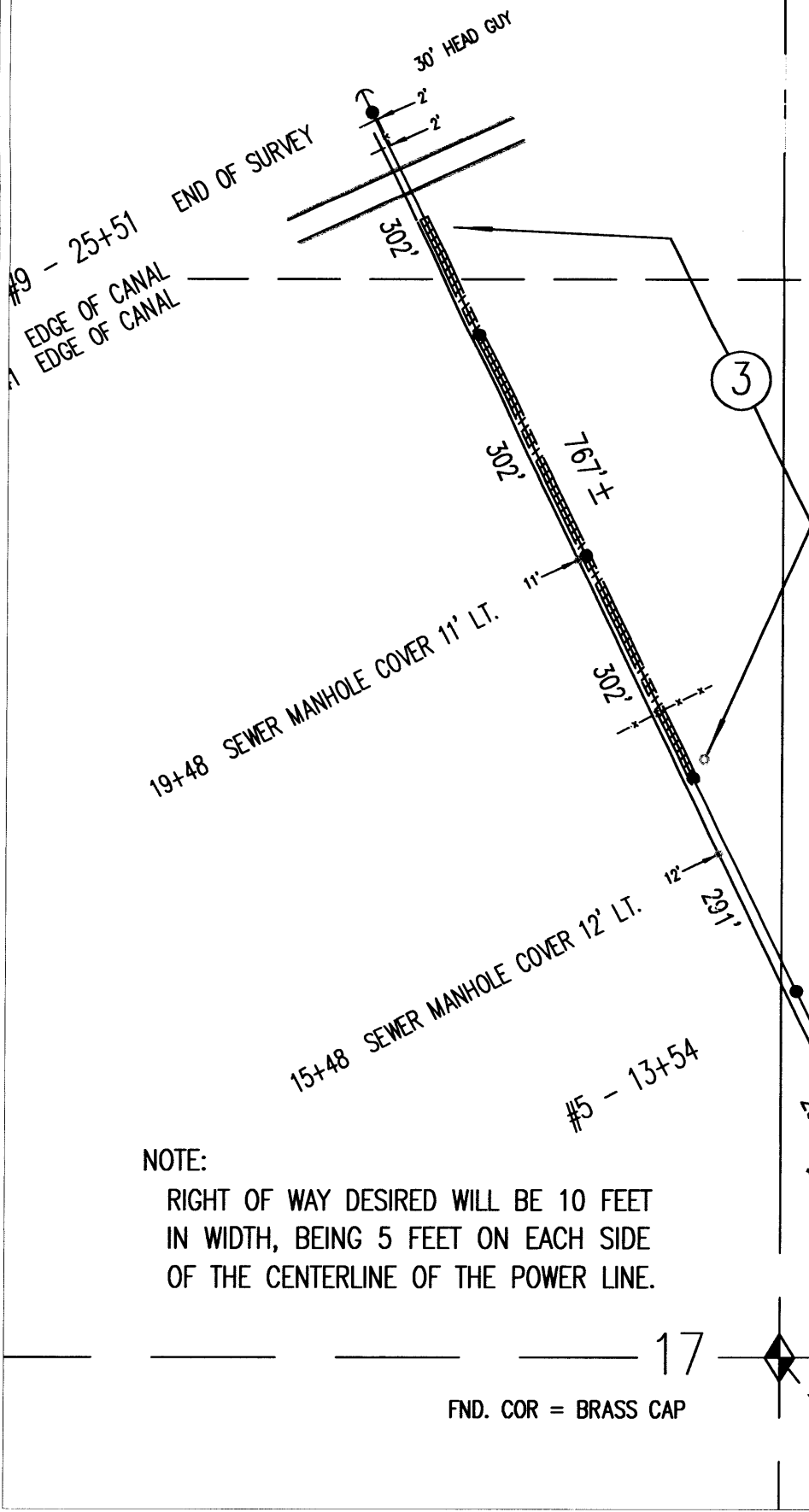
STATE OF Utah)
County of Tooele) ss.

This instrument was acknowledged before me on this 26th day of April, 2002, by Charles & Judy Warr, as Grantors of Right of Way Easement.

Marilyn W. Mann
Notary Public

My commission expires: Jan. 6, 2004



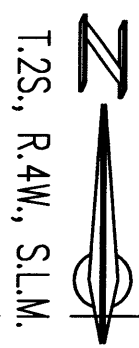


DETAIL SCALE:
1 IN. = 100 FT.

CHARLES R. & JUDY L. WARR

P.O.B.=704 FEET NORTH AND 106 FEET WEST, MORE OR LESS, FROM THE EAST ONE QUARTER CORNER OF SECTION 17.

NOTE:
RIGHT OF WAY DESIRED WILL BE 10 FEET IN WIDTH, BEING 5 FEET ON EACH SIDE OF THE CENTERLINE OF THE POWER LINE.



17 16
FND. COR = BRASS CAP

DATE: APRIL 10, 2002
SPONSOR: CHERYL BEAUHAINE
SURVEYED BY: U.P.&L. Co./R.A.S.
DRAWN BY: D. T. Boyd
CHECKED BY: D. T. Boyd
PLOT SCALE: 1 = 1
CAD No: R:\ROW\008F8Y01.DWG
APPROVAL JERRY H. ISAACSON
LEAD SENIOR ENGR. LINE & CIVIL DESIGN

EXHIBIT "A"

OVERHEAD DISTRIBUTION LINE TO SERVE STANSBURY PARK SEWER LIFT STATION NEAR THE GATEWAY NEIGHBORHOOD & U.S. HIGHWAY No. 40-50 EASEMENT No. 3 STANSBURY PARK, TOOELE COUNTY, UTAH

METRO AREA

SCALE: 1" = 200'	SHEET 1 OF 1	PN 2056676	REF.	REV.
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