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09/28/2004 10:18 AM \$18.00
Book - 9042 Pg - 758-762
GARY W. DTT
RECORDER, SALT LAKE COUNTY, UTAH
US DEPT OF TRANSPORTATION
NORTHWEST MOUNTAIN REGION
1601 LIND AVE S.W.
RENTON WA 98055
BY: LDH, DEPUTY - MA 5 P.

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION
NORTHWEST MOUNTAIN REGION
1601 LIND AVENUE S.W.
RENTON, WASHINGTON 98055

Lease No. DTFA11-94-L-15400

MOVING TARGET INDICATOR (MTI) F

Salt Lake City, Utah

SUPPLEMENTAL AGREEMENT No. 1

SUPPLEMENTAL AGREEMENT No. 1 entered into by Robert B. Swaner Corporation, acting on behalf of all owners of the PREMISES described in the lease, hereinafter referred to as the Lessor and the United States of America, herein after referred to as the Government, provides for changes to the Lessor name and address, the lease term and rental amount The lease is modified as follows:

A. The name and address of the Lessor are changed as follows:

From: Robert B. Swaner Company
555 Thirteenth Avenue
Salt Lake City, Utah 84103

To: Robert B. Swaner Corporation
649 South 800 East
Salt Lake City, UT 84102

B. This lease is supplemented with a section map which appears as Exhibit "A" (attached) showing the location of the MTI F land parcel relative to Salt Lake City Airport Runway 16L.

C. Article 2. RENEWAL

Revise the option renewal extension period of occupancy from "30th day of September 2004" to "30th day of September 2014".

D. Article 3. CONSIDERATION

The annual rental amount shall be as follows:

1. 10/1/2004 thru 9/30/2009 increased from \$250.00 to \$300.00.
2. 10/1/2009 thru 9/30/2014 increased from \$300.00 to \$350.00.

E. Article 9, NOTICES

For notices under this lease, revise the addresses for the Lessor and the Government to read as follows:

TO LESSOR: Robert B. Swaner Corporation
Attn: Julie Swaner, Secretary/Treasurer
649 South 800 East
Salt Lake City, UT 84102

TO GOVERNMENT: Federal Aviation Administration
Real Estate and Utilities Branch, ANM56
DTFA11-94-L-15400
1601 Lind Avenue
Renton, WA 98055-4056

F. All other terms and conditions of said Lease shall remain unchanged.

G. The parties hereto have executed this supplement and it is effective as of the date of the last signature executed below:

ROBERT B. SWANER CORPORATION
acting on behalf of all owners of the said premises

THE UNITED STATES OF AMERICA

By: Michele Swaner
(signature)

By: Albert L. Lee

Name: MICHELE A. SWANER
(print)

