

GERTGE BUSINESS PARK LOT 1 & RAMPTON MEDICAL PLAZA LOT 2 AMENDED

A PART OF THE N.E. 1/4 OF SEC. 16, T.4N., R.2 W., S. L. B. & M.
SYRACUSE CITY, DAVIS COUNTY, UTAH
LOT 2 RAMPTON MEDICAL PLAZA & LOT 1 GERTGE BUSINESS PARK

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYORS CERTIFICATE

I, DOUG L. GRAMM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 36, CHAPTER 26, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THIS PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF GERTGE BUSINESS PARK LOTS 1 & 2 AND RAMPTON MEDICAL PLAZA LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 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601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HERETO DESCRIBED TRACT OF LAND, HEREBY VACATE LOT 1, CARE ALDT CHILD CARE SUBDIVISION, SYRACUSE CITY, DAVIS COUNTY, UTAH AND SET APART AND SUBDIVIDE THE SAME INTO LOTS AND EASEMENTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

GERTGE BUSINESS PARK LOT 1 & RAMPTON MEDICAL PLAZA LOT 2 AMENDED AND HEREBY DEDICATE, GRANT AND CONVEY TO SYRACUSE CITY, DAVIS COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREIN, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY SYRACUSE CITY.

Matthew Smith Partner/owner
Edward Smith Partner/owner
Michael Smith Manager
Michael Smith Partner/owner
Michael Smith Partner/owner

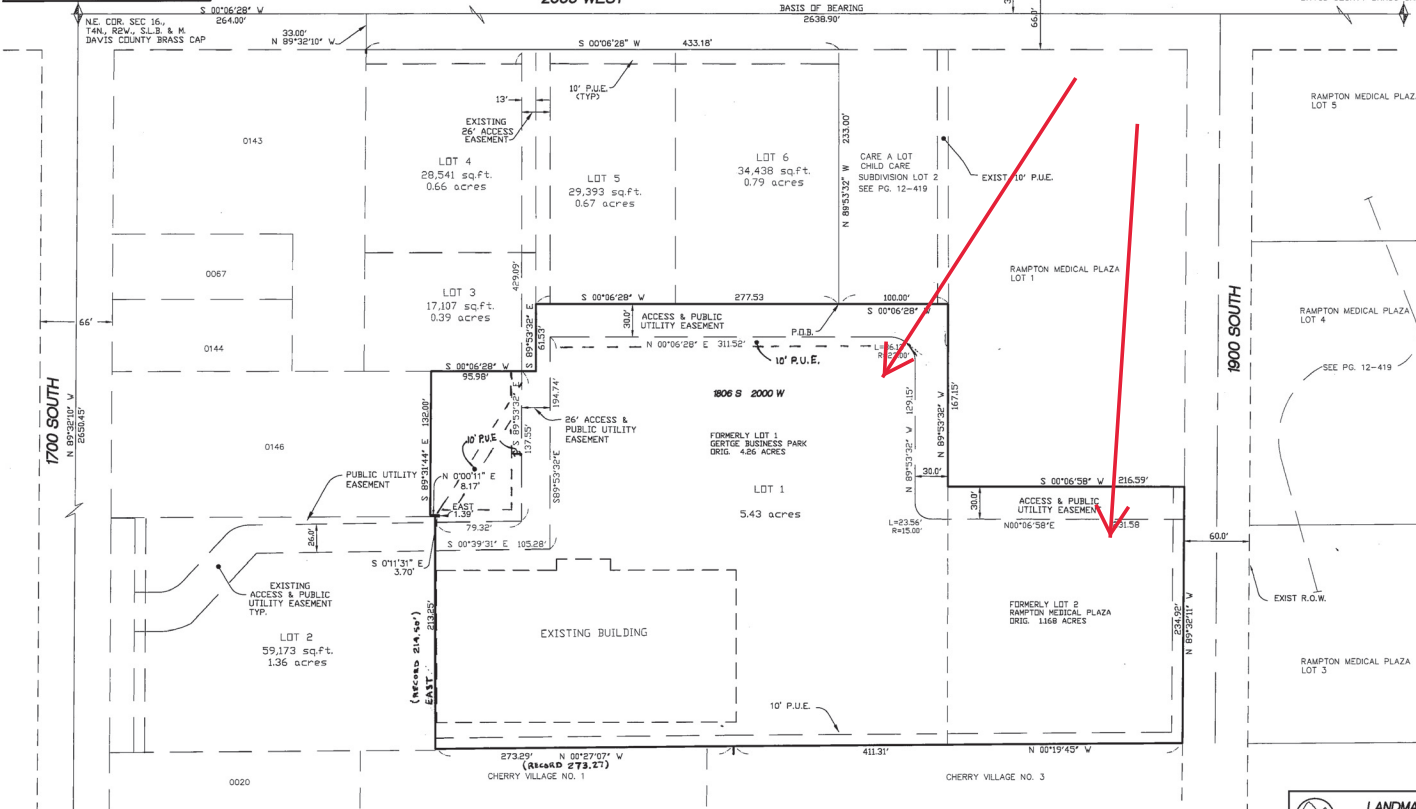
ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF DAVIS)
 On the 19 day of Dec 2012, personally appeared before me Matthew Smith, Edward Smith, Michael Smith, & Jason Hufferaker who being by me duly sworn or affirmed, did say that as one of the Manager/Partner/owner of Gertge Business Park, LLC Properties, Syracuse City and Medical Building Limited, Mike Properties, Investment Therapy Building LLC corporations and the said acknowledged to me that said corporations executed the same.

