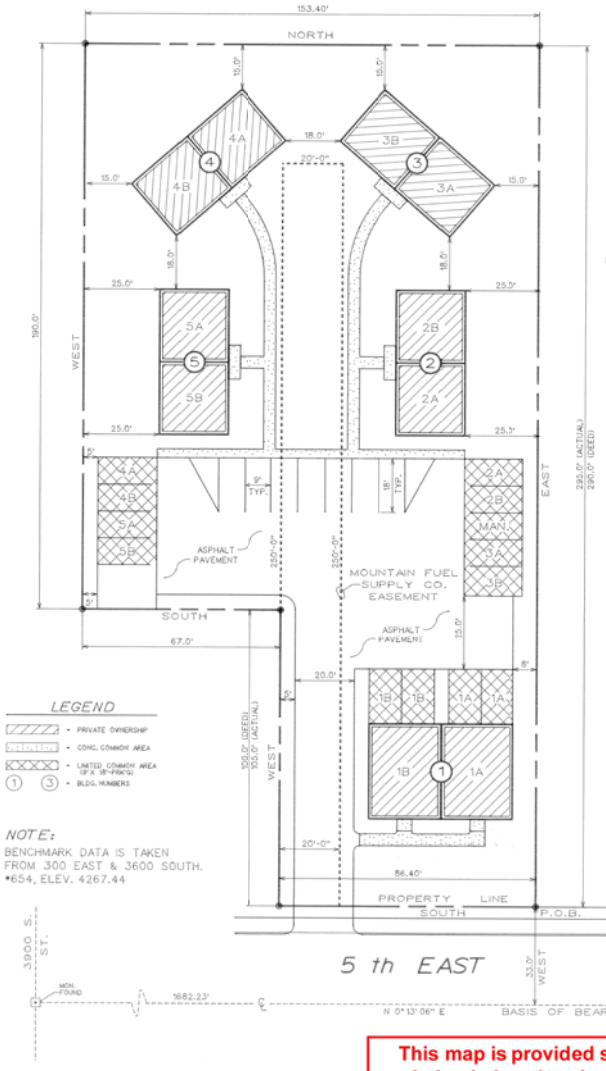
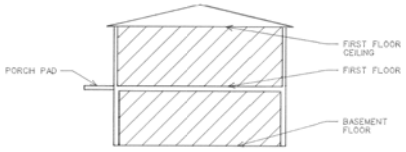
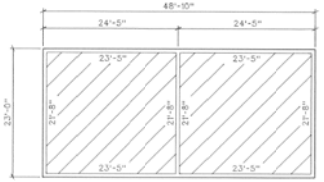


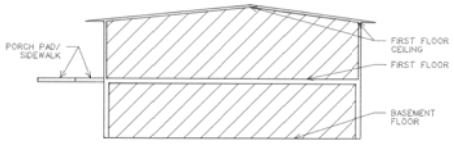
NOTE:
BENCHMARK DATA IS TAKEN FROM 300 EAST & 3600 SOUTH. *654, ELEV. 4267.44



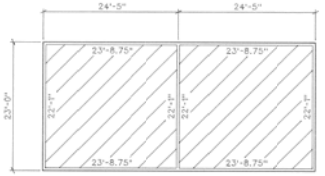
TYP. CROSS SECTION - BLDG. 2,3,4,5



TYP. BASEMENT PLAN - BLDG. 2,3,4,5



CROSS SECTION - BLDG. 1



TYP. FIRST FLOOR PLAN - BLDG. 2,3,4,5

UNIT NO.	BSMT EL.	1st FL.	1st FL CEIL.
1	4269.14	4277.14	4284.77-4286.77
2	4269.14	4277.14	4285.14
3	4271.06	4279.06	4287.06
4	4271.08	4279.08	4287.08
5	4271.10	4279.10	4287.10

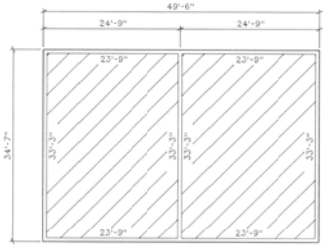
STATE OF UTAH
COUNTY OF SALT LAKE } ss

ON THE 12 DAY OF APRIL A.D., 1996, PERSONALLY APPEARED BEFORE ME LARRY Y.C. CHEN AND REBECCA M.Y. CHEN WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIM/HERSELF, THAT HE, THE SAID LARRY Y.C. CHEN IS THE PRESIDENT AND SHE, THE SAID REBECCA M.Y. CHEN IS THE SECRETARY AND TREASURER OF E CHEN INVESTMENTS, L.L.C. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID LARRY Y.C. CHEN AND REBECCA M.Y. CHEN EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

