

EASEMENT

R/W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ~~THREE HUNDRED~~ dollars (\$ 300.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: AN EASEMENT TEN FEET IN WIDTH, THE SOUTH LINE BEING AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, T5S, R2W, S1B&M. THENCE S. 89° 36' 51" E. 1239.11 FEET.

ENT 41119 BK 2844 PG 695
NINA B REID UTAH CO RECORDER BY AC
1991 OCT 17 10:51 AM FEE 7.00
RECORDED FOR U S WEST

situate in County of UTAH , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

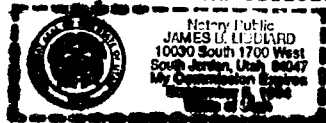
The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this 23 day of SEPTEMBER , A.D., 1991
At SALT LAKE CITY, UTAH Grantor Thomas B. Horne

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

On the 23RD day of SEPTEMBER 1991, personally appeared before me THOMAS B. HORNE, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 23RD day of SEPTEMBER, 1991.



James U. Leonard
Notary Public

Quarter Section	SE	R/W Number	RW001722	Space Reserved For Recorders Certificate
Section	25	Exchange	LEH1	
Township	5S	Job Number	U-1-6253	
Range	2W	Mail to: U S WEST Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111		
Principal Meridian	SLM			