COMMISSION EXPIRES 8-10-13 Jill Spahnower
 Notary Public - State of Utah
 Commission Number: 579854
 My Commission Expires Aug. 15, 2015

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEGINNING AT A POINT BEING SOUTH 0°06'08" WEST 264.00 FEET, NORTH 89°52'10" WEST 28.00 FEET, SOUTH 0°06'08" WEST 433.18 FEET TO THE NORTHEAST CORNER OF CARE A LOT CHILD CARE CENTER SUBDIVISION AND NORTH 89°52'10" WEST 224.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 16 AND RUNNING THENCE SOUTH 0°06'08" WEST 10.00 FEET, TO THE WEST LINE OF RAMPTON MEDICAL PLAZA SUBDIVISION, THENCE NORTH 89°52'10" WEST 10.00 FEET ALONG SAID NORTH LINE, THENCE SOUTH 0°06'08" WEST 25.59 FEET ALONG SAID SOUTH LINE, THENCE SOUTH 0°06'08" WEST 25.59 FEET ALONG SAID SOUTH LINE TO THE NORTH LINE OF 1700 SOUTH STREET, THENCE NORTH 89°52'10" WEST 204.50 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF CHERRY VILLAGE SUBDIVISION NO. 3, THENCE NORTH 89°54' WEST 413.18 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF CHERRY VILLAGE SUBDIVISION NO. 3, THENCE NORTH 89°54' WEST 413.18 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF CHERRY VILLAGE SUBDIVISION NO. 3, THENCE SOUTH 0°11'31" EAST 3.70 FEET, THENCE EAST 1.39 FEET, THENCE NORTH 0°06'08" EAST 8.57 FEET, THENCE SOUTH 89°52'10" EAST 132.00 FEET, THENCE SOUTH 0°06'08" WEST 0.78 FEET, THENCE SOUTH 89°52'10" EAST 6.50 FEET, THENCE SOUTH 0°06'08" WEST 273.27 FEET TO THE POINT OF BEGINNING. CONTAINS 5.43 ACRES.



5299

PLANNING COMMISSION
 RECOMMENDED FOR APPROVAL THIS 7 DAY OF August A.D. 2012 BY THE PLANNING COMMISSION CHAIRMAN, CITY PLANNING COMMISSION

CITY ENGINEER
 RECOMMENDED FOR APPROVAL THIS 7 DAY OF August A.D. 2012 BY THE CITY ENGINEER STRACUSE CITY ENGINEER

CITY COUNCIL APPROVAL
 RECOMMENDED FOR APPROVAL THIS 11 DAY OF August A.D. 2012 BY THE CITY COUNCIL CITY COUNCIL

SCALE: 1" = 60'
 0- 5/8" x 24" LENGTH REDBARS WITH CAP STAMPED 187584
 P.U.E. = PUBLIC UTILITY EASEMENT

QUESTAR GAS APPROVAL
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CERTIFYING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS WHICH MAY BE REQUIRED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS AUTHORIZED BY SYRACUSE CITY, DAVIS COUNTY, UTAH. THIS APPROVAL IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN AND DOES NOT CONSTITUTE A WARRANTY OR LIABILITY PROVIDED BY LAW OR OTHERWISE. QUESTAR RESERVES THE RIGHT TO CHANGE THE PLAT AND TO WITHDRAW THIS APPROVAL AT ANY TIME WITHOUT NOTICE. FOR FURTHER INFORMATION, PLEASE CONTACT QUESTAR NORTH-WEST DIVISION AT 1-800-545-5454.

QUESTAR APPROVAL
 APPROVED BY [Signature] TITLE QUESTAR ENGINEER

ROCKY MOUNTAIN POWER APPROVAL
 APPROVED BY [Signature] TITLE ROCKY MOUNTAIN POWER ENGINEER

LANDMARK SURVEYING
 A COMPLETE SURVEYING SERVICE
 8548 SOUTH 3500 WEST SUITE 401 WEST HAVEN UTAH 84001
 PH: 726-4075

CLIENT: MATT GERTGE
 LOCATION: 2000 W. 1700 S. SYRACUSE CITY DAVIS COUNTY, UTAH
 SURVEYED: JULY 2012

REVISIONS:
 07-25-12
 08-02-12
 08-15-12

DRAWN BY: D.B. & D.G.
 CHECKED BY: D.B.
 DATE: 07-20-12
 FILE: E977SUBD.dwg

DAVIS COUNTY RECORDER
 ENTRY# 2757831 FEE PO# 831
 FILED FOR RECORD AND RECORDED THIS 21 DAY OF JULY 2013 AT 4:37 PM
 IN BOOK 5822 AT PAGE 1432 OF
 OFFICIAL RECORDS
Robert M. Maughan
 COUNTY RECORDER DEPUTY