

7525958



7525958
12/03/1999 09:02 AM NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
12441 S 900 E
DRAPER UT 84020
BY: RDJ, DEPUTY - WI 1 P.

AFFIDAVIT

This document is made and executed this 30th day of November, 1999, to inform concerned persons of lot addresses within the Knudsen Business Park, Phase I, in Draper, Utah. The following are the official addresses to be used.

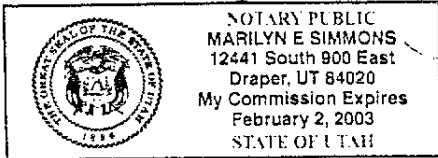
<u>Lot #</u>	<u>Assigned Address</u>
101	132 East 13065 South
102	146 East 13065 South
103	13112 South 150 East (North Pad), and 13156 South 150 East (South Pad)
104	147 East 13065 South
105	131 East 13065 South
106	123 East 13065 South

In witness whereof, I swear that the above addresses are correct and cause the same to be duly executed this 30th day of November 999.

Paul Glauser
Paul Glauser
Community Development Director

STATE OF UTAH
County of Salt Lake: ss

On this 30th day of November, 1999, personally appeared before me Paul Glauser, the signer of the foregoing instrument who duly acknowledged to me that they executed the same.



Marilyn E. Simmons
Notary
Residing at: Salt Lake County
Commission Expires: 02/02/2003

BK8327PG3003