

Return to: Utah Power
Ron Olsen /*SLP*
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

00771768 BK01777 Pg01264-01266
ALAN SPRIGGS, SUMMIT CO RECORDER
2006 MAR 16 11:00 AM FEE \$14.00 BY GGB
REQUEST: PROPERTY MANAGEMENT/UTAH POWER

CC#: 13145 WC#: 2757822
RW#: 20050335

RECORDER'S NOTE

LEGIBILITY OF WRITING, TYPING OR
PRINTING UNSATISFACTORY IN THIS
DOCUMENT WHEN RECEIVED.

RIGHT OF WAY EASEMENT

For value received, Lloyd & Jennie McQueen, JT, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Summit County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

One guy anchor described as follows:

One guy anchor located on the Grantor's land at a point 1135 feet south and 1756 feet west, more or less, from the east one quarter corner of Section 4, T.1N., R.5E., S.L.M., on said land and being in the NW1/4 of the SE1/4 of said Section 4.

Assessor's Map No. _____ Tax Parcel No. NS-101

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

BK1777 PG1264

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 27 day of February, 2006.

Lloyd B. McQueen 528-58-6450
Lloyd McQueen JT

Jennie N. McQueen 528-58-3932
Jennie McQueen JT

INDIVIDUAL ACKNOWLEDGEMENT

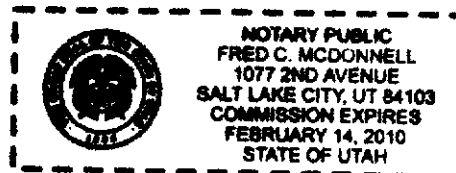
State of Utah
County of Summit

This instrument was acknowledged before me on February 27, 2006, by Lloyd and Jennie McQueen.

Fred C. McDonnell
(Signature of Notarial officer)

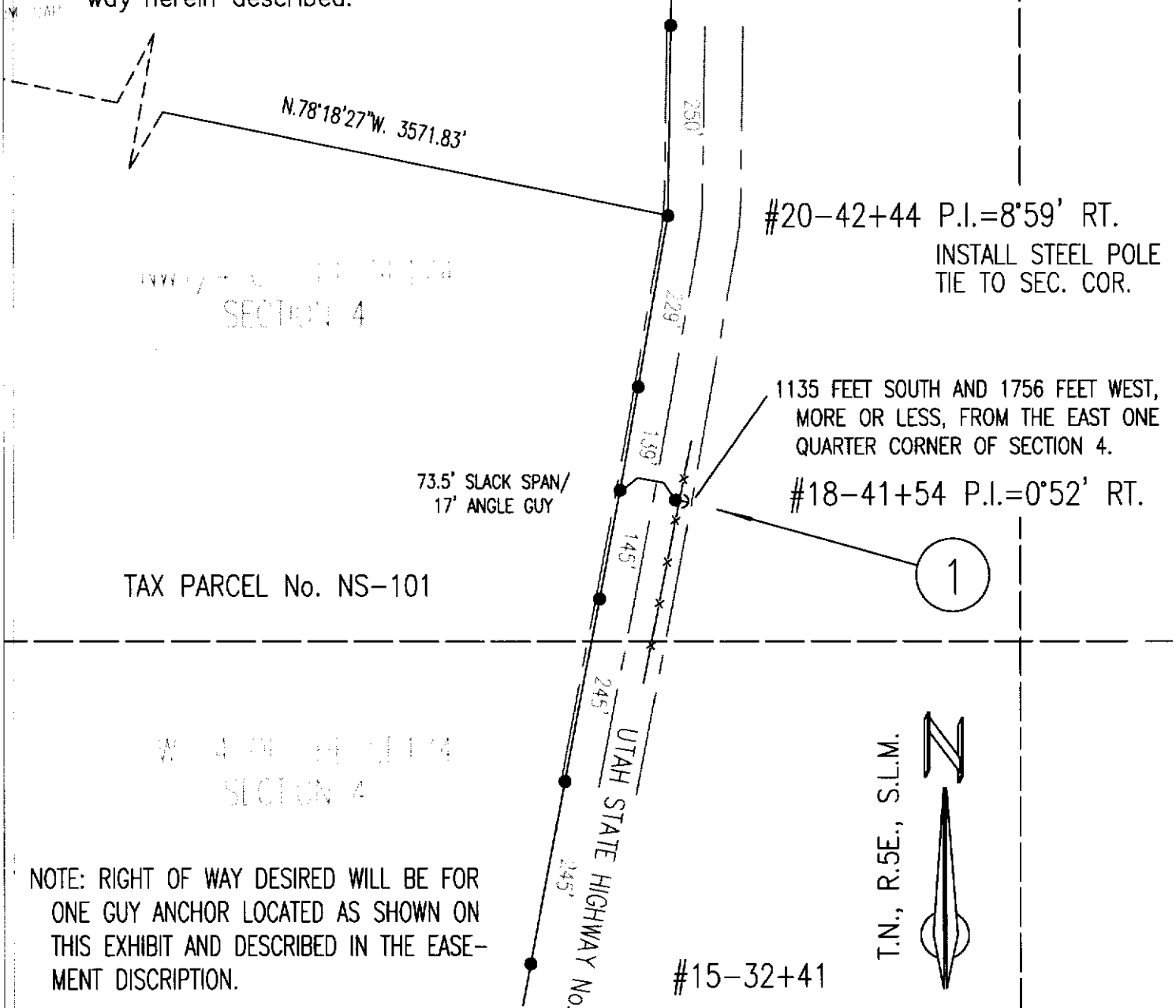
February 14, 2010
(My commission expires: Date)

(Seal)



BK1777 PG1265

This drawing is preliminary and should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the right of way herein described.



TAX PARCEL No. NS-101

SECTION 4

NOTE: RIGHT OF WAY DESIRED WILL BE FOR ONE GUY ANCHOR LOCATED AS SHOWN ON THIS EXHIBIT AND DESCRIBED IN THE EASEMENT DISCRPTION.

DATE: DECEMBER 13, 2005
 SPONSOR: DUANE R. LAYTON
 SURVEYED BY: U.P.&L Co./R.A.S.
 DRAWN BY: D. T. Boyd
 CHECKED BY: D. T. Boyd
 PLOT SCALE: 1" = 1'
 CAD No: R:\ROW\00QK0Y01.DWG

EXHIBIT "A"
 REBUILD OVERHEAD DISTRIBUTION LINE ON THE No. 12 CIRCUIT OUT OF THE COALVILLE SUBSTATION TO SERVE CREAMERY LANE & COUNTY SHOPS EASEMENT No. 1 HOYTSVILLE, SUMMIT COUNTY, UTAH

APPROVAL
 JERRY H. ISAACSON
 LEAD SENIOR ENGINEER LINE CIVIL DESIGN

PACIFICORP METRO AREA

SCALE: 1" = 200'	SHEET 1 OF 1	PN 2757822	REF.	REV.
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