1000
2
<u> </u>
15
1570

Recorded at Request of.			00 0 / 1
	1 Affe		
	Dep. Book		
Mail tax notice to	grantee .	diress 306 Park	2 Building
4378617	WARRAN'	TY DEED	7776
Catherine M of San Diego CONVEY and WARE	, County of	San Diego	, State of Visa, hereby
	The Univers	ity of Utah	
of Salt Lake C	ity Utah		grantee for the sum of
Ten and no/	00		DOLLARS
the following described State of Utah:	tract of land in Sa	lt Lake	County
	Grantor's undivi- interest in the land:	ded one-sixth (1 following tract	/6) of
	North East 1/4 of and the South Eas West 1/4 of Sect North, Range 1 W and Meridian con- as Tenant in Com	st 1/4 of the No ion 9, Township est, Salt Lake B sisting of 80 ac	rth 78
WITNESS, the hand Decemb		\$CHUTZ 15th 86	day of
Signed in the	Presence of	Catherine M. D.	Varelino
<i>V</i>		<u>, </u>	
STATE OF/VTAN/	ALIFORNIA)	1	
County of San Die	- 00		
On the 15th personally appeared before		mber M. Marelius	, A. D. 19 86
the signer of the wit	hin instrument, who duly a	acknowledged to me the	et he executed the

at M. Fee Paid \$		Hention - C.	Jeffry Paoletti
bv		ok Page	_ Ref.:
Mail tax notice to all	entee	Address 306 Pa	rk Building
Mail tax notice to	WARRA	NTY DEFT)
		IVII DELL	
Paula M. Swan Salt Lake Cit CONVEY and WARRAN	y , Count	y of Salt Lake	grant , State of Utah, here
	The Univers	ity of Utah	
of Salt Lake Cit	y, Utah		grant for the sum
Ten and no/00			DOLLAF
the following described trac State of Utah:	et of land in	Salt Lake	Coun
		•	
	O	ivided one-sixth	(1/6)
:	interest in t land:	he following tra	ct of
		4 of the South W	est 1/4
	and the South	East 1/4 of the Section 9, Townsh	North \
	North, Range	1 West, Salt Lak consisting of 80	e Base 🍖 🗀
	as Tenant in		macres ↔ m ⊆
			JAN 5 10 QAANE REO OF STEDD BOOK
			DEP DEP
WITNESS, the hand of a	said grantor , this	s . 19 86	Eday eday
December.	, A. D	1.19 00	1 1
Signed in the Pr	esence of	Taylo M. Sh	uaner
		\	
		-/	
STATE OF UTAK,	} 88.		
County of Salt Lake	•		,
On the personally appeared before		Cecember . Swaner	, A. D. 19
the signer of the village	nstrument, who	duly acknowledged to m	e that 5 he executed t
same.			· Col
1 30 40.0			11/1X 1 . 1
			Notary Public.

12340007 8/11/2016 10:42:00 AM \$12.00 Book - 10462 Pg - 7442-7443 Gary W. Ott Recorder, Salt Lake County, UT JONES WALDO HOLBROOK MCDONOUGH RECORDING REQUESTED BY: BY: eCASH, DEPUTY - EF 2 P. JONES WALDO HOLBROOK & MCDONOUGH PC SEND TAX NOTICE TO: UNIVERSITY OF UTAH Attn: Jessica Nelson, J.D. 332 South 1400 East, Suite 150 Salt Lake City, UT 84112-0300 AFTER RECORDING RETURN TO: JONES WALDO, ATTN: CLV 170 South Main Street, Suite 1500 Salt Lake City, Utah 84101 SPACE ABOVE FOR RECORDER'S USE

PARCEL ID NUMBER: 08-09-100-002

Quitclaim Deed

DOCUMENTARY TRANSFER TAX -0-

For good and other valuable consideration, DOUGLAS DUANNE STEWART, JR. does hereby Remise, Release and Quitclaim all his interest in and to the following described real property in the County of Salt Lake, State of Utah to:

UNIVERSITY OF UTAH, Grantee, whose address is Attn: Jessica Nelson, J.D., 332 South 1400 East, Suite 150, Salt Lake City, UT 84112-0300

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: 2016

DOUGLAS DUANNE STEWART, JR.

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this Sth of August, 2016 by DOUGLAS DUANNE STEWART, JR..

NATALIE ROVETA Notary Public State of Utah My Commission Expires on: April 9, 2019 Comm. Number: 682138

This instrument has been prepared by Jones Waldo Holbrook & McDonough PC solely from information provided by the client. There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or quantity of land described, as no examination of title property was requested by the client.

Exhibit A

* C

Quitclaim Deed

2825 West 3200 North APROX.
The North east 1/4 of Southwest 1/4 and the Southeast 1/4 of Northwest 1/4 Section 9. Township 1 North, Range 1 West, Salt Lake Meridian; 80 acres, more or less. 4601-499, 4786-198, 4799-1181, 5043-615, 5205-0262

COURTESY RECORDING THIS DOCUMENT IS BEING RECORDED SOLELY AS A COURTESY AND AN ACCOMMODATION TO THE PARTIES NAMED THEREIN. MT VIEW TITLE CO. HEREBY EXPRESSLY DISCLAIMS ANY RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OR THE CONTENT THEREOF. RECORDING REQUESTED BY: JONES WALDO HOLBROOK & MCDONOUGH PC SEND TAX NOTICE TO: UNIVERSITY OF UTAH Attn: Karin Hardy 540 Arapeen Drive, Suite 250 Salt Lake City, UT 84108-1238 AFTER RECORDING RETURN TO: JONES WALDO, ATTN: CLV 170 South Main Street, Suite 1500 Salt Lake City, Utah 84101

12327954 7/26/2016 12:10:00 PM \$12.00 Book - 10456 Pg - 2336-2337 Gary W. Ott Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE FOR RECORDER'S USE PARCEL ID NUMBER: 08-09-100-002

Quitclaim Deed

DOCUMENTARY TRANSFER TAX -0-

For good and other valuable consideration, ELIZABETH J. WALTON does hereby Remise, Release and Quitclaim all her interest in and to the following described real property in the County of Salt Lake, State of Utah to:

UNIVERISTY OF UTAH, Grantee, whose address is Attn: Karin Hardy, 540 Arapeen Drive, Suite 250, Salt Lake City, UT 84108-1238

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: July 20th, 2016

Elizabeth GWalton

STATE OF UTAH QG VIS COUNTY OF SALT LAKE

SS

The foregoing instrument was acknowledged before me this July

ELIZABETH J. WALTON.

Notary Public

Netern L. Moure Netery Public State of Utah Comm. No. 681321

This instrument has been prepared by Jones Waldo Holbrook & McDonough PC solely from information provided by the client.

There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or

quantity of land described, as no examination of title property was requested by the client.

Ent 12327954 BK 10456 PG 2336

2016 by

Exhibit A

Quitclaim Deed

2825 West 3200 North APROX.
The Northeast 1/4 of Southwest 1/4 and the Southeast 1/4 of Northwest 1/4 Section 9. Township 1 North, Range 1 West, Salt Lake Meridian; 80 acres, more or less. 4601-499, 4786-198, 4799-1181, 5043-615, 5205-0262