

9070297

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
2434cent.le; RW01

9070297
05/24/2004 02:37 PM 14.00
Book - 8991 Pg - 4868-4870
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR REGULATED SERVICES
PO BOX 45360
SLC UT 84145-0360
BY: SLR, DEPUTY - MI 3 P.

3

Space above for County Recorder's use
PARCEL I.D.# 15-16-151-008

RIGHT-OF-WAY AND EASEMENT GRANT
UT 21278

PP&T, L.L.C., A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Seven and one half (7 ½) feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Custom Industrial Complex, in the vicinity of 1745 S. Milestone Drive, Salt Lake City, Utah, which development is more particularly described as:

Land of Grantor located in Section 16, Township 1 South, Range 1 West, Salt Lake Base and Meridian;

Lot 9, Century East Business Center Plat A Subdivision according to the official plat recorded in the office of the Salt Lake County Recorder, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without

written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 19 day of May, 2004.

PP&T L.L.C.

By- Robert Thatcher
Robert Thatcher, Member

By- Thomas Poulos
Thomas Poulos, Member

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 19th day of May, 2004, personally appeared before me Robert Thatcher and Thomas Poulos who, being duly sworn, did say that they are Members of PP&T, L.L.C., and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



Mark Johnson
Notary Public

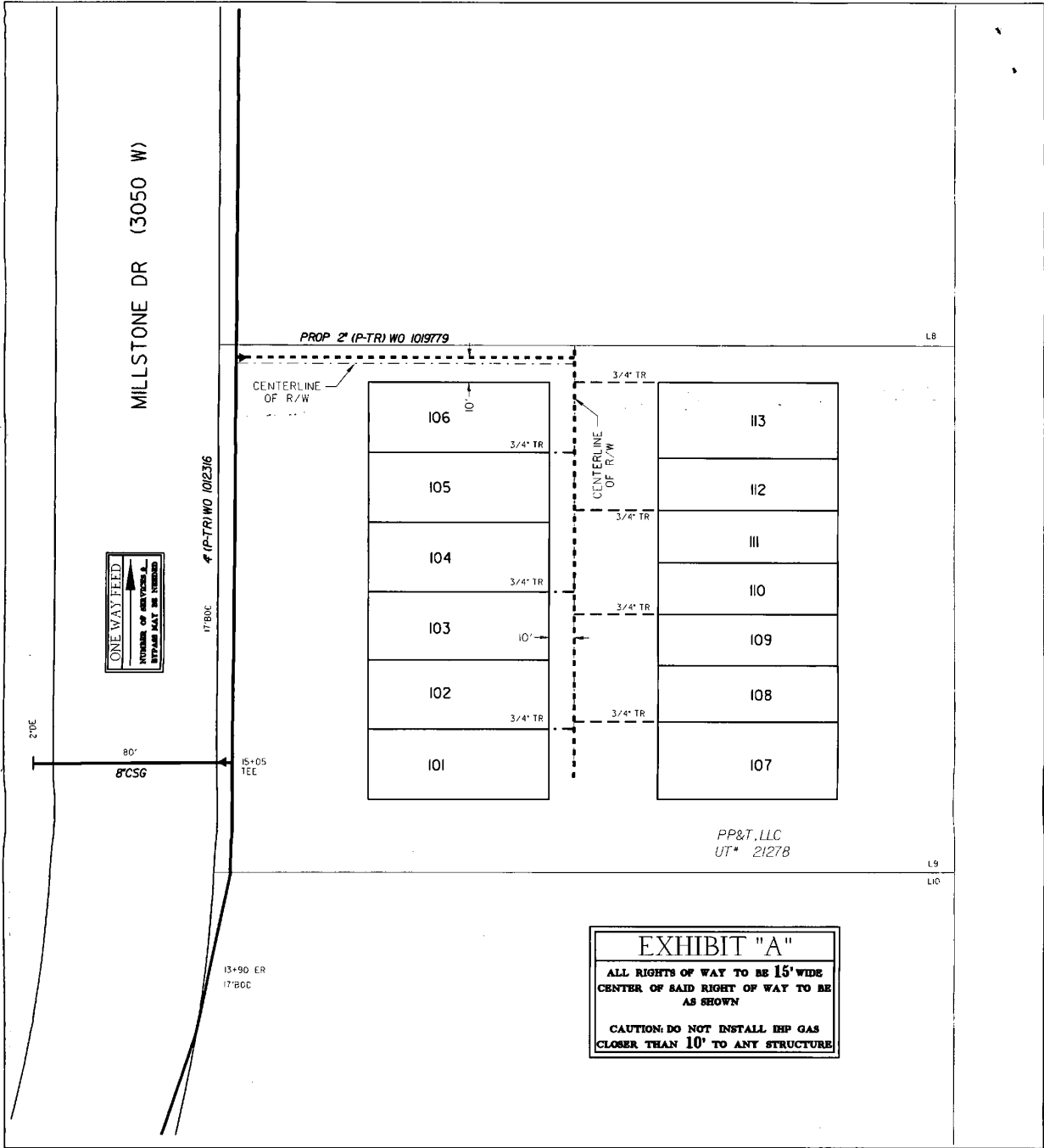


EXHIBIT "A"

ALL RIGHTS OF WAY TO BE 15' WIDE
 CENTER OF SAID RIGHT OF WAY TO BE
 AS SHOWN

CAUTION: DO NOT INSTALL IHP GAS
 CLOSER THAN 10' TO ANY STRUCTURE

AS-BUILT FIELD NOTES COMPLETION REPORT		PROPOSED INSTALLATION of IHP MAIN						CITY/CO SALT LAKE CENTER SALT LAKE																										
DATE COMPLETED:		PROPOSED PIPE		AS-BUILT PIPE		SUB/PROJ CUSTOM INDUSTRIAL COMPLEX RAC 410																												
CONTRACTOR:		SIZE	FOOTAGE	TYPE	SIZE	FOOTAGE	TYPE	JOB LOCATION 1745 S MILESTONE DR																										
FOREMAN:		2"	335	P-TR				PERMITS <input type="checkbox"/> HWY FT <input type="checkbox"/> CNTY FT <input type="checkbox"/> CTY FT <input checked="" type="checkbox"/> NONE																										
INSPECTOR:								<input type="checkbox"/> RVR/CANAL <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER																										
EXCESS COSTS		TOTAL FOOTAGE 335		17# MAG ANODE(S)		PROPOSED MAIN LOCATION																												
DESCRIPTION		QUANTITY		TEST STATION(S)		TOTAL FOOTAGE		*INSTALL PROPOSED MAIN 10 FT. OFF BUILDING UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSP.																										
				NUMBER OF SERVICES 7		NOTES:																												
				PROJECT CONTACT: BOB THATCHER		1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-862-4111																												
				PHONE # (801) 977-0242 CELL # (801) 755-0255		2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.																												
				DRAWN BY DEBRA J CHECKED BY		 1" = 40' QUESTAR																												
				DATE 4-7-04 REVISED DATE 5-17-04 BY DJ																														
				APPROVED BY CORROSION EXT. 3413		BLANKET # 1003439		MJ1019779																										
						ML # 1012959																												
						DETAILS																												
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