Title: ALBERT L. LEE
Contracting Officer

Title: PRESIDENT

Date: 7/19/04

Date: May 17, 2004

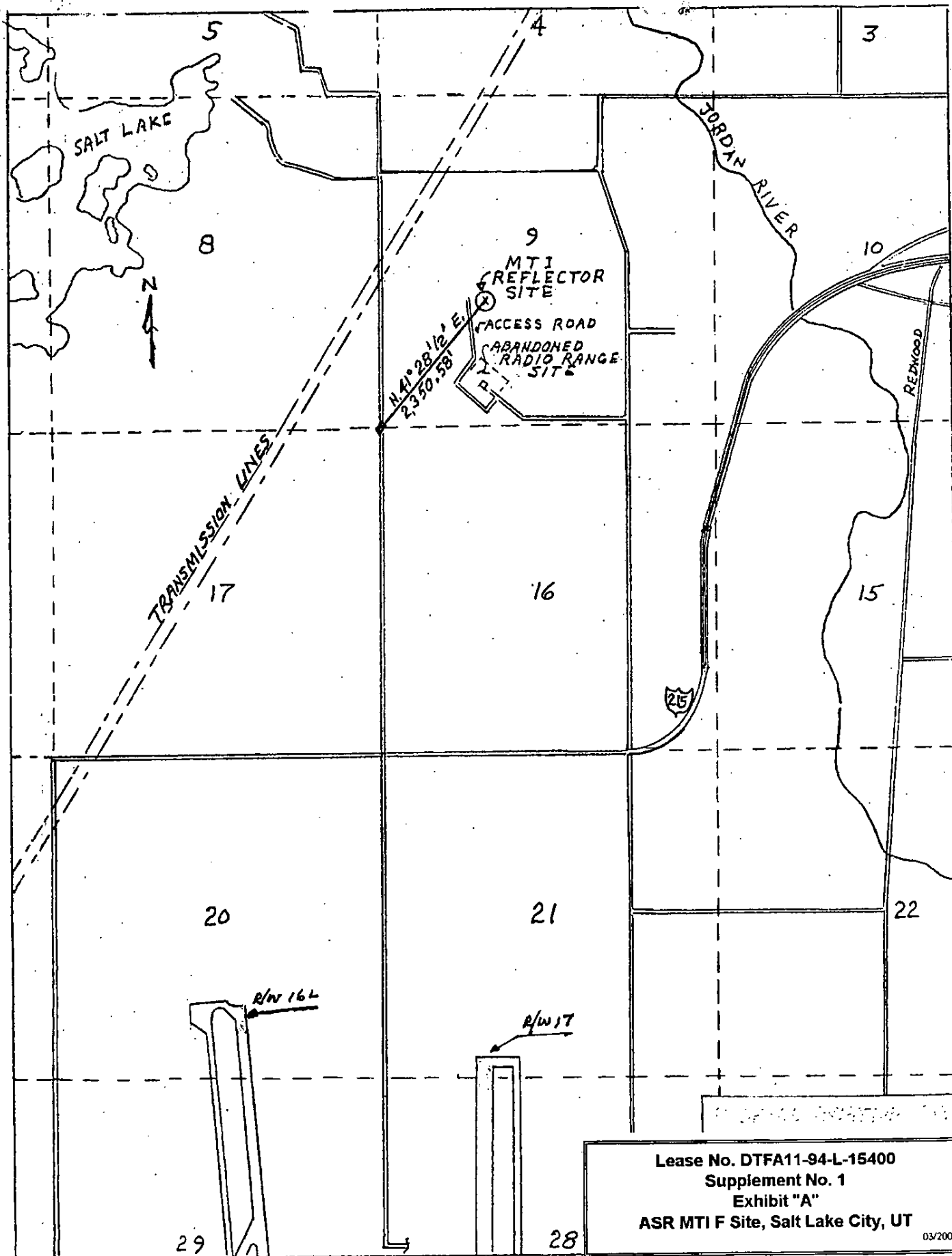
SUPPLEMENTAL AGREEMENT No. 1
Lease No. DTFA11-94-L-15400

Reference Lease No. DTFA11-94-L-15400 recorded 10/12/94:
5941770
BK 7035 PG 1190-1194
Parcel Identification No. 08-09-100-002

LEGAL DESCRIPTION FOR RECORDING PURPOSES:

A tract of land located in the SW $\frac{1}{4}$ of Section 9, T1N, R1W, Salt Lake Principle Meridian, Sale Lake County, Utah, more particularly described as follows:

Beginning at the SW corner of Section 9, proceed N $41^{\circ} 28 \frac{1}{2}'$ E, 2350.58 feet to the point of beginning. Thence North 3.0 feet to a point. Thence East 3.0 feet to a point. Thence South 3.0 feet to a point. Thence West 3.0 feet to the point of beginning, containing 0.0002 acres, more or less. Bearings are true and based on section line bearings.



Lease No. DTFA11-94-L-15400
 Supplement No. 1
 Exhibit "A"
 ASR MTI F Site, Salt Lake City, UT
 03/2004

SUPPLEMENTAL AGREEMENT No. 1
Lease No. DTFA11-94-L-15400

CERTIFICATION OF SIGNATURE AUTHORITY

I, MICHAEL A. SWANER, certify that I am the PRESIDENT of the
(CERTIFYING OFFICIAL NAME) (TITLE OF CERTIFYING OFFICIAL)
ROBERT B. SWANER COMPANY. I further certify that MICHAEL A. SWANER,
(COMPANY/BUSINESS/ORGANIZATION) (DESIGNATED SIGNING OFFICIAL)

who signed Supplemental Agreement No. 1 to Lease DTFA11-94-L-15400 on behalf of the
(LEASE/CONTRACT NUMBER)
ROBERT B. SWANER COMPANY was then PRESIDENT of said
(COMPANY/BUSINESS/ORGANIZATION) (OFFICIAL TITLE OF SIGNER)
ROBERT B. SWANER COMPANY, and that said lease supplemental agreement was duly signed
(COMPANY/BUSINESS/ORGANIZATION)

for and in behalf of the ROBERT B. SWANER COMPANY by authority of its governing body,
(COMPANY/BUSINESS/ORGANIZATION)

and is within the scope of its powers.

Done this 17th day of MAY, 2004.

(SEAL)

By: Michael A. Swaner
(CERTIFYING OFFICIAL)

Title: President

NO SEAL
County Recorder