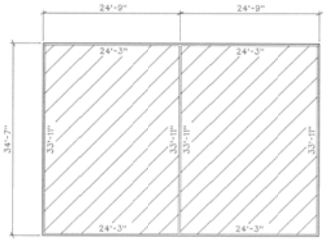
NOTARY PUBLIC
RESIDING IN SL COUNTY
MY COMMISION EXPIRES 11-13-96

NOTARY PUBLIC
AMBER SIMPSON
STATE OF UTAH

NE CORNER LOT 15, BLOCK 18, 10 ACRE PLAT "A", BIG FIELD SURVEY



BASEMENT PLAN - BLDG. 1



FIRST FLOOR PLAN - BLDG. 1

SURVEYOR'S CERTIFICATE

I, ROBERT J. PHILLIPS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 136573 AS PRESCRIBED BY THE LAW OF THE STATE OF UTAH, AND THAT I HAVE CAUSED BE MADE UNDER MY DIRECTION, THE BOUNDARY SURVEY AND PLOT PLAN CONTAINED HEREON, AND THAT SAID SURVEY, PLOT PLAN, DESCRIPTION, AND FLOOR PLAN, TOGETHER WITH THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE PROJECT IS ADEQUATE TO DETERMINE THEREFROM THE IDENTIFICATION, LOCATION, AND DIMENSIONS OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS, AND PRIVATE OWNERSHIP ELEMENTS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, AS AMENDED 1 JULY 1975.

DEED BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF 500 EAST STREET, SAID POINT BEING 75.0 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 15, BLOCK 18, 10 ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 86.40 FEET; THENCE WEST 100.0 FEET; THENCE SOUTH 67.0 FEET; THENCE WEST 190.0 FEET; THENCE NORTH 153.40 FEET; THENCE EAST 290.0 FEET TO POINT OF BEGINNING, CONTAINS 37,786 SQ. FT.

2-29-96
DATE

Robert J. Phillips
ROBERT J. PHILLIPS
CERTIFICATE NO. 136573

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOWN ALL MEN BY THESE PRESENTS LARRY Y.C. CHEN & REBECCA M.Y. CHEN, REPRESENTING E. CHEN INVESTMENTS, L.L.C., OWNER OF THE GRANITE CONDOMINIUMS, A CONDOMINIUM PROJECT ON SAID TRACT OF LAND, DOES HEREBY MAKE THIS CERTIFICATE THAT SAID OWNER HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP, CONSISTING OF ONE SHEET, TO BE PREPARED, AND SAID OWNER DOES HEREBY CONSENT TO THE RECORDATION OF THIS SURVEY MAP IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT". IN WITNESS WERE OF: WE HAVE HEREUNTO SET OUR HANDS THIS 12 DAY OF April, A.D. 1996.

LARRY Y.C. CHEN

REBECCA M.Y. CHEN

GENERAL NOTES

1. UNLESS OTHERWISE INDICATED, ALL DIMENSIONS FROM BUILDING FOUNDATIONS TO PROPERTY LINE ARE PERPENDICULAR TO PROPERTY LINES.
2. ELEVATION BENCHMARK IS SALT LAKE CITY MONUMENT.
3. "COMMON AREA" CONSTITUTES ALL THAT AREA WITHIN THE BOUNDARIES NOT OTHERWISE DESIGNATED. SEE DECLARATION FOR DETAILED ACCOUNT.
4. INTERIOR DIMENSIONS OF ALL UNITS ARE TO THE INTERIOR SURFACE OF THE WALLS.
5. EXTERIOR DIMENSIONS OF ALL UNITS ARE TO THE EXTERIOR SURFACES OF THE FOUNDATION WALLS.
6. ALL PHYSICAL FEATURES AND IMPROVEMENTS NOT SHOWN SHALL BE CONSIDERED AS COMMON AREAS.
7. ALL AREAS NOT SHADED ARE COMMON OWNERSHIP.

RECORD OF SURVEY MAP OF THE
GRANITE CONDOMINIUMS
3678 SOUTH 5th EAST
A UTAH CONDOMINIUM PROJECT
NE 1/4 OF SEC. 31, T. 1 S., R. 1 E., S.L.B. & M.

N

30 20 10 0 20 40 FEET

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PL-72-2182

DRAFTING BY = DAN WATKINSON
8117 S. COTTONWOOD HILLS CIRL.
SANDY, UT. 84094 (801) 579-3326
FILE: C:\TEMPDWG\DGN\PHILLIPS\DUNN.DGN

REGISTERED LAND SURVEYOR 136573 PHILLIPS STATE OF UTAH
SURVEYOR'S SEAL

PREPARED BY:
A-1 LAND SURVEYING & ENGINEERING CO.
1427 SHERMAN AVE.
S.L.C., UT. 84105

PLANNING COMMISSION
APPROVED THIS 11TH DAY OF APRIL A.D. 96 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
William A. Marsh
ZONING COORDINATOR

RECORD NO. 6329857
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
LARRY & REBECCA CHEN
DATE: 4.12.96 TIME 3:01 PM. BOOK 96-4P PAGE 116
FEE $41.00
SALT LAKE COUNTY RECORDER

SHEET 1 OF 1

16-31-21
16-31-253-024
$41.00
96-4P-116