

After Recording, Return To:

eTitle Insurance Agency
3269 South Main Street, Suite 100
Salt Lake City, Utah 84115
(801) 263-3400

Case No. 10-04323\NHI
rw

E 2577965 B 5185 P 75-76
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/7/2011 8:49:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR eTITLE INSURANCE AGENCY

Parcel ID #: 12-065-0104
MIN: 1001944-3000082501-0

(Space above for County Recorder's use)
MERS Contact Info: 1-888-679-6377
3300 SW 34th Ave., Suite 101, Ocala, FL 34474

ASSIGNMENT OF TRUST DEED

For valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as a nominee for Fremont Investment & Loan hereby assigns to HSBC Bank USA, National Association, as Trustee, under the Pooling and Servicing Agreement, dated August 1, 2006, ACE Securities Corp. Home Equity Loan Trust, Series 2006-FM1, Asset Backed Pass-Through Certificates all beneficial interest and rights accrued or to accrue under the trust deed, dated April 10, 2006, executed by Con L. Wilcox and Jerilyn Wilcox, as trustors, to First American Title Insurance Company, as trustee, filed for record on May 2, 2006, with recorder's entry No. 2165098, Davis County, Utah, and covering real property situated in said county described as follows:

See attached Exhibit "A"

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Dated: 1-4-11

Mortgage Electronic Registration Systems,
Inc., as a nominee for Fremont Investment &
Loan
Beneficiary

By: *[Signature]*
Printed Name: Debra Lyman
Its: Assistant Secretary

State of Texas)

County of Harris) : ss.

The foregoing Assignment of Trust Deed was acknowledged before me this 4th day of Jan, 2010, (C) by Debra Lyman, as Assistant Secretary for Mortgage Electronic Registration Systems, Inc., as a nominee for Fremont Investment & Loan.

[Signature]
Notary Public

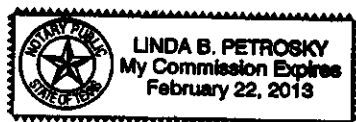


Exhibit "A"

Beginning at a point North $0^{\circ}07'41''$ East 1279.7 feet along the Section line from the Southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Meridian, and running thence North $0^{\circ}07'41''$ East 88.0 feet; thence North $88^{\circ}25'20''$ East 336.15 feet; thence North $0^{\circ}07'41''$ East 55.43 feet; thence North $89^{\circ}38'30''$ East 158.55 feet; thence South $27^{\circ}09'$ East 92.14 feet; thence South $36^{\circ}41'$ East 96.04 feet; thence North $89^{\circ}52'19''$ West 258.32 feet; thence North $0^{\circ}07'41''$ East 4.0 feet; thence North $89^{\circ}52'19''$ West 336.0 feet to the point of beginning. Less 1000 West Street.

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