10492008 8/4/2008 1:16:00 PM \$12.00 Book - 9632 Pg - 1765-1766 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
200 East South Temple, Suite 200
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
E-Z Self Storage-Draper, LLC
13053 South Minuteman Drive, 123 East
13065 South
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: NCS-353676-SLC1 (ami)

A.P.N.: 28-31-302-001-0000

David K Richards, Grantor, of **Draper**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

E-Z Self Storage-Draper, LLC, a Utah limited liability company, Grantee, of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 106, KNUDSEN BUSINESS PARK PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this July 07, 2008 .

R Lichards

BK 9632 PG 1765

A.P.N.:	28-31-302-001-
0000	

Special Warranty Deed - continued

File No.: NCS-353676-SLC1

(ami)

STATE OF _	Wtat)	id.	
COUNTY OF _	last Sape)Ss.		
Onthe within instrum	20 08 , pent, who duly acknowledged t	personally appeared before o me that he executed the	me, David K Richards the signer of same.
	ma du		
		<u></u>	
My Commission e	xpires: 8 10 8010	_ _	{Seal or Stamp}

Notary Public
ANNA IRONS
560 South 300 East
Sait Lake City, Utah 84111
My Commission Expires
August 10, 2010
State of Utah