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REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Blake
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: PLG11 Stay LLC 1 PH OH TO UG

WO#: 6531189

RW#:



ENT 45789:2020 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 May 15 1:22 Pm FEE 40.00 BY MA
RECORDED FOR PACIFICORP

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **STAY CC**, **LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 346.10 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Utah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description: BEGINNING at a point North 0°15'19" West 1438.69 feet and East 1810.39 feet from the Southwest Quarter Corner of Section 20, Township 5 South, Range 2 East, Salt Lake Base & Meridian said point also being N20°57'05"W 66.68 feet from the Southwest corner of Lot 1, Costume Craze Plat "A" Subdivision; thence along the following described centerline N89°49'57" 346.10 feet to the east line of said lot 1 being the end of said centerline.

Assessor Parcel No.

14:025:0198

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated th	nis <u>22nd</u> day of	April	, 20 <u>2</u> 0.
llu-			
STAY CC, LLC GRANTO	OR		
STAY CC, LLC GRANTO	DR		

Acknowledgment by a Corporation, LLC, or Partnership:

STATE OF Utah
County of Davis) ss.
On this 22 day of Apri , 20 20, before me, the undersigned Notary Public in and for said State, personally appeared for Stuart (name), known or identified to me to be the Manager (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability
the instrument on behalf of (entity name), and acknowledged to me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
JAN B. THOMAS Notary Public, State of Utah Commission #693926 My Commission Expires April 3, 2021 NOTARY PUBLIC FOR Hah (state) Residing at: No Salt Lake, UT (city, state) My Commission Expires: 4 3 2 (d/m/y)

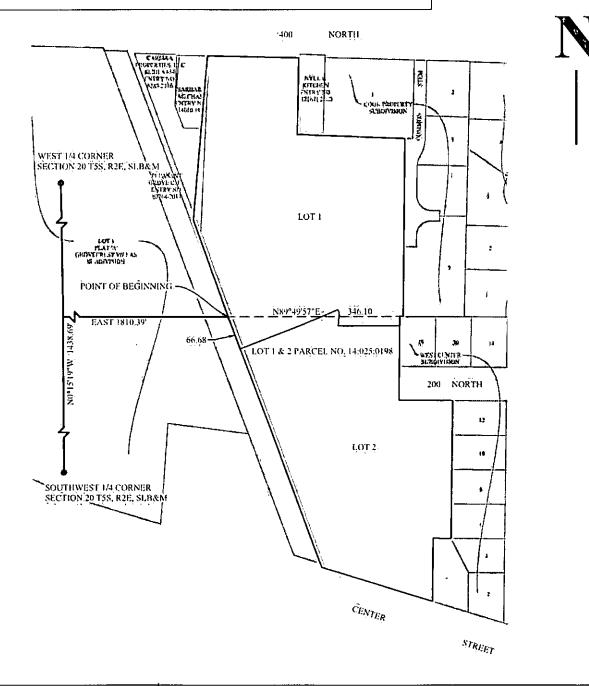
Property Description

Quarter: SW Section: 20 Township 5 (S), Range 2 (E),

SLB&M Meridian

County: <u>Utah County</u> State: <u>Utah</u>

Parcel Number: 14:025:0198



CC#: 11441 WO#: 6661689

Landowner Name: STAY CC, LLC

Drawn by: CC

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: 1"=150'