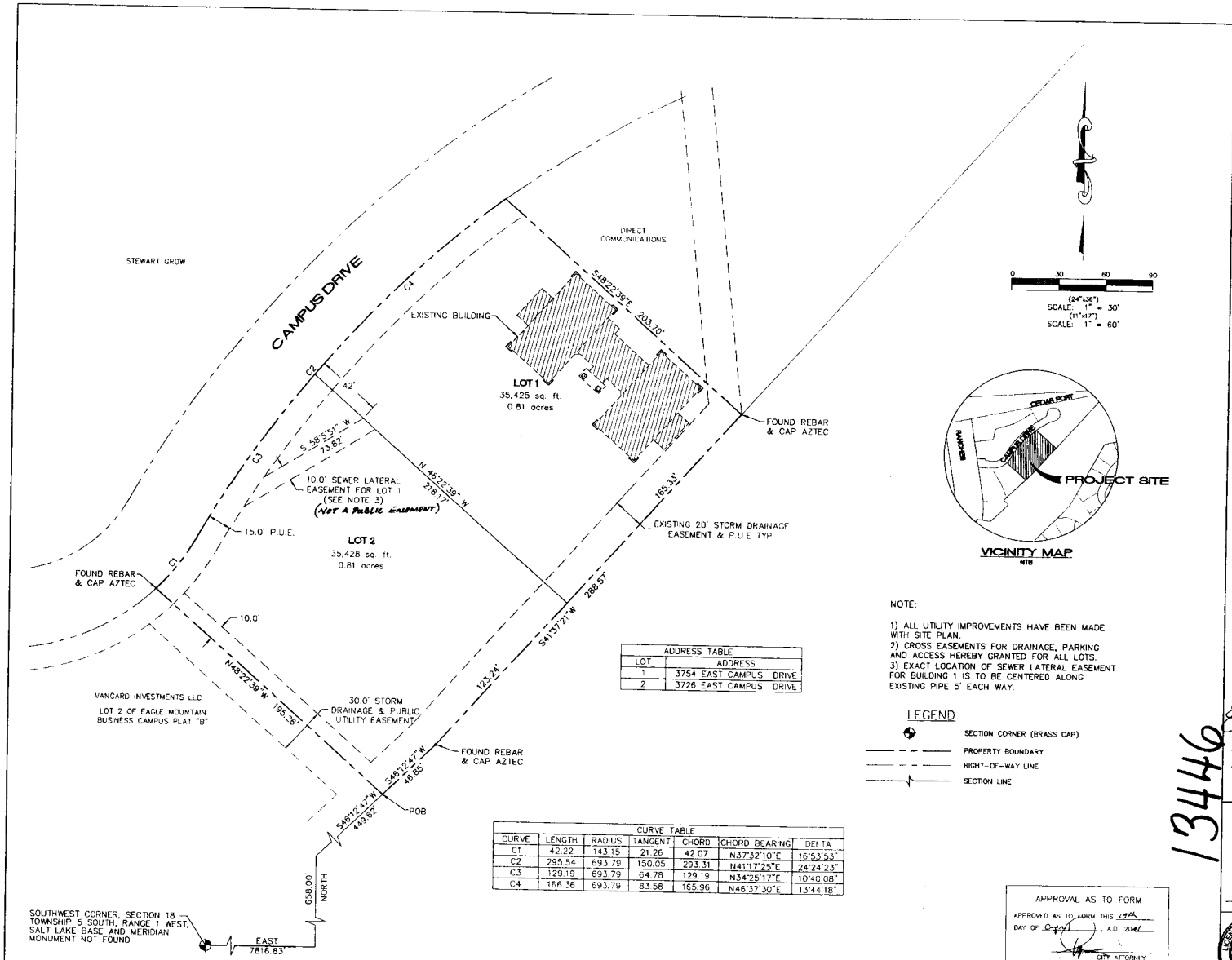

VICINITY MAP
NTS

ADDRESS TABLE	
LOT	ADDRESS
1	3754 EAST CAMPUS DRIVE
2	3726 EAST CAMPUS DRIVE

NOTE:

1) ALL UTILITY IMPROVEMENTS HAVE BEEN MADE WITH SITE PLAN.
2) CROSS EASEMENTS FOR DRAINAGE, PARKING AND ACCESS HEREBY GRANTED FOR ALL LOTS.
3) EXACT LOCATION OF SEWER LATERAL EASEMENT FOR BUILDING 1 IS TO BE CENTERED ALONG EXISTING PIPE 5' EACH WAY.

LEGEND

- SECTION CORNER (BRASS CAP)
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- SECTION LINE

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	42.22	143.15	21.26	42.07	N37°32'10"E	16°53'53"
C2	295.54	693.79	150.05	293.31	N41°17'25"E	24°24'23"
C3	129.19	693.79	64.78	129.19	N34°25'17"E	10°40'08"
C4	166.36	693.79	83.56	165.96	N46°37'30"E	13°44'18"

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 14th DAY OF April, A.D. 2011

CITY ATTORNEY

13446

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED EAST 7816.83 FEET, NORTH 658.00 FEET AND NORTH 46°12'47" EAST 449.82 FEET FROM THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 48°22'39" W	195.26'	TO A REBAR AND CAP (AZTEC)
ALONG A CURVE	42.22'	RADIUS = 143.15' CHORD BEARS: N 37°32'10" E 42.07'
ALONG A CURVE	295.54'	RADIUS = 693.79' CHORD BEARS: N 41°17'25" E 293.31'
S 48°22'39" E	203.70'	TO A REBAR AND CAP (AZTEC)
S 41°37'21" W	268.57'	TO A REBAR AND CAP (AZTEC)
S 46°12'47" W	46.85	

AREA = 1.83 ACRES MORE OR LESS

Apr. 14, 2011
DATE

Travis Trane
SURVEYOR
(See Seal Below)

OWNER'S DEDICATION.

WE THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9a-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OF RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACE, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

IN WITNESS HEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 2nd DAY OF March, A.D. 2011

Sig A. Miller
Direct Communications
Steve Hart

ACKNOWLEDGEMENT

STATE OF UTAH)
: S.S.
COUNTY OF UTAH)

ON THE 2nd DAY OF March, A.D. 2011 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-18-2012

NOTARY PUBLIC
(See Seal Below)

E# 33124 2011 Bk 9 13446
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Apr 02 10:38 am FEE 32.00 BY BB
RECORDED FOR EAGLE MOUNTAIN CITY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF Eagle Mountain COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF April A.D. 2011

MAYOR

APPROVED Christopher J. Trumbo
ENGINEER
(See Seal Below)

ATTEST
CLERK-RECORDER
(See Seal Below)

SHEET 1 OF 1
PLAT "A"

EAGLE MOUNTAIN PROFESSIONAL SUITES

A VACATION OF LOT 3 EAGLE MOUNTAIN BUSINESS CAMPUS PLAT "A" AND RESUBDIVISION

EAGLE MOUNTAIN UTAH COUNTY, UTAH

SCALE: 1" = 30' FEET

LICENSED LAND SURVEYOR No. 5152741 TRAVIS TRANE STATE OF UTAH 1-12-11

NOTARY PUBLIC SEAL

CITY ENGINEER SEAL LICENSED PROFESSIONAL ENGINEER 4-14-11

CLERK-RECORDER SEAL CORPORATE SEAL EAGLE MOUNTAIN STATE OF UTAH

SEC 18 T5S R1W TU B&M
LOT 3, EAGLE MT BUSINESS CAMPUS "A"