

Utah 3
 Utah 090619
 Utah 096426
 Utah 0101256
 Utah 0101294

Form 4-1048
 (May 1963)
280021

RECORDED _____
 REQUEST OF _____

The United States of America

To all to whom these presents shall come, Greeting:

By *Mae S. Graham*
 all 1/4-16-47-2W
 all 1/4-36-47-2W
 all 1/4-36-57-2W

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school Section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

332387 No fee
 STATE OF UTAH } SS
 COUNTY OF CACHE }
 DEED AND RECORDED FOR
State Land Board
 JAN 29 11 33 AM '65
 BOOK 88 OF RECORD
 PAGE 645-646-647
 NETTA B. SMITH *238*
 COUNTY RECORDER
 DEPUTY

Jumpet T. 18 S., R. 2 E.,
 ✓ Sec. 16, *W1/2*;
 ✓ Sec. 32, Lots 2, 3, 4, 5, 6, 9, 10, 11, 12,
 13, 14, 15, 16;
 ✓ Sec. 36, *E1/2, NE1/4, SW1/4, SE1/4*.

Jumpet T. 14 S., R. 3 E.,
 ✓ Sec. 2, Lots 1, 2, 3, 4, *S1/2N1/2, S1/2*;
 ✓ Sec. 16, *All*;
 ✓ Sec. 36, *All*.

Salt Lake T. 1 S., R. 3 W.,
 Sec. 36, *E1/2NE1/2, SW1/2NE1/2, NW1/2*.

Utah T. 4 S., R. 3 W.,
 Sec. 36, *All*.

Point T. 27 S., R. 3 W.,
 Sec. 16, *S1/2*;
 Sec. 32, *NE1/4, SE1/4NE1/2, E1/2NW1/2, S1/2SW1/2*.

Point T. 28 S., R. 3 W.,
 Sec. 16, *All*;
 Sec. 32, Lot 1, *NE1/4NW1/2, S1/2NW1/2, NE1/2, S1/2*.

Point T. 29 S., R. 3 W.,
 Sec. 16, *All*;
 Sec. 32, *All*.

✓
 ✓
 ✓
 Margin
 Compared

Recorded at request of _____
 Date **MAR 9 1965**
 By *Mae S. Graham*
 Fee Paid \$ *2.00*
 Recorder Davis County
 at 10 19 A *EMILY T. FINNIDGE*
 Deputy Book *312* Page *197*

37
170
198

Utah 086603	Utah 096427	Utah 0101258-A
Utah 086619	Utah 098714	Utah 0101266-A
Utah 096426	Utah 0101256	Utah 0101292
		Utah 0101294

Salt Lake Meridian, Utah.

Harfield T. 35 S., R. 3 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$;
Sec. 16, All.

Rinto T. 30 S., R. 4 W.,
Sec. 36, All.

Joelle T. 9 S., R. 11 W.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, SE $\frac{1}{2}$.

Joelle T. 7 S., R. 12 W.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Joelle T. 8 S., R. 12 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Joelle T. 9 S., R. 12 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 36, All.

Box Elder & Cache T. 9 N., R. 1 W.,
Sec. 2, All;
Box Elder Sec. 16, All;
Box Elder Sec. 32, All;
Cache Sec. 36, All.

Cache T. 10 N., R. 1 W.,
Sec. 16, All;
" Sec. 32, NW $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$;
" Sec. 36, All.

Cache T. 11 N., R. 1 W.,
Sec. 16, All;
" Sec. 32, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$;
" Sec. 36, All.

Cache T. 12 N., R. 1 W.,
Sec. 16, All;
" Sec. 36, All.

Salt Lake T. 2 N., R. 2 W.,
Sec. 32, Lots 1, 2, 3, 4;
Sec. 36, All.

Davis T. 4 N., R. 2 W.,
Sec. 16, All;
Sec. 36, Lots 1, 2, 3, N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$.

Webster T. 5 N., R. 2 W.,
Sec. 16, All;
Davis Sec. 36, All.

Webster T. 6 N., R. 2 W.,
Sec. 16, All;
Sec. 36, All.

(MULTI-SERIAL POS)
E-A CW2 TO 115 CW2 = FULL IN SEC 16
J601-A 01 TO 5002 01 } ALL IN SEC 36
1522 SD1 TO 1700 SD1 }

43-65-0077

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Form 4-1044
(May 1963)

The area described aggregates 29,182.58 acres according to the Official Plats of the surveys of the said lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934 and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

10150



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah the TWENTY-THIRD day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By *R. D. Nelson*
State Director

Patent Number 43-65-0077