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4/6/2017 3:29:00 PM \$24.00
Book - 10545 Pg - 3370-3372
Gary W. Ott
Recorder, Salt Lake County, UT
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Loan Number: 4400001403

5919/8698

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ASSIGNMENT OF DEED OF TRUST AND LOAN



Banner Bank, ("Assignor"), having an office at 110 S. Ferrall Street, Spokane, WA 99202 is the holder of the Deed of Trust dated July 20, 2016 from Attila Investments, LLC, a Utah limited liability company in favor of Assignor recorded on July 29, 2016 under recording no. 12331525 in the records of Salt Lake County, Utah, together with any amendments, renewals, extensions, or modifications thereto, the "Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing".

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to Pacific Western Bank and its successors and assigns ("Assignee"), with an address at 5404 Wisconsin Avenue, Second Floor, Chevy Chase, Maryland 20815; (a) the Deed of Trust and all obligations secured thereby, (b) the Assignment of Leases and Rents, (c) the loan secured by the Deed of Trust (the "Loan"); and (d) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of the Loan (including but not limited to all environmental indemnity agreements entered into in connection with the Loan, whether or not the same are included in the Deed of Trust and whether or not the same are secured); (e) any and all title insurance policies and endorsements relating to the Deed of Trust; and (f) all claims, suits, causes of action, and any other right of Assignor, whether known or unknown, against any obligor arising under or in connection with the Loan or the loan documents pertaining to the Loan or the transactions contemplated thereby. This assignment is made without recourse, representations or warranties of any kind, except for those set forth in that certain Loan Purchase and Sale Agreement between Assignor and Assignee dated March 30, 2017.

Executed as of the 30th day of March, 2017

Banner Bank,

By Kim Becker

Kim Becker, Vice President

STATE OF WASHINGTON

COUNTY OF SPOKANE

On this 30th DAY OF March, 2017

before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Kim Becker, to me known to be the Senior Vice President of the Corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Linda Carpenter

Notary Public in and for the State of Washington,

Residing at Spokane

My appointment expires on 2/15/2019

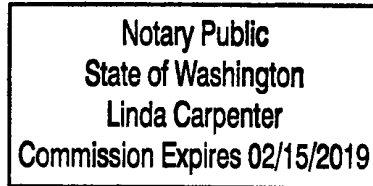


EXHIBIT "A"
DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN SALT LAKE COUNTY, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

UNITS 1A, 1B, 2A, 2B, 3A, 3B, 4A, 4B, 5A AND 5B, CONTAINED WITHIN GRANITE CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, STATE OF UTAH, AS ENTRY NO. 6329857 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR GRANITE CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 6336248 IN BOOK 7380 AT PAGE 956 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

ALSO:

COMMENCING 161.4 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 15, BLOCK 18, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 3 FEET, THENCE WEST 100 FEET; THENCE NORTH 3 FEET; THENCE EAST 100 FEET TO THE POINT OF BEGINNING.

APN: 16-31-256-001; 16-31-256-002; 16-31-256-003; 16-31-256-004; 16-31-256-005; 16-31-256-006; 16-31-256-007; 16-31-256-008; 16-31-256-009; 16-31-256-010; 16-31-353-025

PROPERTY ADDRESS: 3678 S. 500 E., UNITS 1A, 1B, 2A, 2B, 3A, 3B, 4A, 4B, 5A, 5B, SOUTH SALT LAKE, UTAH 84106